

Miss Betty Lu Williams  
780 N. Main St Apt 8  
Antioch, Ill 60002

WEDNESDAY NOVEMBER 15, 1972

## One Liner

Bigamy is having one wife  
too many. monogamy is the  
same.

## FOOTBALL HONORS

see story on page 23



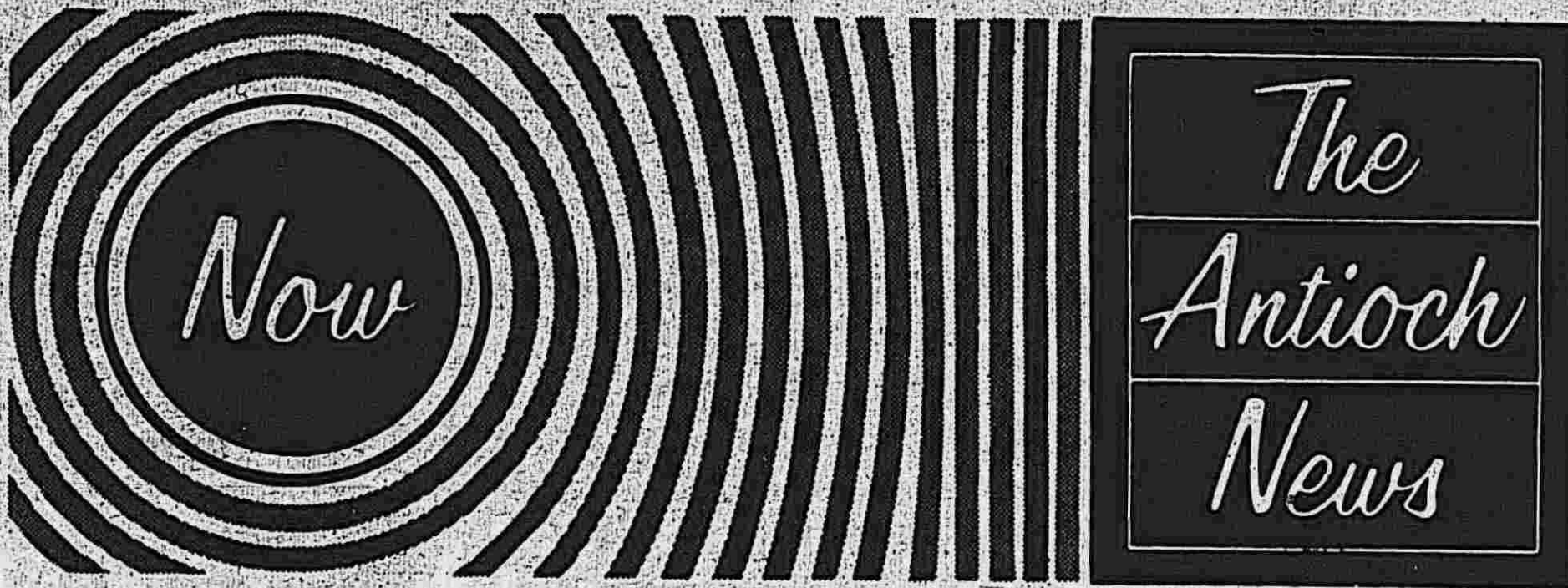
**MOST VALUABLE PLAYER**  
**TOM PFAELER**



**TEAM CAPTAIN**  
**GLEN AMUNDSEN**



**MOST IMPROVED**  
**DAVE DZIK**



VOL. LXXXVII NO. 21 15 CENTS PER COPY



**RIFLES AWARD**  
**FRED POPP**

# ANTIOCH TO CASH IN ON REVENUE SHARING



Dr. H.E. Smedley of the Thornber Co., Antioch's Village Clerk, Marilyn Sterbenz and John Hodge, Fox Lake Clerk pose for a picture at a meeting last Monday that was to found the beginning of a Lake County Clerk's Association. (Staff Photo)

## STERBENZ FORMS CLERK ASSOCIATION

Last Monday, November 13, a cold, rainy and snowy day, the village clerks of Lake County gathered at the Holiday Inn in Gurnee with a dual purpose in mind.

The meeting was hosted by the Frank Thornber Company. Dr. E.A. Smedley, a consultant

for Educational Sales, represented the company as he addressed the meeting on the subject of election procedures and new election materials. He also gave the clerks a preview of the election calendar, the date of the local elections has been set for April 17th.

The Thornber Co. has published a book and an accompanying cassette entitled "Directions for Election Protection", that is aimed toward the election judges. It is hoped that the Village Board will grant permission to respective clerks to order these books for the

judges. A sample booklet was give to all of the clerks.

The second part of the meeting was of great importance.

The purpose of this section of the luncheon was to form a Lake

Continued on Page 5

Marilyn Sterbenz, Village Clerk, Bob Wilton, Village Board Member, and the Village Attorney, Ed Jacobs attended a very important Revenue Sharing Seminar last week at the Holiday Inn O'Hare. The Seminar was one of many that are now being held all over the United States to explain how the revenue sharing system will work and how it will effect the various communities. Representatives from the entire area attended the seminar, which was informative to all.

Revenue Sharing is not a thing of the future as Antioch along with other communities will be receiving their first check sometime next month. This check will represent approximately one-half of the calendar year 1972 payment of \$5.3 billion. Antioch's first check is estimated to be

approximately \$24,311, but this is not a hard and fast figure. Antioch can expect to receive anywhere from 20-80 percent of that figure. A second check that will be received early in January will distribute the remainder of the 1972 payment.

It is determined under a rather complex system of how the funds will be distributed to the various communities. Basically, the formula breaks down to "the population of that local government, multiplied by the general tax effort factor of that local government, multiplied by the relative income factor of that local government, over the same ratio as allocated to the county ratio, which is further derived from the state ratio."

The money will be coming from the General Fund of the

Continued on Page 5

## LOOK FOR "THE GUIDE"

Thinking of eating out? Going dancing, etc. See "The Guide" Page 11 for the perfect place to satisfy your palate and the entertainment to satisfy your mood. Every week in the ANTIOCH NEWS. "THE GUIDE"



**WEDNESDAY, NOVEMBER 15**

Lakeside Rebecca Lodge Meeting - 8 p.m.  
 High School Board Meeting - 7:30 p.m. - General Office  
 ACHS Referendum Meeting - Commons - 7:30 p.m.  
 District ACCW - St. Peters Blue Room - 8 p.m.

**THURSDAY, NOVEMBER 16**

Rotary Club - 12 Noon - Brave Bull  
 Women of the Moose - 8 p.m. - Moose Lodge  
 Lake County Life Underwriters Meeting - 8:30 a.m. - Waukegan Elks Club

**SATURDAY, NOVEMBER 18**

St. Peter's 4th Annual Dinner Dance - Lorenz's Smart Country House - Cocktails 6 p.m.  
 "Man of LaMancha" PM & L Theatre - 8:30 p.m.  
 Newcomers Club hay Ride - Rocking C Stables  
 Moose Easter Egg Hunt - 8 p.m.  
 Carthage College Chamber Singers Concert - St. Benedict's Abbey - 7:30 p.m. Free admission.

**SUNDAY, NOVEMBER 19**

"Man of LaMancha" PM & L Theatre - 8:30 p.m.

**MONDAY, NOVEMBER 20**

Village Board Meeting - 8 p.m.  
 Women's Club Fashion Show and Dessert Luncheon - 1 p.m. - Lorenz's

**TUESDAY, NOVEMBER 21**

Knights of Columbus Council No. 3800  
 Beta Sigma Phi Society - 8:30 p.m.

**THURSDAY, NOVEMBER 23**

Thanksgiving Day - Happy Holidays!! Eat lots and lots of turkey

## TURKEY WINNERS

The Antioch News is proud to announce the winners in their first annual Turkey Drawing. The following winners were drawn on Monday, November 13th at 1:00 at the 30 participating stores: Charles Toman, Ben Franklin; Susan Janke, Antioch Tire Center; Ed Palinski, Pittman Motors; Ruth Sander, B-J Fashions; Robert L. Griffin, Roland's Bakery; Irma Hostether, Antioch Packing House; Russell Doolittle, Lyons & Ryan; Addie Zimmerman, Guilded Cage; Jean Rocko, Walsh's All Seasons; Otto Hanke, Barnstables Dept. Store; Dorothy Geithmen, St-ringer Dodge; Barbara Kufalk, 1st National Bank; Eric Dee, Western Auto; Marge Ohlgren, Antioch Savings, Bernard Fosmark, Four Squires; Joanne Shute, Payless Foods; W. Doty, Rays Shell; Irma Hostether, Fur, Feather and Fin; Riska, Kentucky Fried Chicken; Gigi Spittle, Blanchette T.V.; Gigi

Spittle, Antioch Lumber Co.; Susan Galassini, State Bank; Ann Showalter, Young Image; Shirley Hinkle, Shoe Box; Dennis Volling, Orchard Plaza Texaco; Angie Small, Gibbs & Jenssen Carousel; Joe Titus, Stanley's; Mrs. Harry Hollen, Swans Liquors; Betty Fisher, Antioch Drugs; John Christensen, Teresi Chev-Olds.

Each of these winners will also be notified by mail this week. It is important for the winners to note that the Turkey must be picked up at the Antioch Packing House no later than Thanksgiving. And each winner must present their letter in order to redeem their turkey. The Antioch News wishes to thank all of the stores who participated in the Turkey Drawing and all of those who took the time to enter the contest. Congratulations to all of the 30 winners, we hope your Thanksgiving will be much happier.

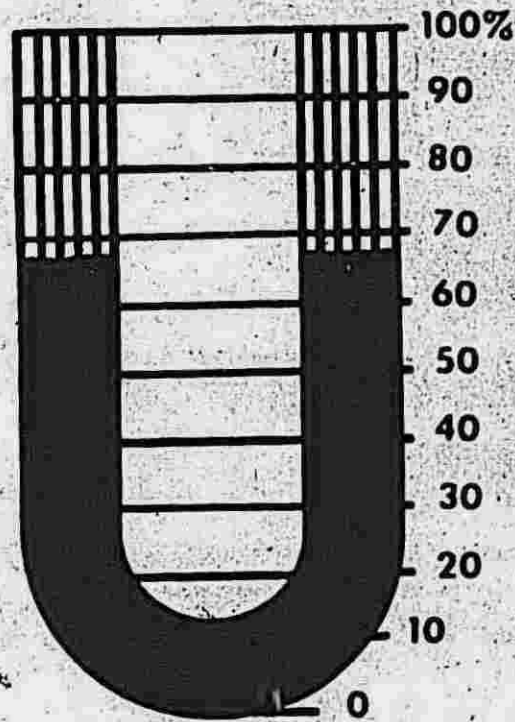
### MAN OF LA MANCHA HELD OVER

For the first time in PM & L history a production is being held over. The very popular musical drama "Man of La Mancha" will run one more weekend, Friday and Saturday, November 17 and 18, and the additional date of Sunday, November 19. Reservations can be made by calling 395-9702. Seating is limited and most previous performances have been sold

out so it is essential to reserve tickets right now.

All performances are at 8:30 p.m. at the PM & L Theatre, 877 Main St., Antioch. The production directed by Ken Smouse, starts Lou Jones from Round Lake as Don Quixote, Nanci Eberman from Antioch as Aldonza, and Don Beveroth from Paddock Lake, Wis. as Sancho.

### SUPPORT ANTIOCH TOWNSHIP UNITED FUND DRIVE



the UNITED WAY  
GOAL \$4,000

**ACHS BOARD MEETING**

The regular monthly meeting of the Board of Education of Antioch Community High School, District 117, Lake County, Antioch, Illinois, 60002, will be held on Wednesday, November 15, 1972, at 7:30 p.m. in the General Office.

### NOTICE

The Antioch News will be officially closed on Wednesday, November 22nd and Thursday November 23rd in order to celebrate Thanksgiving. Business will resume as usual on Friday the 24th.



HOLDREDGE, NEW  
WARREN SALESMAN

Michael Warren & Company announces the appointment of Don Holdridge as a real estate salesman. Don has lived in the area for six years and has been involved in selling for over twenty years.

Don and his wife, Georgia, reside in the Chesney Shores section of Fox Lake Hills. Georgia has operated her own beauty salon in the area for over twenty-five years.

Mike Warren describes Don's association with the firm as providing an important balance in the sales force. High quality salesmen together with the firm's recently acquired membership in the Multiple Listing Service will facilitate professional real estate services.



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home  
the barrel.



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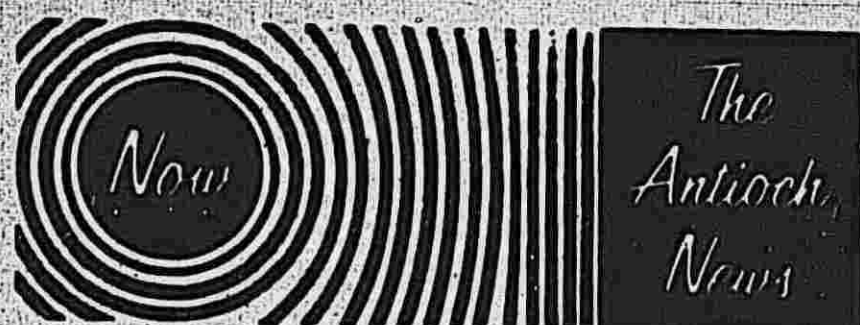
**MICHAEL  
WARREN & Co.**  
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 and Investments

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HAS BECOME ASSOCIATED WITH OUR  
FIRM AS REAL ESTATE SALESMAN

Member M. L. S.  
 392 Lake Street, Antioch, Ill.  
 Phone 312-395-5900



THE INDEPENDENT PAPER DEDICATED TO THE THOUGHTS AND FEELINGS OF THE PEOPLE OF ANTIOCH.



Published since 1886

JOSEPH T. RUSH  
BARBARA RUSH

PUBLISHER, EDITOR  
BUSINESS MANAGER

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MEMBER OF ILLINOIS PRESS ASSOCIATION AND NATIONAL NEWSPAPER ASSOCIATION

## EDITORIAL

# FORGOTTEN

In 1918 thousands waited at the docks in New York to pay their tribute to the returning men of our Armed Services who had fought for their country. A short time later a national holiday was set aside to pay tribute to those who did not return. It was called Armistice Day. Again in 1945 we did the same and again in the early fifties for the men in the Korean conflict and now for Viet Nam. In June of 1954 we changed the name from Armistice Day to Veterans Day, but the thought and meaning was to be the same.

This day is to be set aside to honor the men and women who have died in defense of their country. Whether we agree or not with the cause or reason is not the point on this day, only the honor and respect we should show is.

It would seem with the exception of nine men from our American Legion post, that this day has become old fashioned, out of date, just not the thing to do. War is terrifying and terrible, let's just forget all of it. The men who have fought and the men who have died.

How sad to think we have come to the point where the very heritage of our great country has become too inconvenient and poor economics to pay proper respect. At heart the nine men from our American Legion post have not forgotten and I was proud to be there to record their efforts. This year was better than last year. When they fired the salute last year the police came up to see what was going on. This year they were called so they would not have to bother to come - maybe they should not have been called. Sad to say, I also had to be called so I would remember.



### OUR CONGRESSMAN

#### VA PLANS CARE CENTER AND LAB AT DOWNEY

Congressman Robert McClory (R-13th) announced today that the Veterans Administration is planning to establish a 23-bed Respiratory Care Center and a Pulmonary Function Laboratory at the Downey, Illinois, VA hospital. This unit will provide intermediate care for patients with emphysema, chronic bronchitis, asthma and acute respiratory infection as well as intensive care for patients in acute respiratory failure. The demand for care of the pulmonary cripple comes from all types of patients. VA officials state that their statistics indicate a marked improvement in the condition of pulmonary insufficiency when the patient is provided the specialized care and diagnosis available in a Respiratory Care Center and a Pulmonary Function Laboratory.

The second floor of the east wing of building No. 113 at the hospital will be modified to house the new unit and laboratory. There will be seven single bedrooms, five 2-bed rooms, one 4-bed room and two beds in an intensive treatment room. A day room, doctor's office and examination and treatment room will be provided, also. The Pulmonary Function Laboratory will offer ventilatory test room, exercise room, inhalation therapy equipment and gas storage and a

blood gas analysis lab.

The Veterans Administration informed Congressman McClory that design work on the project is to be started in December, and it is planned that invitations to bid on the project will be issued in March. Under the present schedule, a construction contract will be awarded in May, 1973 and work will be completed in February, 1974. The current estimated cost exceeds \$380,000.

### HEART ASSN OFFERS HOLIDAY CARDS

Two beautiful Holiday Cards are available this year from the Heart Association of Lake County. The card - JOY TO THE WORLD is an unusual partridge design embossed in gold on beige enamel. Avacado envelope accents green touches on card. Greeting reads: "Wishing You All The Joys Of The Season". The other card - PEACEFUL HOLIDAYS is a dark green flocking adding depth to quaint winter scene on white enamel with matching green envelope. This card reads: "Seasons Greetings and Best Wishes For The New Year". Both cards are sold for a minimum price of 35 cents with imprinting of name included. When you share the holiday spirit with friends, associates and family they know through the benefit message on the card - "Your Heart Association Benefits From This Holiday Greeting" that you are supporting Heart's Life-saving programs.

The Heart Association office at 1103 Greenwood Avenue, Waukegan will be happy to accept orders by phone 244-1210 or if you would like a flyer depicting the card it will be mailed to you immediately upon request. Any donation you make over the cost of designing, printing and distributing of the card will go for heart research, professional and public education as well as essential community programs in this vital health field.

Letters to the Editor on any current issues are welcome. Only letters with names can be considered for this column. Signatures will be withheld on request. Letters cannot be returned and are subject to minor editing.

### INNOCENT LOOKING TOYS CAN BE DANGEROUS

Even the most innocent looking toys are potentially dangerous in the hands of the wrong child.

That's the basic message from Food and Drug Administration toy safety experts who are trying to reduce the number of toy injuries in the United States, a figure put at 700,000 annually by the government.



Some stuffed animals can be easily taken apart by a child-exposing dangerous wiring underneath. Check for unprotected wiring around the ears, arms and legs before purchasing such a toy.

Happily, thanks to the FDA, consumer groups and concerned manufacturers, toys are, in fact, safer than ever-but there are ways to keep the accident rate down.

The most important factor is parental supervision. Whether children are playing indoors or out, alone or with others, they must be watched.

Choice of toys is a key to safety too. Select toys suitable for a child's age, interest and abilities. Keep in mind younger brothers or sisters who may have access to toys bought for older children. And, check labels on fabrics. Choose items with non-flammable, flame resistant or retardant fabrics and stuffings marked washable and hygienic.

### Office Hours

The Antioch News

Mon., Tues.,

Thurs., Fri.,

8:30 to 5:30

Wed., CLOSED

Sat., 9:00 to 2:00

### NEWS DEADLINE

Monday  
Afternoon

Unless by special  
permission or by  
special request.  
OR last minute  
happenings.

Antioch  
News

395-5554

## Subscription Form

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## ANTIOCH UPDATES LEARNING METHODS

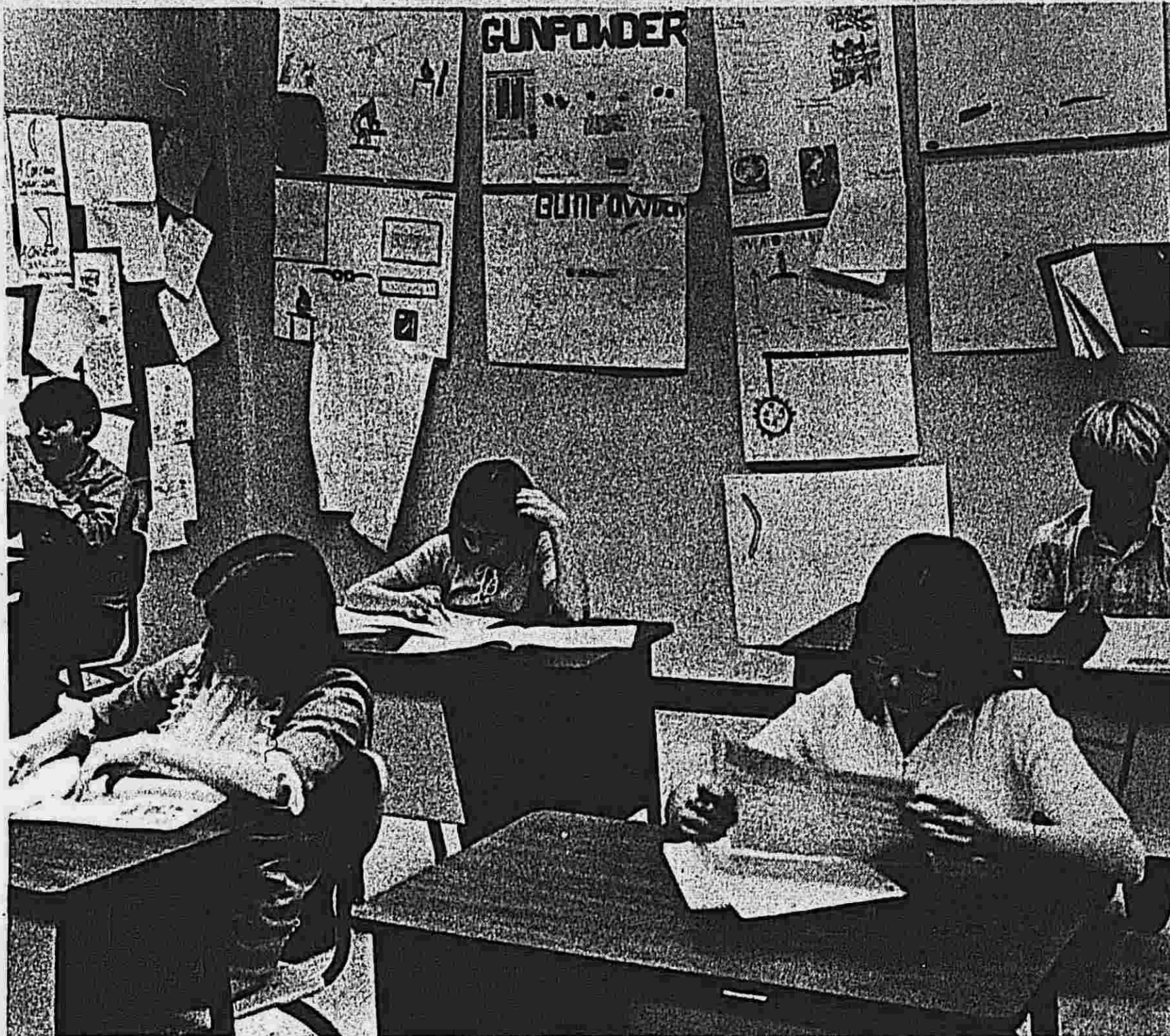
The Antioch Upper Grade School has recognized the need for youngsters to work at their own individual speeds. No two kids work or learn at the exact same speed. A highly intelligent youngster should not be held back by a slower student and vice-versa a slower student should not be pushed on ahead before he has mastered a certain concept. Recognizing these obstacles involved in group learning, the grade school has attempted to put learning on a more individualistic, personal level. They have done this in the Science and Math programs and to a certain degree in the social studies program.

The newly initiated math program is called the IPI or the Individual Prescribed Instruction program. The program was founded at the University of Pittsburg and has been running smoothly at the grade school. Each student is able to work at their own rate. The basic theme is individual work in areas indicated, but at a speed that is adequate for the various individual child. Once the child has completed one section, he is tested on it, and if he receives a satisfactory mark he will pass into the next section. According to Mr. William Herbst, the school's principle, the kids really like this new program and they are really motivated to learn. He said, "Thirty-to-forty kids have been staying after school each night in order to accomplish more before the end of the quarter, and they have been staying after on their own accord."

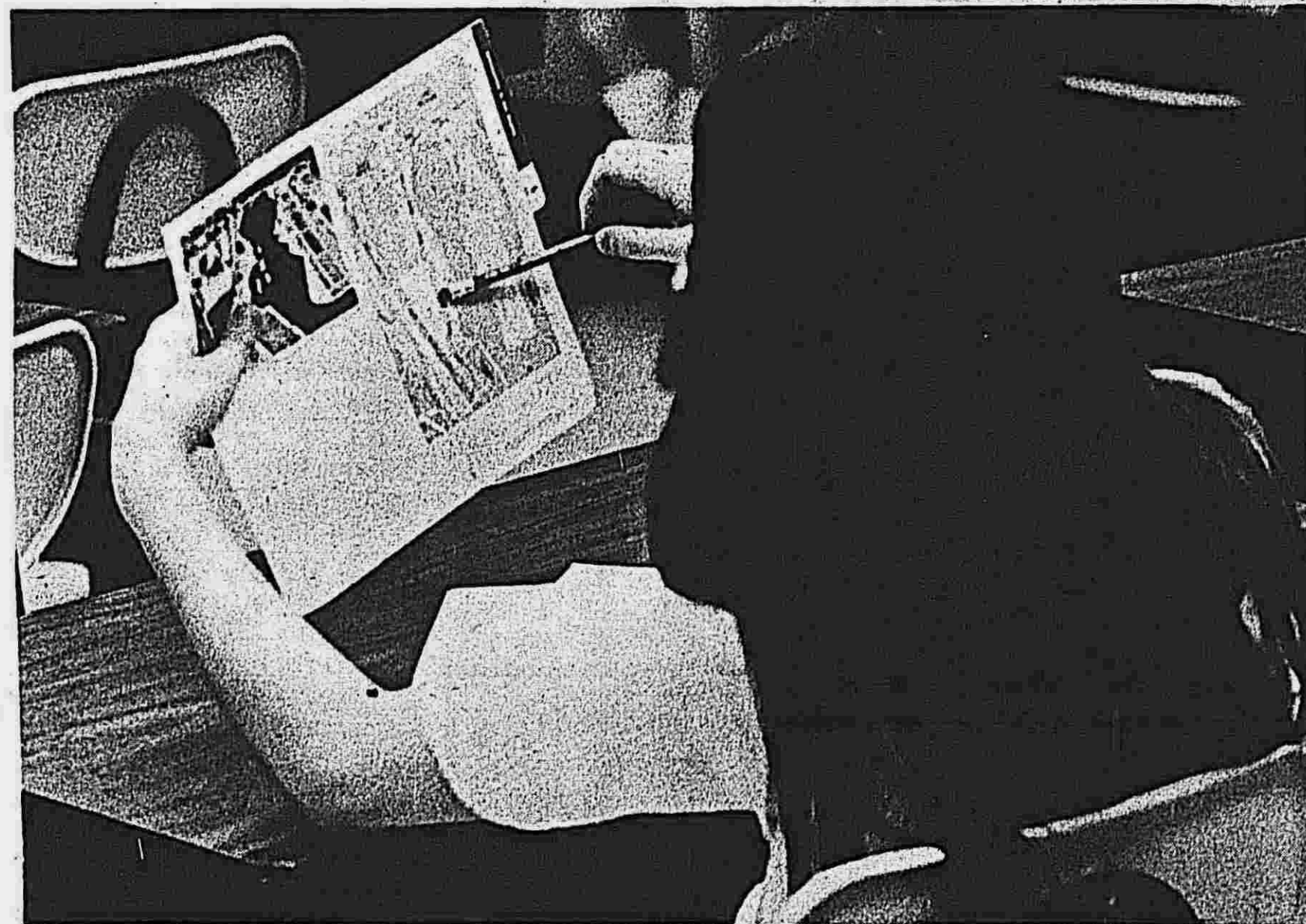
This program has been successful up until this point because of the help that has been supplied by the parents, who have volunteered as teacher aides. Right now 15 aides are filling 17 spots and the math system could easily use the assistance of at least three more aides. The aides don't need to have a math background, they are needed to file and sort the materials and to grade the work that is completed. However, the grading is done with a key that is supplied by the teacher. The teacher relieved of these duties has more time then for individual instruction.

The science program is called I.S.C.S. program or the Intermediate Science Curriculum Study and it was developed at Florida State University. The I.S.C.S. program is interspersed with general outdoor studies in the spring and fall and with biology and general science programs. The I.S.C.S. program, therefore is just beginning in the grade school this past week. This is the second year that this program has been followed. Last years students who were in the program will continue on where they left off.

The Social studies program is also starting their second full year in operation. This is one of the hardest programs of this type since it is more abstract. The social studies program has moved away the old standard way of teaching history and geography by having students memorize all material or copy it word for word out of some encyclopedia. Instead the program endeavors to teach the kids how to think. They study past problems and relate it to



6th grade students at the Upper Grade School learn how to read maps as part of the Social Studies program. The background of this picture displays charts and reports that had been made previously by the students when they were studying past inventions. Back row: (l to r) John Toll, Gloria Wells, John Krueger, Lauri Brown, and Agnes Jiordano. (Staff Photo)



Gloria Wells is busy following her student manual as she learns how to read maps and follow road instructions. (Staff Photo).

everyday problems. The children often study in groups in this particular program rather than by themselves. Various concepts are learned by these students, such as the concept of "supply and demand". The students, after initial instruction will get together and discuss the various ideas and apply them to today. They might draw graphs, charts and pictures to do this.

A few weeks ago, a sixth grade teacher, Mr. Booth and his class studied inventions in the 1500's. Instead of merely memorizing these inventions, the kids got together and explained the various inventions through pictures and charts and related their effect on their everyday life. Then the various groups presented their prepared material to the rest of

the class. Right now, Mr. Booth's class is learning how to read and follow road maps and this is being done on an individual level. The program is a very versatile one and can be rearranged to fit the needs of a certain topic or concept.

The four teachers that are involved in the social studies program have received special education in this area. They all have had in service training from the Allyn-Bacon, Inc., who produce the booklets and materials that are used in the program. Throughout the year they will be in consultation with this group.

These programs have been working out real well and everybody, students and teachers alike, seem to be very happy with these programs as they are now operating.

## SANTA'S GUIDE IS IN THE MAKING

Right now one hundred and one cute little elfs are diligently and earnestly preparing a Santa's Shopping Guide to help you find that special, unusual, unique and even great gift for that someone special who is nearest and dearest to your heart. Look for this handy, elf prepared guide in the November 22nd issue, and every week thereafter.

## SNOW MOBILE INSURANCE

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**GENERAL STORE**  
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## CASH IN ON REVENUE SHARING

continued

U.S. Government, which includes income tax receipts. According to material that was distributed at the seminar, "Revenue sharing is needed to realign our federal system, to restore balance to the relationship between the federal government and the states localities. Four indicators of the present imbalance have propelled revenue sharing to national prominence:

--the fiscal crisis of state and local governments.

-- the concentration of authority in Washington D.C. and the growing demand for power sharing with the people.

-- the blatant inefficiencies of the Federal grant-in-aid system and the need for at least limited reform.

-- the increasingly heavy state and local tax load which citizens must bear and the growing insistence on a redistribution of resources via tax reform and direct, flexible Federal aid to state and local governments.

The Revenue Sharing Program has been set up for the next five years and payments will be sent out on a quarterly basis. The Revenue Sharing Funds will be taken out of the Treasury's General Fund and will be kept in a special trust fund specifically established on the books of the Treasury of the United States as the "State and Local Government Fiscal Assistance Trust Fund". Antioch will be required to set a special trust fund to house the money they will be receiving, and the Village Board will have to decide what is going to be done with the money.

There really isn't any catch involved with the

money that will be received through the program. There are however many rules and regulations that must be followed. The money must be used within a 24 month period. Reports must be sent to the Secretary of the Treasury which sets forth the amounts and the purposes for which the funds under the Act have been spent or obligated. The Act requires these reports to be published in the local newspapers. It is also prohibited to use these funds on matching funds by the Federal, State or local governments.

The money that is received must be spent within one of the categories that have been set up by the Revenue Sharing Act. The money may be used for the ordinary and necessary maintenance and operating expenses for:

A. Public safety including law enforcement fire protection, and building code enforcement.

B. Environmental protection including sewage disposal, sanitation and pollution abatement.

C. Public transportation including transit systems, streets and roads.

D. Health

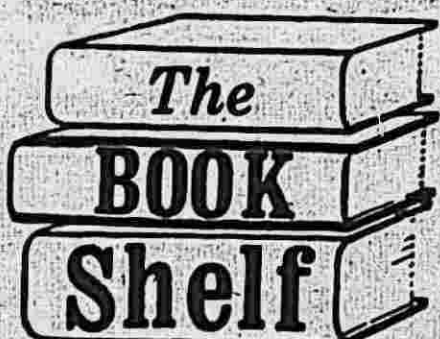
E. Recreation

F. Libraries

G. Social services for the poor or aged

H. Financial administration

The money can also be spent on the ordinary and necessary capital expenditures authorized by law. As can be readily observed, these categories are wide and encompassing, the only restriction that is placed on them is that these projects can not already be financed by Federal State or local government funds.



**THE HAPPY FAMILY** by Patricia Zelter. When a widower's unmarried sister attempts to find him a wife, he and his three daughters become involved in a series of humorous situations.

**NIGHT OF THE AXE** by William Mulvihill. During their travels across America in 1846,

a group of people encounter a magnificent tree which ultimately brings them tragedy.

**THE HONORABLE MR. MARIGOLD;** my life with Everett Dirksen by Louella Dirksen. Everett Dirksen was the Republican Senator from Illinois from 1950 until his death in 1969. This is the story of the man, the legend, and the human being as seen through the eyes of the woman who was his wife for over forty years.

Library hours are from Noon to 9:00 P.M. Saturday 10:00 A.M. to 5:00 P.M. Too much hubbub at home? Relax, you will be able to concentrate in one of the study carrels available at all times.

## CLERKS ASSOCIATION FORMED

Continued

County Clerk's Association. This part of the meeting did not arise out of thin air, but rather it has been in the making since June. At that time Antioch's Village Clerk, Marilyn Sterbenz, sent a letter to all of Lake County's Clerks, in an effort to stir up interest in such an association.

Marilyn said in her letter, "After experiencing the growth in Lake County for the past couple of years and anticipating the projected growth that all the surveys say is in store for Lake County, I wonder if it might not be to our benefit to hold an organizational meeting to see if enough interest can be generated to form an alliance of Village and City Clerks in our County."

A meeting where common problems can be explored and answers to our questions can be received would help all of us....."

Because of Marilyn's efforts a

lake County Clerk's Association is finally in the making. The clerks who were present at Monday's meeting voted unanimously in its favor.

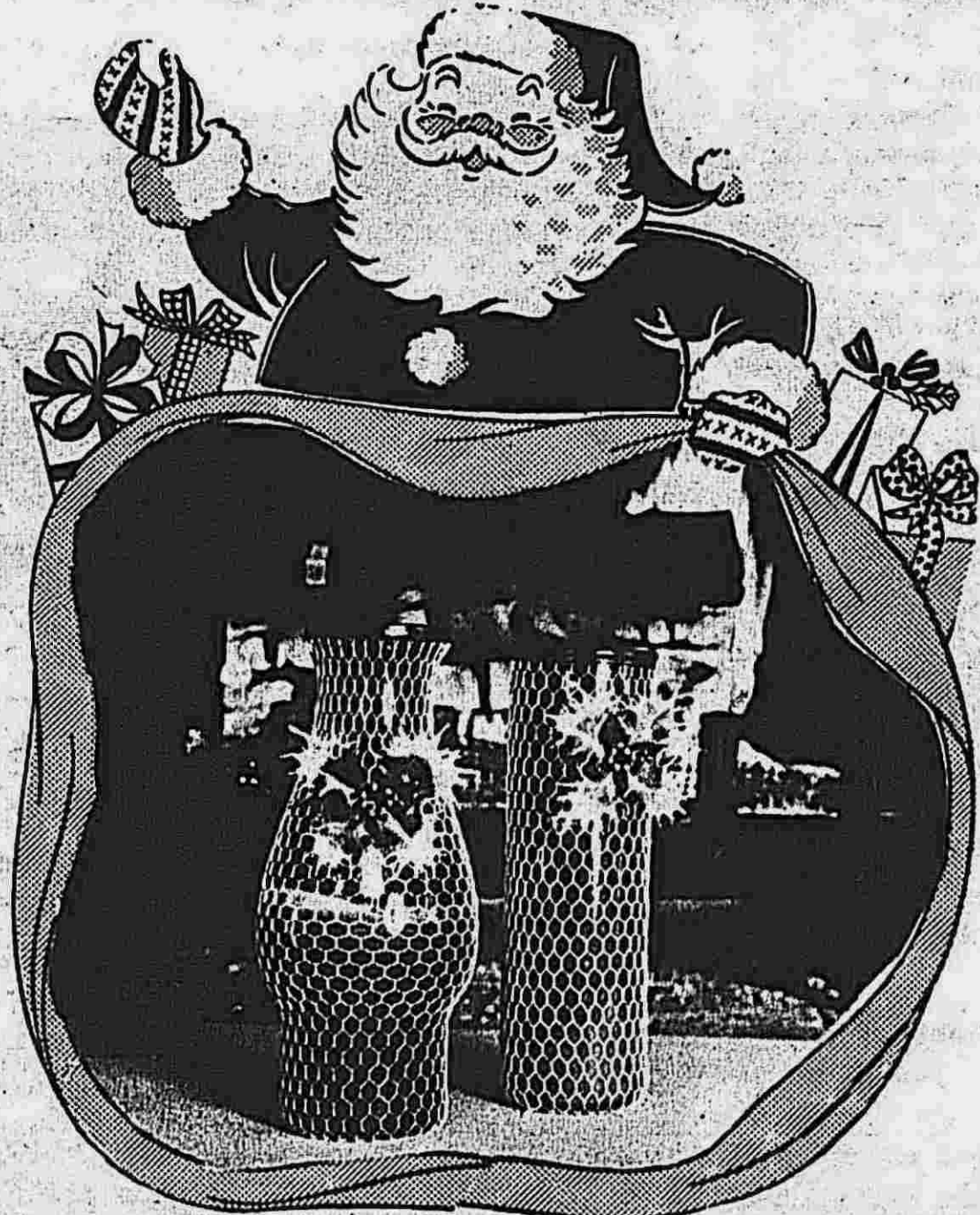
The associations first meeting has already been set for December 11. The program for that date will consist of a guest speaker who will speak on the new Election Law Senate Bill 1659 which is pending in the House of Representatives.

Marilyn was appointed organizational chairman of the newly born association and was also appointed to the nominating committee. Other members of that Committee are Amelia Legge of Hainesville, Judy Kemper, of Lindenhurst. A by-laws Committee was also formed with Virginia Cook, Zion, John Hodge, Fox Lake and Eva Sturrock of Round Lake Beach as members. Program Director for the next meeting will be Verna Clayton of Buffalo Grove.

## 95 JOIN NEW ANTIOCH BAND GROUP

Under the sponsorship of the Antioch Grade School Band Parents Association, plans were completed this week to provide musical instruction for former members of the Grade School Bands. The program is intended as a stop-gap action until such time as the band program can be re-instituted for the District 34 scholars. The program is open only to members of the discontinued Junior and Senior Grade School Bands. As no funds are being provided by the school system, it is necessary to charge a small weekly fee for instrumental instruction. Mr. George Olisar has been appointed to teach and direct the members of this new organization.

## Look What Santa Has Brought To The First National Bank



## Receive Free One Of These Lovely Scented Christmas Candles

When You Open A Christmas Club Account Of \$1.00 Or More

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| 1.00 per week | \$50.00        | 5.00 per week  | \$250.00  |
| 2.00 per week | \$100.00       | 10.00 per week | \$500.00  |
|               | 20.00 per week |                | \$1000.00 |

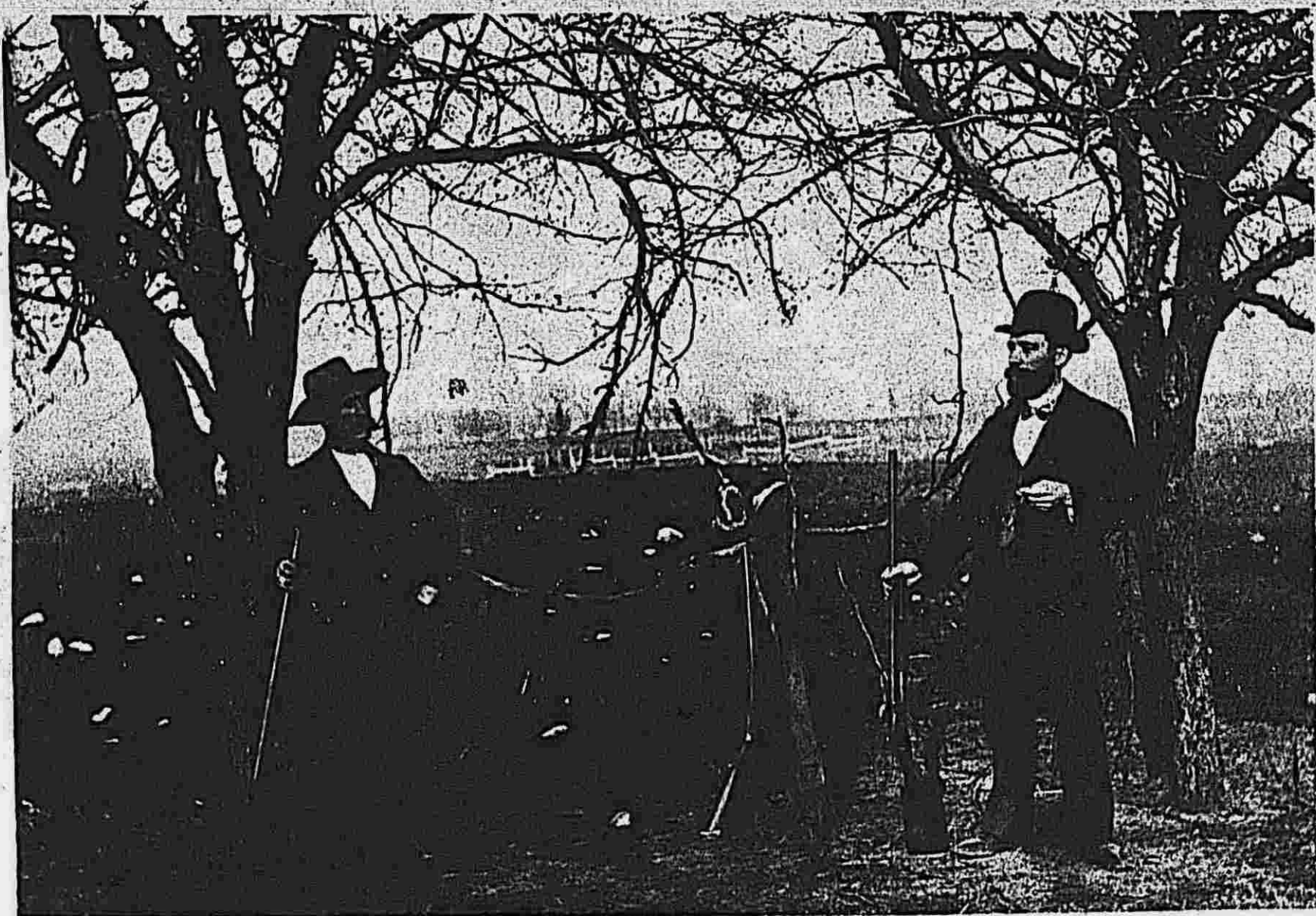
**First National Bank of Antioch**

"Your Key To The Future"



485 Lake Street Antioch  
395-3111





## Remember When?

**REMEMBER WHEN?** We don't, but we know that all it takes sometimes is a little reminder to jerk a memory and bring back recollections of those days gone by. Each week we print an old photo submitted by an Antioch resident. Some we will be able to identify. For others, we leave it to you to search your own mental scrapbook. Call us if you can identify a photo. Better yet, if you have a memorable photo to share, bring it in to the office.

## ON THE MOON WITH APOLLO 17

A chapter in history comes to a close December 7 with the blastoff of Apollo 17.

NASA has published a fully illustrated 100 page booklet on this last Apollo mission, titled "On the Moon With Apollo 17". It's designed as a guide for the

television viewer and follows the mission from takeoff to splashdown. It will also make an excellent memento of this occasion.

The book is on sale by the U. S. Government Printing Office and can be ordered by sending a check or money order for \$1.00

to the Superintendent of Documents, Box 1821, Washington, D. C. 20013. Checks or money orders should be made payable to the Superintendent of Documents.

Orders received by November 30 will be mailed before the launch.

## UNITED FUND NEARS GOAL

The Communities Division of the United Fund campaign has reached \$7,636, of its \$15,218 goal, which is slightly over fifty percent.

Round Lake communities, which had the lowest percentage of their goal compared to all other communities in last years fund drive, is leading the parade this year. Hiram Ferenchek, manager at Basic Electronics located in Round Lake Beach is serving as the Division Major for the four Round Lake communities. Ferenchek and his team of volunteers have reached 629 percent of their goal.

Following Round Lake communities with 82.2 percent of their goal achieved, is Antioch, under the leadership of Preston Reckers Jr., Vice President of the State Bank of Antioch.

Lake Villa has the edge for third place with 63.4 percent reported. Lake Villa is being chaired by Pat Antonion and Joanne Hofer. Following close behind Lake Villa is Grayslake,

directed by Lew Luckey, owner of the Ben Franklin store in Grayslake. They have reached 60 percent of their goal.

The United Fund benefits twenty-two agencies. They are - American Red Cross, Salvation Army, Catholic Charities, Happy Day Nursery, Family Service of North Lake county, Lake County Mental Health Society, Lake county Society for Retarded, lake County Urban League, North Chicago Civic Service, Youth and Family Counseling Assn., American Social Health, Barwell Settlement, Northeast Illinois Council, Boy Scouts, Lakeview Council Girl Scouts, USO, Waukegan Servicemen's Center, YMCA, Central Lake Family Branch, YMCA Central, YMCA Genesee Street Branch, YWCA, Zion Benton Children's Service, and United Community services.

The total number of Lake County residents utilizing the services of United Fund agencies was 89,845 families last year.



## The Time Machine

### 70 YEARS AGO, NOVEMBER 13, 1902

The school now has a fine new compound microscope and will be able to do much in histology and cell structure.

John A. Thain, of Millburn, was transacting business in Antioch Saturday.

There will be a meeting at the town hall Friday evening November 14, for the purpose of organizing a fire department. Let all who are interested in this matter attend.

### 50 YEARS AGO, NOVEMBER 16, 1922

Monday morning at 4:00 a.m. firemen were awakened with the burglar alarm ringing at the State Bank. There was no evidence of burglars. Leaked out later that the burglar alarm had been ringing since 1:00 a.m. and Mr. Ziegler himself had been down to the bank in a vain attempt to stop it and returned home to bed. Was caused by crossed wires.

"My Dad" with Johnny Walker will be playing at the Crystal Theater on Wednesday, November 22nd.

Louis Forbrich caught the first skunk of the season.

### 25 YEARS AGO NOVEMBER 13, 1947

Mr. and Mrs. Frank Walsh are the parents of a son, Donald Edward, born November 4th.

George Miller, Russell Myers, Warren Wells & Richard Hansen get county or national 4-H recognition.

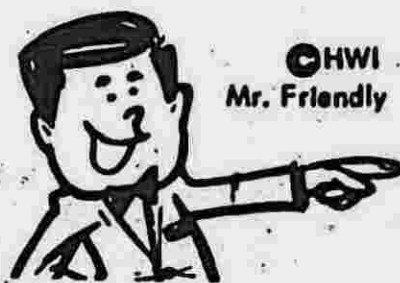
Wilmot - The Folly Eight will meet at the home of Mrs. Wm. Wertz Tuesday afternoon.

### 10 YEARS AGO, NOVEMBER 15, 1962

Antioch High School Fine Arts Department will present their concert. Two features of the concert will be the trumpet solo, "The Magic Trumpet" with Frank Ehrhardt as soloist and the Nocturne from a Midsummer Night's Dream by Mendelssohn, featuring french horn section, S. Cremin, G. Bruhn, K. Rhoades, C. Jarvis and L. Eckert.

Bill Slater, son of Mrs. Wilona Pullen is one of 110 pledges to five Carroll college fraternities.

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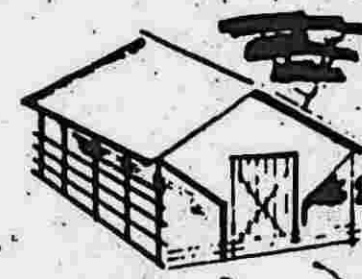
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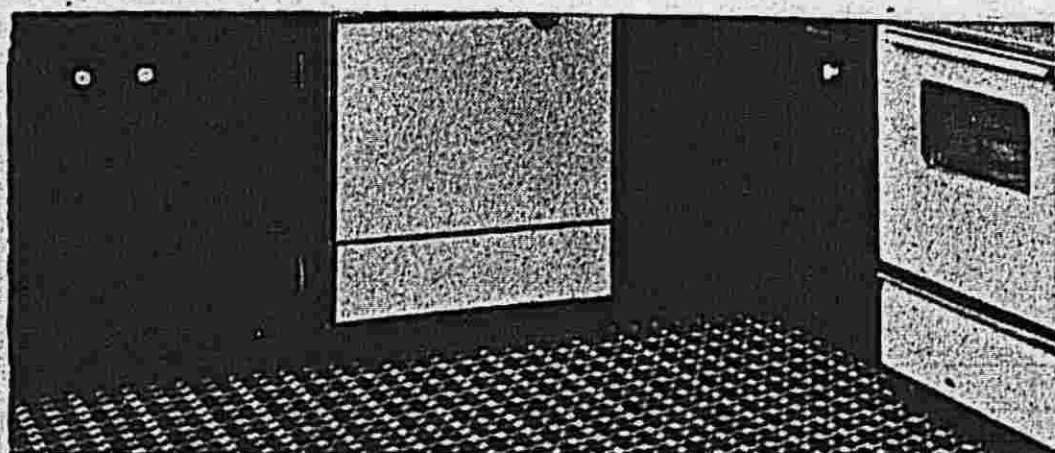


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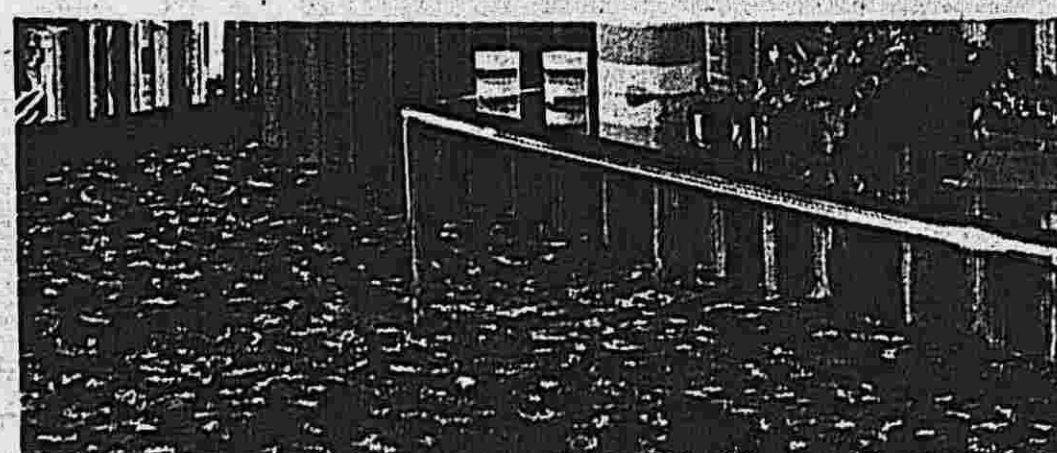
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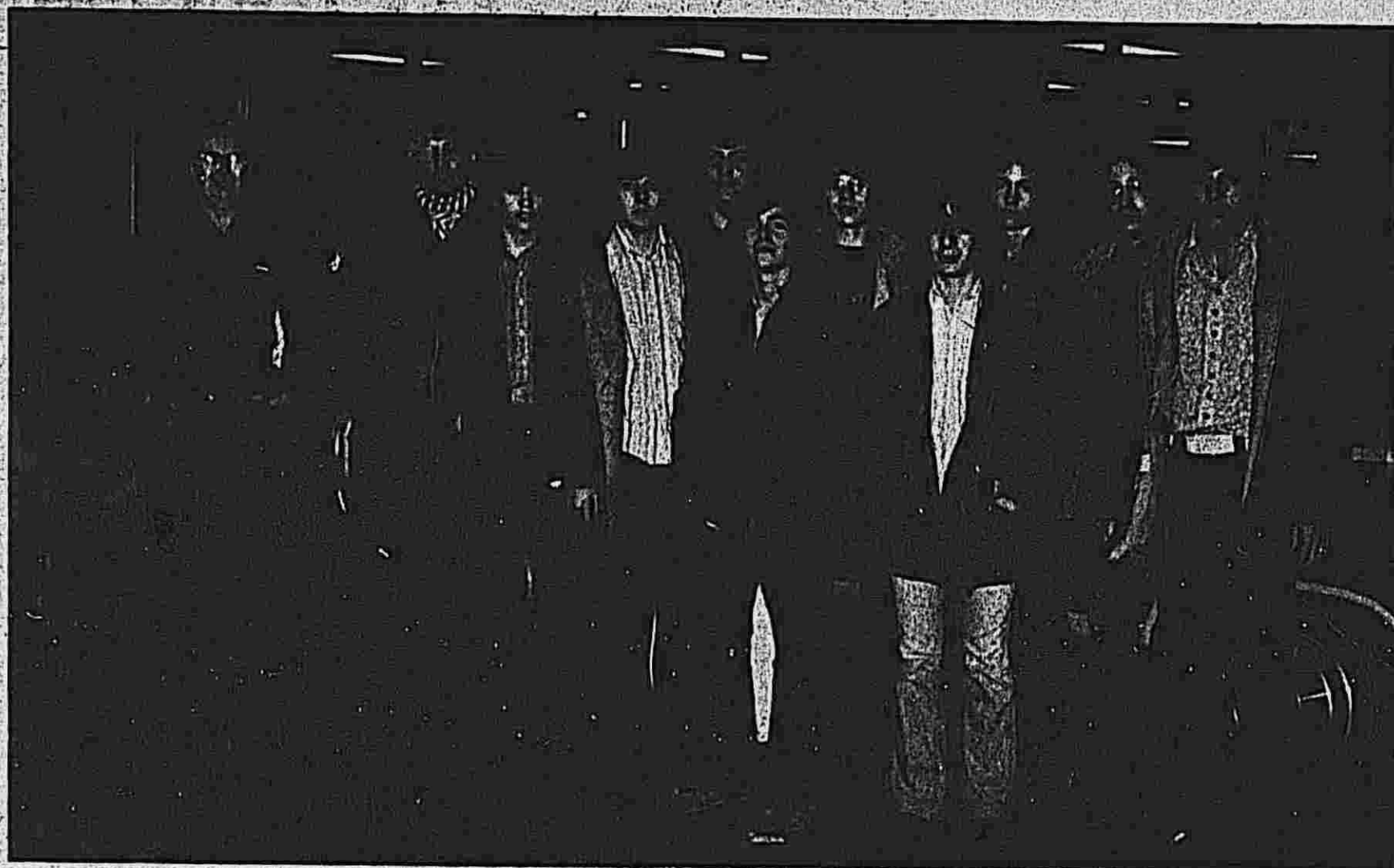
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**FOAM BACKING-NOTHING ELSE TO BUY**





(l to r) Mr. Vanderwerker, Mr. Michael Warren, Gary Reckers, Jeff Whitmore, Greg Dixon, Jerry Van Baun, Kevin Rowley, Mike Costoff, Dave Rush, Jay Rau and Mark Crawford.

## ARCHITECTS SELECTED

On Monday, November 6th the District No. 34 Grade School Board selected Anderson, Rehder, Yandre of Waukegan, Illinois for further negotiations regarding a new Kindergarten through fifth grade building. Anderson, Rehder, and Yandre made a presentation on school architectural work. They showed some reports and blueprints made for other schools. Methods of dealing with projects were described. The development of the plan prior to bond issue, percentage is 15 percent of the fee. The fee is based on 6 percent on the first million, 5-3 percent on the next half million, and 5½ percent on any amount after that.

Berger, Kelley and Assoc-

iates of Champaign, Illinois also made a slide presentation at the meeting. The board had originally selected six architectural firms and narrowed the choice down to the two who made their presentation on Monday.

The Board made this move last Monday with an eye toward the future. Because of the projected growth for this area, new facilities will be needed for the grade school prior to September of 1974. The current enrollment in the kindergarten to eight grade program is 1,700 and the projected growth for the year of 1974 is between 1,900 and 2,000. Arrangements must be made now to provide for this projected growth.

## INTERACT BOYS TAKE TRIP

Nine Antioch high school Interact boys and their Rotary sponsors took off last weekend in the direction of Minnesota. The boys were visiting the University of MINNESOTA FOR THREE DAYS AS PART OF THE Annual University Trip. This Interact project provides high school boys with a living experience at a large Midwest University. They were able to see the Minn. Northwestern game.

Local Rotarian Cliff Vanderwerker and his wife Jay chaperoned the group. Attend-

ing were: Gary Reckers, Jeff Whitmore, Greg Dixon, Jerry Van Baun, Kevin Rowley, Mike Costoff, Dave Rush, Jay Rau, and Mark Crawford.

The group left at about 4:20 on Thursday afternoon. As well as the football game, the boys made a tour of the campus and sat in on some classes and lectures. Eating and sleeping in fraternity houses was another exciting part of the three day trip. The boys arrived home about 5:30 Sunday, tired but completely happy.



### Illinois History Quiz

Prepared by the  
Illinois State Historical Society  
Old State Capitol, Springfield 62706

1. What two Illinois Counties were named for the same man?  
a—Henry and Ford; b—DeWitt and Clinton; c—Edgar and Clark; d—Madison and Jasper
2. In what year were the Mormon leaders, Joseph and Hyrum Smith, killed by a mob at the Carthage jail?  
a—1818; b—1837; c—1844; d—1856
3. Where was the author Ernest Hemingway born?  
a—Chicago; b—Springfield; c—Evanston; d—Oak Park
4. Who was the second governor of Illinois?  
a—Shadrach Bond; b—Ninian Edwards; c—Edward Coles; d—Joseph Duncan
5. In what year was Chicago incorporated?  
a—1817; b—1827; c—1837; d—1847

(Answers on page 23)

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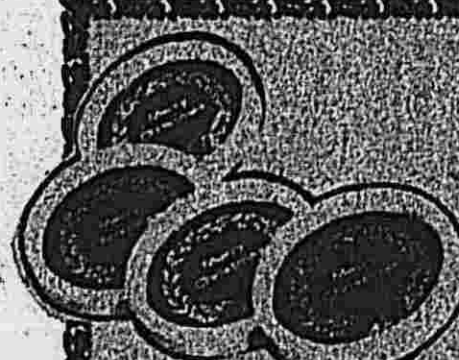
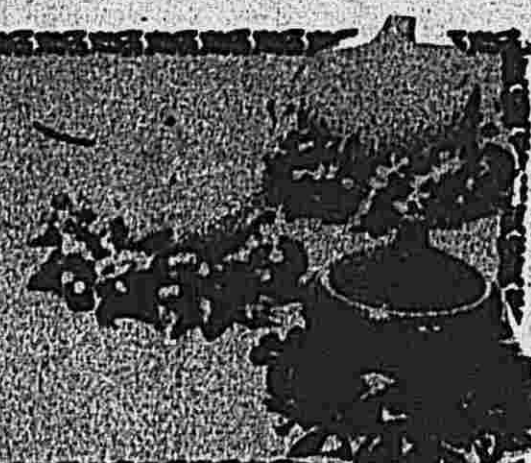


### BIRD TRIVETS

Choose from 4 different color designs. Our feathered friends reproduced on snow-white tiles set in black wrought-iron trivets. Decorative and useful.

### TRINKET LIGHT

Colorful centers imprinted with "Merry Christmas" - 4 packed in sturdy, clear plastic box for easy storage.

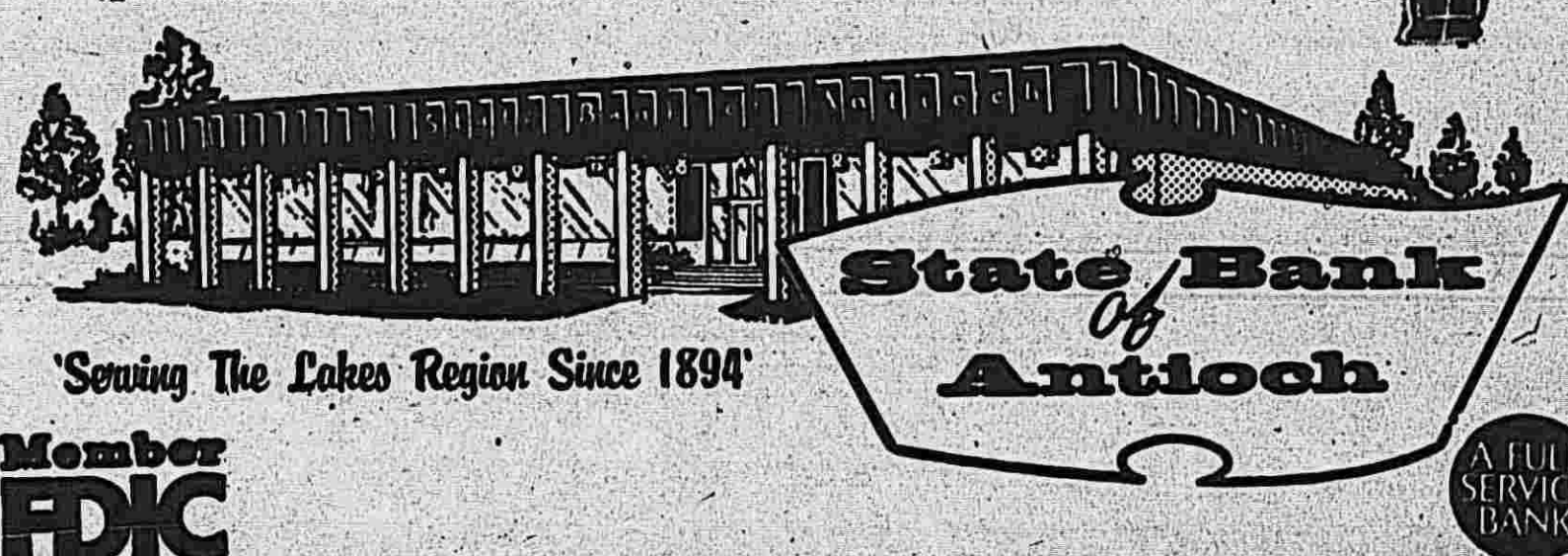


### THIRSTY COASTERS

Covered ceramic jar, with poly berry ring and built-in scented candle, will hold trinkets later. Ass't colors.

### CHRISTMAS TREE WIND CHIMES

The magic of tinkling chimes with a festively decorated little tree at the crest and Santa at the bottom of it all!



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## Along the Way with *Annie Mae*

A triple celebration was held Friday evening at the Stage Stop in Wilmot, Wis. Scotty & Norma Lowe, celebrating Scotty's birthday (Nov. 1), Frank & Jean Benes celebrating Frank's birthday (Nov. 10), and Terry and Carol Boston celebrating their Anniversary, Nov. 11. Deciding the more the merrier, the three couples went together and had a BIG celebration.

Yours truly attended the PM&L production of "Man of La Mancha" on Friday evening. A grand show, and you have one more week-end to make your reservations to see it. Call 395-9702!! For the first time in the history of PM&L theatre, a show has had to be held over. The great response has made the director - Ken Smouse, and cast decide to add one more performance. As well as Friday and Saturday, Sunday, November 19 is absolutely your last chance. CALL NOW!!!

Many area hunters will be taking to the woods these next two week-ends. Good luck to all, and if there's snow like they predict, the deer should be easy to follow....

Heard there will be new owners in Thompson's Bar & Grill on Main Street????

The Grand opening of the 1st National Bank was a huge success. Over 3,000 people went through the doors last Wednesday. Congrats to the lucky prize winners!!!

Two Antioch couples celebrating wedding anniversaries this week were Otto and Florence Hanke with 33 years, and Jim and Ethel Herman with 27 years. After enjoying dinner, dancing and entertainment at the "Bavarian Hofbrau Haus" near Milwaukee they danced some more at the Willows before ending a very pleasant evening. Both of their anniversaries were on November 13th. The Herman and Hanke families are life time residents of Antioch and neighbors for many years. They have watched many changes in this town they proudly call home.

Don't forget an important meeting, this Wednesday evening, 7:30 p.m. in the high school commons for all who wish to help with the up and coming referendum....

The basketball season is upon us, with opening game, this Friday, Nov. 17 in the Antioch Gym. Be there to help cheer on the Sequoits!!!

Happy birthday - MABEL SAYLES on Nov. 13. Mabel was the line-type operator for many years on the Antioch News until we went offset. She isn't

forgotten though.

Happy birthday to Tim Harvey on the 15th, to Jack Davis and Lorraine Kennedy on the 17th, to Coleen Good and Don Purfeerst on the 19th; to 1 year old Cathie Ann Haley on the 20th; and to 1-year old Shawn Reeves and to Ursula Haley on the 21st. And Bill Dow celebrates with the Turkey on Thanksgiving this year.

Anniversary greetings to Les & Barb Miller and to the Samuel Pettigrews on Nov. 19 and to Bud & Virginia Howard who celebrate on Nov. 23.

For all you "Spaghettites", a word to the wise. Weasel's is open - even if the windows are boarded up. They have been remodeling and making the restaurant more cozy and beautiful for the winter season. Hungry at 5:25? Go to Weasel's and eat at 5:30! They are open and waiting for you.

Hope you have your tickets to St. Peter's Dinner Dance this Saturday. A gala evening at Lorenz's is being planned with many door prizes, etc.

Congratulations all you Turkey winners. There was great response and the merchants and we were happy to help make your Thanksgiving just a little nicer. Be sure to look for your names in this paper. You will also be notified by mail this week.

Winter is here?  
Annie Mae

## New Deductions

Mr. and Mrs. Glen G. Moore of 404 Surrey Lane, Lindenhurst were thrilled with the arrival of a son, Scott Roy, born at 2:14 a.m. November 10th in Condell Memorial Hospital. The Moore's have another son, Mitchell, 4½ years old.

Scott tipped the scales at 7lbs. 7½oz and was 19½" long.

Maternal grandparents are Mr. and Mrs. Roy Hansen from Sexton, Iowa and paternal grandparents are Mr. and Mrs. Leland C. Moore of Hollywood Florida.

Mr. and Mrs. Walter Delaney are happy to announce the birth of their 3rd child, Walter William, III on November 3, 1972. Little Walter weighed in at 7lbs. 8oz. and was 20½" long.

Proud grandparents are Mr. and Mrs. H. L. Lasco and Mr. and Mrs. Walter Delaney of Antioch.

## NOTICE

The Antioch News will be officially closed on Wednesday, November 22nd and Thursday November 23rd in order to celebrate Thanksgiving. Business will resume as usual on Friday the 24th.

## RAINBOW GIRLS MEET

On October 23, the Antioch Rainbow Girls had their official visit. An official visit is when the Grand Worthy Advisor in Illinois visits our assembly and watches our girls do their work. This year Grand Worth Advisor is Gretchen Fursteneau. We also honored Denise DeVore, Grand Representative to Wisconsin from Antioch Assembly.

After the meeting the girls put on a skit for both Gretchen and Denise. We took Gretchen trick or treating, and she received an apple from each station. Denise entered in a beauty pageant where she was crowned "Alice in Dairyland".

Afterwards everyone went downstairs for refreshments and to talk.

On November 13, the Rainbow Girls had another meeting. On that nite we had Sponsor's Night, where we honored our sponsors.

After the meeting there were refreshments for all.

## Mince Meat Pie — Short 'N' Sweet



There is more than tradition that makes mince meat pie an all-American favorite. Today, it is the convenience of frozen ready-to-bake pie-crust shells and ready-to-use mince meat, so easily spooned from jar to shell. A twist of the wrist sets the automatic oven to the proper baking temperature. When the pie is baking, cut and top each portion with prepared topping whip.

Make mince pie baking your pet personal pie project. Here's how:

Buy: 2 frozen pie crust shells  
1 (28-ounce) jar ready-to-use mince meat  
1 cup non-dairy whip topping

Since frozen shells are packaged by "two's" — separate them. Fill the first shell with mince meat. With a small spatula, carefully loosen and lift the edge of the shell from the rim of the pan. Let the second shell thaw slightly, then loosen its edges. Turn it upside down over the mince meat filling. Fold the edge of the top shell over and under the edge of the filled shell. Press edges to seal. Making a standing edge; crimp. Bake in a moderate (350°F) oven for about 45 minutes or until lightly browned. At serving time: top with a halo of non-dairy whip topping.

Mince meat is packaged in two forms... instantly ready-to-use in a convenient wide-mouth jar and condensed, packaged ready-for-use by the addition of water and a few minutes of cooking. Just follow the package directions about the amount of water and the necessary cooking time. Frozen pie-crust shells are usually found in the baking foods section of the frozen food case. Frozen shells and mince meat of your choice, capsule baking time, provide the personal satisfaction of producing home-baked pies of superior taste and quality.

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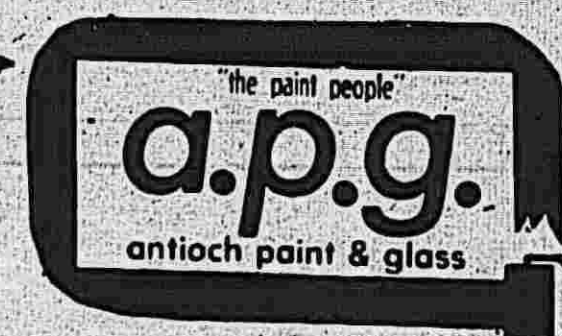
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AND THE WALLS...  
AND THE WINDOWS...  
AND THE CEILINGS...  
AND THE CLOSETS

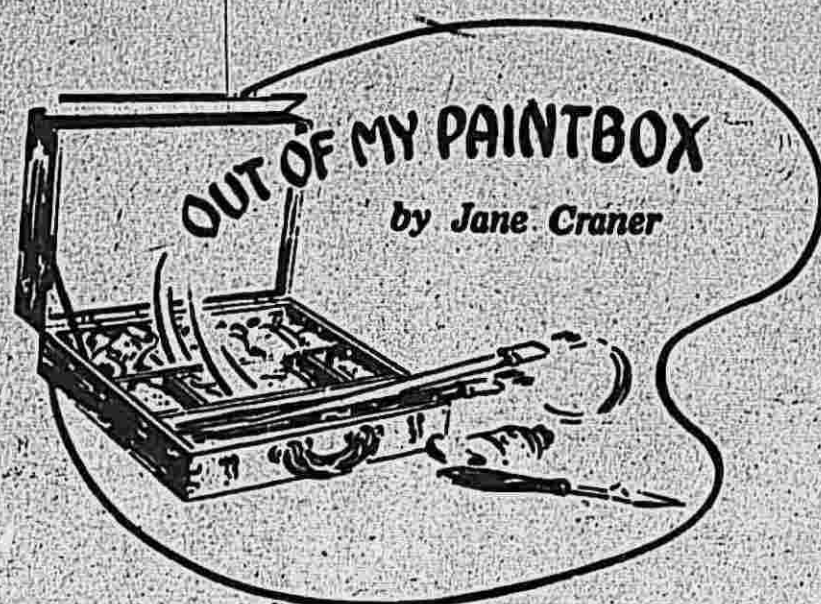


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AND EVERYTHING ELSE THIS HOLIDAY SEASON WITH DUTCH-BOY PAINTS





#### NOW ABOUT CASEINS.....

The curd from skim or whole milk has been known to make a good binder or adhesive material from very early times, but we tend to think of Casein paints as being very recent. Casein, made from milk curds, is the basis for our common white glues, as well as some household paints. There is also a type of tube paints meant to be a substitute for oil paints, but we must know their limitations. They should never be painted on canvas, as Casein paints dry the most brittle of all permanent media. Therefore, the support for Casein should be rigid as canvas boards or heavy paper. Also Casein should not be applied thickly as impasto, with a palette knife technique, but the paints can be thinned completely with water and used as in a water color technique.

Caseins, like Polymers, dry quickly. The methods of painting procedures follow closely those given previously for oils and polymers, the layout of the palette, the mixing of colors are all the same. However this one precaution must be observed: use as much water as is necessary for the desired effects, but be sure to wet the brush with water before dipping into the paint. This makes the paint perform better.

The outstanding feature of casein painting is the matte or non-glossy surface of the finished dry painting. The surface can be glazed or over painted with oils, but before the oils are applied, it is advisable to isolate the surface with a thin coating of shellac, which has been diluted with 3 parts of alcohol. This keeps the casein painting from absorbing the oils

with the speed of a blotter. Another method of making a finished painting resemble an oil painting is to give the dry surface a coat of Damar varnish or acrylic picture varnish. The varnishing of the surface will add to the permanence of the painting, as Casein does not dry completely waterproof. It is not advisable to wash a Casein painting as one would an oil or polymer painting. Some of the pigment might rub off.

As I advise in the use of all media, follow the instructions given by the manufacturer of the paints, and look for books referring to them in your local library.

Happy Painting

Next Week: WATERCOLOR

## CARE FOOD CRUSADE DRIVE OPENS

The holiday season CARE Food Crusade campaign now under way appeals to Americans to help save children in countries where hunger and malnutrition are the biggest killers of the young.

Frank L. Goffio, executive director, announced \$7,500,000 is needed to complete year-long plans that will help feed 28,000,000 people, nearly all children served regularly at preschool and nutrition centers, primary schools and other institutions. Operating costs contributed by local governments and United States donations of farm abundance will multiply the public contributions.

"According to recent surveys, in the emerging nations, children under five form 20 percent of the population but account for over 60 percent of the deaths, with malnutrition the biggest single cause of child

mortality," Mr. Goffio stated.

"Moreover, malnutrition restricts the physical or mental growth of more than half the children who survive. CARE seeks not just to keep children alive, but to provide the nutrients that will enable them to grow into healthy, educated, self-supporting adults."

Linked with CARE self-help and medical aid, the Food Crusade helps develop self-sufficiency in 34 countries, from Latin America to Africa, Asia and the middle East. Child-feeding sites include facilities the agency helps build and hospitals where medical teams are stationed by MEDICO, a service of CARE.

While children have priority, food aid also goes to the aged, to disaster victims, and to impoverished families through food-for-work projects to build community improvements.

In addition to the U.S. commodities, donated after

domestic needs are met, CARE buys other foods to match country and nutritional deficiencies. Under the direction of American staff members in each area, supplies are delivered in the name of the American people. Contributions may be sent to: Care Food Crusade, Dept. N, 220 S. State St., Chicago, Ill 60604.

Continuous feeding programs operate in British Honduras, Sri Lanka (Ceylon), Chile, Colombia, Costa Rica, Dominican Republic, Ecuador, Greece, Guatemala, Haiti, Honduras, Hong Kong, India, Indonesia, Israel-Gaza, Jordan, Kenya, Liberia, Macau, Pakistan, Panama, Philippines, Sierra Leone, South Korea, South Vietnam, Tunisia, and Turkey. At times, as needs arise, CARE also sends food aid to supplement its other programs in Afghanistan, Bangladesh, Lesotho, Nicaragua, Nigeria, Peru and Uganda.

### BREAKFAST MEETING FOR UNDERWRITERS

The Lake County Underwriters' monthly meeting for November will be a breakfast meeting, Thursday morning, November 16, 1972, at 8:30 A.M. at the Waukegan Elks Club, Grand Ave. at Sheridan Road.

The guest speaker for this meeting will be Bruno P. Basso, President of the DuPage County Life Underwriters' and General Agent for Franklin Life in Elmhurst, Illinois.

Mr. Basso's talk is titled "Sales Tips for the Insurance Man". An Annual winner of the National Association of Life Underwriters, Mr. Basso is a member of the Franklin Million Dollar Award.

Mr. James Walsh, C.L.U. President of the Lake County Life Underwriters' asks all members to attend this first breakfast meeting and to bring along another Life Underwriter.

How can you unfreeze a milk shake while heating rare roast beef without roasting the milk shake or freezing the beef?

The instant oven. The microwave oven. It doesn't work like other ovens. It doesn't use heat. It uses microwave energy. You can prepare foods ahead of time. And serve them when you want to. It takes only seconds.

What other kind of oven heats only the food? So you never have crusty pans to clean. You can even use paper plates!

What other oven lets you heat a slice of rare roast beef and keep it rare? In a minute or less?

The microwave oven. Lets you cook faster. Lets you heat combinations on the same plate. Handles bulk items or individual servings. Heats food to serving temperature without cooking it any further. And it's electric, of course.

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## AMERICAN LEGION AUXILIARY

There will be a New Citizens' Reception, co-sponsored by the 10th District American Legion and the Auxiliary, on Tuesday, November 21st, at 8:00 p.m. at the Homer Dahlinger American Legion Home in Waukegan.

Co-chairmen are James Hardin, Waukegan, District Junior Vice Commander; and Mrs. Richard Brown, North Chicago, District Auxiliary Americanism chairman.

Following the presentation of district colors by the Gurnee American Legion Honor guard, led by Ed Jahneke, Department Assistant Sergeant-At-Arms, the Invocation will be said by Mrs. Logan Kennedy, Baxter Evans Unit District Chaplain, Mrs. J. Bronson Gridley, Lake Bluff, D.A.R., will give the Pledge of Allegiance.

Mrs. Minard Hulse, Waukegan will lead the audience in singing the national anthem.

Addresses of welcome will be given by District President Mrs. Everett Ainsworth, Lake Forest and District Commander William Franzen of Libertyville. "The Flag Speaks", a manuscript, will be read by Mrs. Thomas Booth, Womens' Relief Corps (WRC).

Guest speaker is Clarence E. Warnecke of Waukegan. Warnecke, a World War II veteran, is a past Commander of the Homer Dahlinger American Legion, and a past 10th District Commander. This past year, he has been working evenings with the people wishing to be American citizens, helping to teach them the requirements of good citizenship. His talk will concern the meaning of "Americanism."

"I Am the Flag", a reading will be said by Mrs. Louis Thompson, Waukegan No. 281 American Legion Auxiliary. Entertainment will be musical selections from the Zion Senior Citizens "Kitchen Band".

Some 50 new citizens will be receiving their naturalization papers from Lake County Circuit Court Clerk Mrs. Stephanie Sulthin of Lake Bluff. Presentations will be made by Mrs. Everett Moburg, Regent, DAR, North Shore Chapter; Mrs. Joseph Schwartz, Waukegan Chapter, DAR; Mrs. Eleanor Stutsman, National Daughters of the Grand Army of the Republic; Mrs. Louis

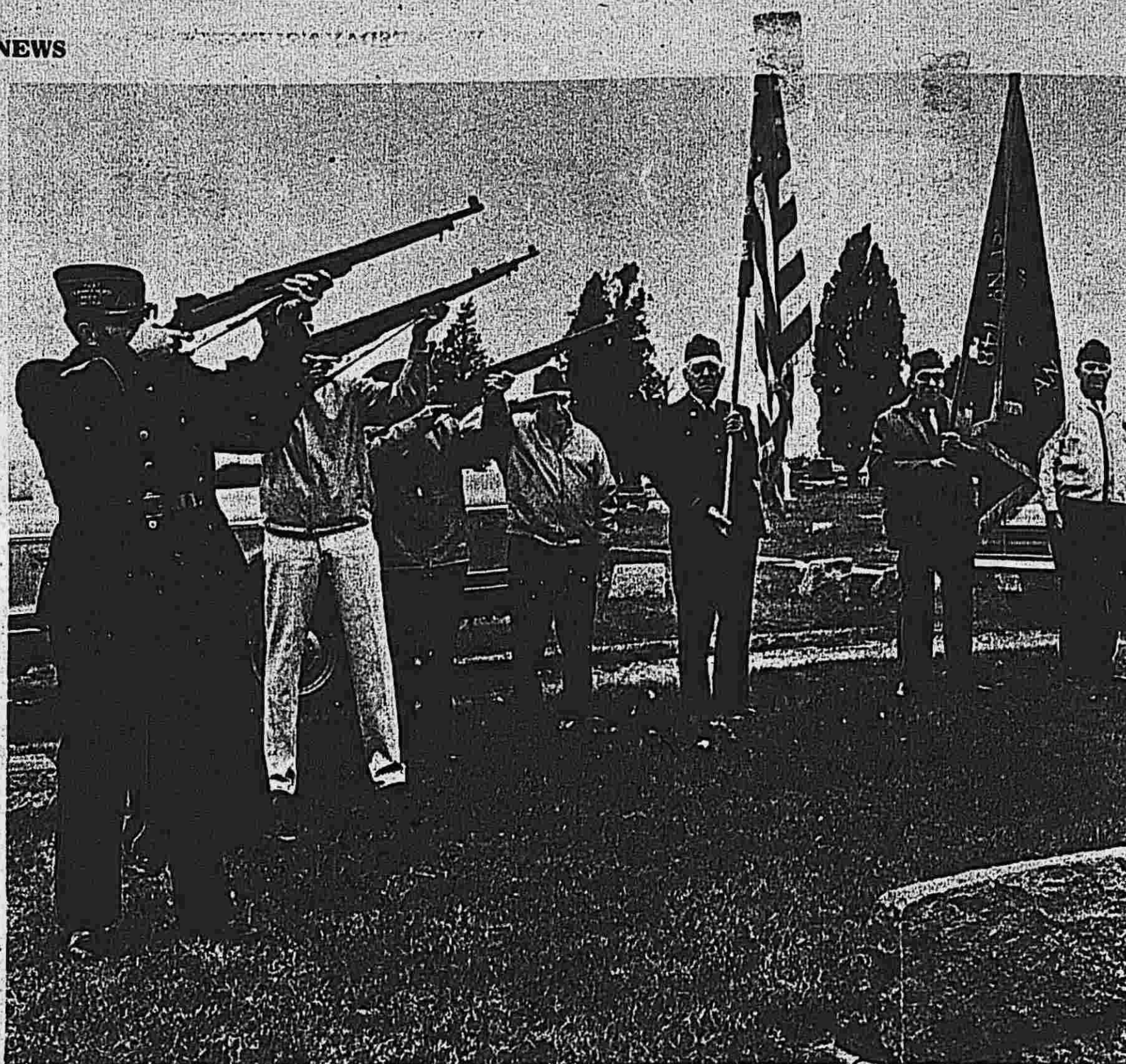
Thompson, Waukegan American Legion Auxiliary; Mrs. Thomas Booth, WRC; and Mrs. Alice O'Dell, Ladies Auxiliary of World War I Veterans.

All American Legion Posts and Units, other participating organizations, are asked to post their Flags at 7:30 p.m., so that there may be an impressive massed background display of colors.

The district colors will then be retired, William Nickoley of Libertyville, District Chaplain, will give the Benediction, and Mrs. Hulse will bring the reception to a close with the singing of America.

Refreshments will be served by the Antioch, Barrington, Lake Zurich, Libertyville, Round Lake, Winthrop Harbor and Zion American Legion Auxiliaries.

Americanism chairmen for the Antioch American Legion and the Auxiliary who will be participating in this event are Dr. George Jensen and Mrs. Ray Rathmann, respectively.



The American Legion Post No. 748 pay their respects to veterans of the many wars gone by. From left or right: B. Stadick, D. Kuiken, G.A. Ott, Anton Bishofberger, D. Jensen, Al Swenson, F. Horton, Bernard DeVries, Chaplain and James Ferrier, Commander.

## NORTHEAST ILLINOIS COUNCIL TO HOLD ANNUAL MEETING

Alden G. Barber, Chief Scout Executive of the Boy Scouts of America, will be featured speaker for the December 8 Annual Meeting of the Northeast Illinois Council at the Ramada Inn in Highwood.

Mr. Barber is the top professional leader of the Boy Scouts, and has general direction of the administrative work of the organization. He directs over 4,500 million boy members and over 1½ million adult volunteers. His address will feature the results of the dynamic long-range expansion plan, BOYPOWER '76.

Highlights of the meeting include election of Council Officers for 1973, and the presentation of the Council's highest awards - the Silver Beaver and Silver Fawn Awards, for top men and women Scout Leaders. A

special highlight will be the presentation of the highest regional award, the Silver Antelope, to Archibald McClure, former North Shore Council President and current Chairman of the Regional Finance Committee. Every

registered member of Boy Scouting is invited to attend. It is a husband-wife evening, and a dance will follow the conclusion of the meeting. Reservations may be made by calling the Council Service Center in Glencoe, 835-4124.

The meeting will begin with a 6:30 pm Fellowship, and dinner will be served at 7:15. It is particularly important that all Council Members-At-Large and Institutional Representatives attend in order to elect Council Officers.

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Signed:

In the Amount of \$

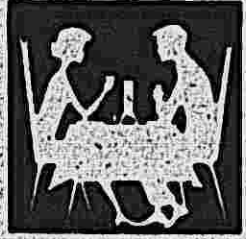
Verbal or written agreement other than state, hereon will not be recognized.



# the guide

## TO FUN - FOOD - & ENTERTAINMENT

### OPEN & SERVING THANKSGIVING DINNER



#### THANKSGIVING MENU

|                   |                         |
|-------------------|-------------------------|
| Roasted Turkey    | Butternut Squash        |
| Chestnut Dressing | Cranberrys              |
| Giblet Gravy      | Fruit Salad             |
| Whipped Potatoes  | Pumpkin or Apple Pie    |
|                   | Rolls, Butter, Beverage |

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Hunter's  
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Fresh Homemade CANNOLI'S (Italian Pastry).  
Eat Them Here or Take Them Home By the Dozen For  
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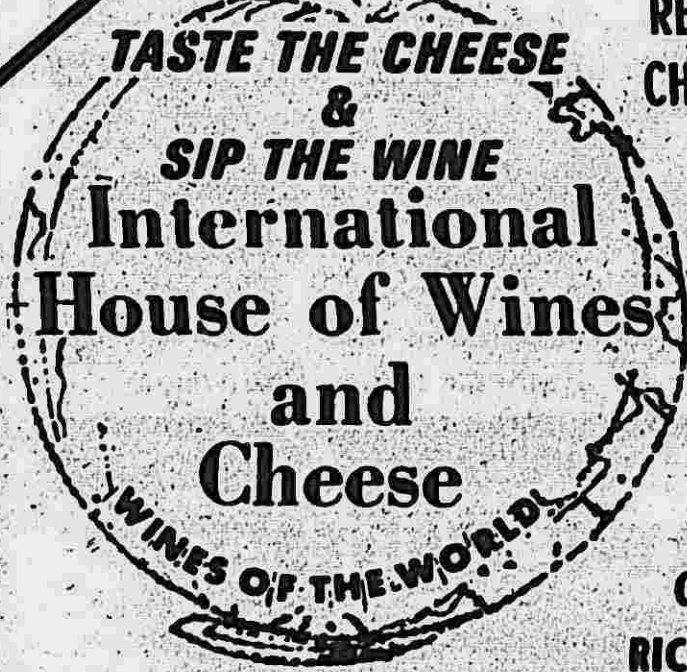
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Closed Monday - Open 4:30 p.m. Daily

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WINE & LIQUOR MARKET

RESTAURANT &  
CHEESE & SAUSAGE DELI  
BEER GARDEN  
GIFTS  
SHOP-EAT-RELAX

ROUTE 12  
1/2 MILE NORTH  
OF RT. 173  
RICHMOND, ILL.

## NOT AN IMPOSSIBLE DREAM



Lou Jones from Round Lake stars as Don Quixote in PM & L's Man of LaMancha. (Staff Photo)

A wonderful rendition of "Man of LaMancha" by playwright Dale Wasserman was not an impossible dream for the players of Antioch's PM & L Theatre. The results of their efforts are by all means worth witnessing.

Lou Jones of Round Lake did an excellent job of playing the leading dual part of Cervantes, or should we say Don Quixote. Through him, Don Quixote's driving desire to follow his quest, became implanted in the audience. Jones refusal to see life as it really is was very convincingly displayed in the personality of Don Quixote. His realm of unreality really became real to every member of the audience.

Jones was also aided by a very convincing leading lady. Nanci Eberman of Antioch played the part of Aldonza or should we say Dulcinea? She really seemed to put her heart in her performance as she moved from emotion to emotion. At the end of the play she was able to evoke tears in the eyes of many as she begged the dying Quixote to restore to her the brief vision of glory that he had presented to her. As Quixote, renewed by Aldonza, rises in his last moment before dying he once again reaches out

for his impossible dream. The emotion that was raised by that scene seemed to raise a lump in the throats of many.

On a more humorous side were Don Quixote's faithful horse and mule, as portrayed by Ricky Apostol and Becky Montooth. They supplied the play with the needed light touch of humor that was enjoyed by all.

The state's setting was very versatile and the props and the lighting effects were especially good as the "Knight of the Mirrors" appears on stage and forces Quixote to face reality.

The singing by all of the actors was definitely up to par as was the ever constant background music. Each of the actors seemed to be holding their own, and were individually strong character actors. After seeing the play you will find yourself humming its catchy tunes for days afterwards and reflecting on Quixote's message of his impossible dream.

Three more performances of the play will be presented on the 17th, 18th and 19th of this month. Be sure to make reservations before it is too late. Call 395-9702. All performances are at the PM&L Theatre, 877 Main Street, Antioch. Curtain time is 8:30 p.m.

## CONTACT CRISES LINE ESTABLISHED

Dr. Ronald Forgas, chairman of the Department of Psychology at Lake Forest college has been named to head the training program for the Lake County Contact Crisis Line being established under the auspices of the Lake County Mental Health Society.

Over 150 people attended the opening session at the Gurnee Community Church on November 9, and heard Dr. Forgas outline what future programs will cover. Special emphasis will be given to problem areas such as psychiatric paranoid type and compulsive behavior, suicide, hyper maniac, drug addiction and alcoholism and adolescent mal adjustment as well as role playing and self awareness.

The Rev. Robert E. Larson, National Director of Contact was also a featured speaker.

Regular training sessions are scheduled to begin November 16 in the evenings from 8:00 - 10:30 p.m. and on Friday mornings November 17, 9:00 - 11:30 a.m. at the church. Volunteers may attend either session.

A baby sitting service will be provided for the morning sessions at a cost of 50 cents per child. Anyone who has not registered as yet may do so by coming to either of this weeks sessions.

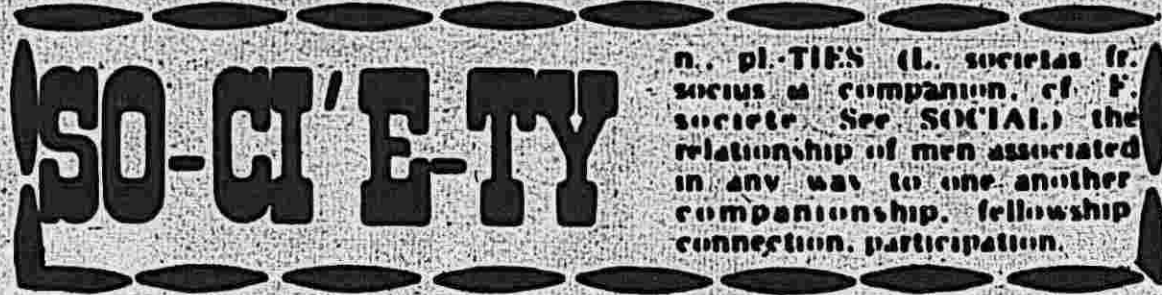


## THANK YOU

As this Thanksgiving season draws near we again extend our thanks and appreciation to all those faithful employees and elected members of Antioch Village, Antioch Township, U.S. Postal Service, Library, Police Department and the Volunteer Fire Department and Rescue Squad.

We are thankful to live in an area serviced by such faithful representatives.

Edwin and Helen Olsen  
Silver Lake Park  
Antioch Ill.



## FLORAL ARRANGEMENTS PROGRAM FOR GARDEN CLUB

The Antioch Garden Club will meet on November 27th in the Antioch Savings and Loan Building at 12:30 p.m. Nancy

Ranta will present a program on floral arrangements. Hostesses for the day are Mrs. Albert Schultz and Mrs. Anthony Mingarelli

## ST THERESE SHOW PROCEEDS GO FOR HELIPAD

The Employees Public Relations Committee of St. Therese Hospital announced today that the proceeds from "Winter Varieties" will go towards the construction of a hospital helipad. The eventuality of such a helipad on St. Therese Hospital grounds would provide a much needed area for

landings and take offs for helicopters.

Sister Maryann, Administrator at St. Therese, said, "Helicopters are becoming increasingly more important in the deliverance of medical care to communities, particularly in emergency cases. I see them as playing a vital part in the future

of all hospitals." Sister added, "Our future helipad will be of service to the entire Waukegan area."

"Winter Varieties", a talent review, will be held on December 9th at 8:00 p.m. in Mother Leonarda Hall Auditorium at St. Therese Hospital. Bill Morris, disc jockey from Radio Station WKRS, will emcee a host of top entertainment acts including Bonnie Yates and Marty Koppel, folk singers; Ballet Azteca, a Latin American dance Ensemble; The Angelic Five, specializing in spirituals; "The Jud", an instrumental-vocal trio; and Dr. Richard Carlson, a dancer. Additional acts will be announced within the next few weeks.

Tickets are now on sale in the gift shop of St. Therese's lobby. Admission: Adults, \$2.00; Children (under 12) \$1.00; Special group rate for groups of 25 or more, \$1.50.



## CELEBRATE GOLDEN ANNIVERSARY

Mr. and Mrs. Roy Burdick of Antioch were guests of honor at an open house on Sunday, November 12th at the Antioch Fire Station. They were married 50 years ago on November 15th in Waukegan.

Mr. and Mrs. Vernon Burdick, Antioch; Mr. and Mrs. Louis Roy Burdick, Lake Villa; and Mr. and Mrs. Donald Hills of Lake Villa hosted the party for 150 guests, relatives and friends. Mrs. Burdick's brothers Mr. and Mrs. Lyle Bolton and Mr. and Mrs. Roy Bolton of Kenosha were among the out of towners attending. Also the Burdicks eight grandchildren were present.

## STATE BANK WOMEN TO ATTEND FALL BANKERS CONFERENCE

Mrs. Janice Hunt, Asst. Cashier, Mrs. Jean Rockow, Asst. Cashier and Mrs. Betty Sutcliffe, Auditor all of the State Bank of Antioch will attend the National Association of Bank-Women, Inc., Illinois Group, Fall Conference in Oak Brook, Illinois November 28 and 29.

The Conference entitled "Banking is Changing - Are You?" is expected to attract 175 women bank executives to Sheraton Oak Brook Motel for a diversified program of business education and social events. The Conference will feature a panel of NABW members on Womens Departments in Banks and will be moderated by Miss Jessamine Durante, Vice President, Harris Trust and Savings Bank of Chicago. Panelists will be Miss Lillian M. Gorman, Personal Banking Officer, First National Bank of Chicago; Mrs. Margaret H. Martindale, Assistant Cashier, The Millikin National Bank of Decatur; and Miss Margery Ogle, Director of Women's Banking Division, LaSalle National Bank of Chicago.

Dr. F. Byers Miller, Executive Director of Bank Administration Institute, Park Ridge, will speak on the changes in

banking in a speech entitled "Oh, To Be Young Again", and Mr. Joseph M. Burke, Special Agent of the FBI will explain what to do in cases of bank robberies and extortions; and Mr. Allen G. Wolkey, Vice President of the Federal Reserve Bank of Chicago, will explain the new regional check clearing procedures to the bankers.

Luncheon speaker on Wednesday November 29, will be Mr. Gilbert Hamblet, Vice President and Regional General Manager, TRW-Credit Data, who will speak on Consumer Credit Reporting.

The National Association of Bank-Women, Inc. was founded over fifty years ago. It now has a membership of almost 400 in the State of Illinois - all bank officers.

Chairman of the Illinois Group is Miss Evelyn A. Stuckle, Vice President, Union National Bank and Trust Company of Elgin. Other officers are Miss Ellen Meyer, Vice Chairman, Staff Training Officer, The Herget National Bank, Pekin; and Miss Violet Lee Hosey, Secretary-Treasurer, Assistant Vice President, Godfrey State Bank, Godfrey

## SMALL BUSINESS

### ADMINISTRATION OFFERS HELP

If you're a small businessman who needs to know the score, here's a suggestion: Contact SCORE.

To be precise, contact one of the three Illinois Chapters of the Service Corps of Retired Executives (SCORE).

Located in Chicago, Peoria, and Quincy, these chapters comprise retired executives who are donating their time and energy to the cause of furthering small business.

These executives - all highly skilled in business - work in conjunction with the Small Business Administration to provide management assistance to the small businessmen of Illinois.

And they provide it free of

charge!

These SCOREmen are readily available.

In Peoria, they may be reached through the Peoria Association of Commerce and Industry, Suite 307, First National Bank Building, or by calling 309-676-0755.

In addition to personal counsel, these SCOREmen have available extensive lists of booklets published by the SBA. These booklets cover a wide range of businesses and business problems.

Do you have a question about the Small Business Administration? If so, simply write Public Information Office, Small Business Administration, 219 S. Dearborn St., Chicago, Illinois 60604.

## OFFICIALS MEET LAKE COUNTY TOWNSHIP

The November meeting of the Lake County Township Officials Association will be held on Thursday, November 16, 1972 at the Holiday Inn, Gurnee (Grand Avenue just west of the Tollway at 8:00 p.m.

Mr. Ed. Nash, Political Correspondent for the Waukegan News Sun will talk on Election Analysis - Where Are We Headed? there will be a short question and answer period.

The Association was formed "in order better to serve the people of Lake County, by means of a friendly interchange of ideas, and thereby increase efficiency as public officials"

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Sat. Nov. 18

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FRI. & SAT.

5 P.M.

SUN. 12 NOON

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FISH FRY FRIDAYS  
ALL YOU CAN EAT \$2.25





Visitors to the First National Bank's Grand Opening sign up for the commemorative coins. These coins made each visitor eligible to win valuable prizes. (Staff Photo)

## TRUELY A GRAND OPENING

The opening of the First National Bank in Antioch was indeed a Grand one. The opening took place last week, but it has not been forgotten as the bank is still strewn with many beautiful baskets of flowers, and unusual planters that were sent by various friends of the bank.

Over 3,000 people visited the newly opened bank during their celebration from the 5th to the 8th. Each night of the opening was given in honor of a specific group. On Sunday night, directors and employees of the bank and their husbands and wives were honored. Everyone met for champagne and cocktails and a tour of the bank. A buffet dinner at Patty's Lounge on Rte 173 followed.

Monday night was dedicated

to fellow bankers, bank equipment salesmen, and the architects and builders of the bank.

On Tuesday, businessmen, and their wives from all over Antioch visited the bank. On Wednesday from 11:00 a.m. to 8:00 p.m. the general public was placed in the spotlight.

All of the groups were served champagne and a buffet of various foods. All who attended the opening also received a complimentary commemorative coin. Each coin bears a number and enabled each person to have a chance in winning several prizes from the Bank. The prizes ranged from a 1/2 carat diamond to a Christian Dior Watch to a dollar bill. Numbers were drawn by the bank and the winning numbers are listed below.

Among the visitors to the bank were Congressman and Mrs. McClory, Mr. and Mrs. Robert Skidmore, and Antioch's Mayor Raymond Toft. All of the visitors were given a tour of the bank by both the employees and the directors of the bank who were on hand to offer their personal assistance.

Winning numbers for the Bank's Grand Opening were:

0160 - 1/2 Carat Diamond  
0348 - 1/4 Carat Diamond  
1624 Christian Dior Watch  
0305 Acutron Watch  
1944 \$50.00  
1370 \$20.00  
2125 \$10.00  
0567 \$5.00

The following numbers are \$1.00 winners: 2126; 2070; 2135; 1493; 1783; 1399; 1995; 2132; 1973; 1357.

## WOMAN'S CLUB PLANS "FASHIONS IN HOROSCOPE"

The regular meeting of the Antioch Woman's Club was held on November 6 at the Antioch Savings and Loan. A report was given on the birthday party for residents of the Lake County Home in October. There were 17 who celebrated their birthdays. Mrs. Watson, Mrs. Stanich and Mrs. McGaw were the hostesses. It was decided that instead of having a grab bag for the Xmas party each member will contribute \$1 for a special treat for veterans at Downey. The December meeting will be a

Christmas pot luck luncheon at the Methodist Church. Guests will be members from the First District.

Six new members were welcomed into the club. They were: Mrs. John Aman, Mrs. Alfred Pedersen, Mrs. Phillip Cirone, Mrs. William Seeman, Mrs. Russell Barthel, Mrs. Stanley Toton.

A reminder to Antioch Woman's Club members and friends of the dessert luncheon with program "Fashions in Horoscope" at Lorenz's Coun-

try House on Monday, November 20th at 1:00 p.m.

Mrs. Burge who is the author and producer of the show has something unique for her audience. With sound fashion judgment, good taste and a sense of humor she makes use of the interest in Astrology in presenting what goes on in the world of fashion. Don't miss it. Tickets priced at \$2. may be obtained from Shirley Stanich, Henrietta Albergo, Charlotte Smith, Irene Hahn and Betty Anderson.

## NEWCOMERS PLAN HAYRIDE

The Antioch Welcome Wagon Newcomers Club will hold a Hayride - Saturday, November 18th at the Rocking C. Stables. The cost is \$2.00 per person. Reservations must be in by no later than November 15th. Please contact Rose Gardulo at 395-6292 or Josephine Kapustka at 395-6117 for more information and directions.

A reminder regarding our December meeting held Wednesday, December 6th-after our general meeting we have a silent auction on Christmas decorations. These can be made, bought, new or used. The money we realize from this auction will go to Easter Seal Center in Gurnee. We hope all our ladies will bring something. Later in the evening the club will offer a skit, which we hope you all will enjoy.



Mr. LaVerne Woods presents, Mrs. Schroeder with commemorative Coin No. 1. (Staff Photo)

## NO "LION"

Kimba, a real live white lion will be visiting the International House of Wines and Cheeses on Sunday November 19th from 2

to 4-p.m. Pictures of your children with the lion will be available. Kimba has also been a visitor at the Playboy Club in Lake Geneva.

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Fri - Fish Fry - Potato Pancakes \$1.95

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ANTIOCH 395-4211



## Obituaries

**MR. GEORGE R. WHITE** - 80 years old of 12316 State Line Road, Hebron, Illinois passed away on Friday Nov. 10th at Woodstock Memorial Hospital. He was born May 2, 1892 in Antioch, Illinois and moved to Hebron in 1945. He holds membership in the Millburn Congregational Church. He had served on the Antioch Community High School Board of Education-Oakland Grade School Board of Education-Antioch Fire District-Antioch Library Board-the Holstein-Fresian Association - ASCS office in Elkhorn, Wis.-Linn-Pier Superintendent-& Linn Farmers Club. He retired 18 years ago from farming, and was a bus driver for the Reeks School District for 10 years. He married Vida E. Jamison on October 24, 1917 in Millburn, Illinois and she passed away on May 11, 1971. He was preceded in death by 1 brother Earl White and 1 sister Mrs. Margaret Denman. Survivors are 2 sons Homer White (Antioch) and Robert White (Zenda Wis.)-1 sister, 8 grandchildren and 4 great grandchildren. Funeral services were held at 1:30 p.m. Monday at the Strang Funeral Home in Antioch, Ill. Rev. L.H. Messersmith of the Millburn Congregational Church officiated.

**MRS. LOUISE L. SIMMS** 84 years old of 4710 Ashley Drive, McHenry, Illinois passed away Thursday, November 9th at the Woodstock Residence at Woodstock, Illinois. She was born on October 3, 1888 in Chicago and moved to Fox Lake in 1921, then Antioch, Illinois and to Titusville Florida in 1968, and to Woodstock in 1971. She married Willis J. Simms in 1907 at Crown Point, Indiana and he passed away December 25, 1919. She was also preceded in death by 2 sons Willis J. Simms (McHenry, Ill.) and George Simms (Lake Zurich, Ill.), 3 daughters, Mrs. Dorothy Prengener (Antioch), Mrs. Eileen Seavey (Titusville, Fla.) and Mrs. Louise Anderson (Chicago), 7 grandchildren and 6 great grandchildren.

Funeral services were held at 1:30 p.m. Saturday at the Strang Funeral Home in Antioch. Rev. Phillip O. Laurin of St. Stephen Lutheran Church officiated. Interment was in Hillside Cemetery at Antioch.

**MR. GEORGE P. SOLBERG** - 62 years old of Hwy 173 near Rte 45 Antioch passed away Thursday November 9th suddenly from a heart attack at his home. He was born April 14, 1910 in Chicago and resided there until moving to Antioch 7 years ago. He had been employed as a police officer for the city of Chicago from 1935 until his retirement as a sargent in 1965. He holds membership in the Chicago Police Sargents Association, and is the founder of the "Vizsla Club of Ill. He had served in W.W. 2 in the U.S. Army. He married Betty Schaumburg on June 6, 1931 at Blue Island, Ill.

Survivors are his wife Betty and 2 brothers, George P. and John I Solberg.

Funeral services were held Monday November 13th at the John M. Pedersen Funeral Home in Chicago. Interment was in Mt. Olive Cemetery in Chicago.

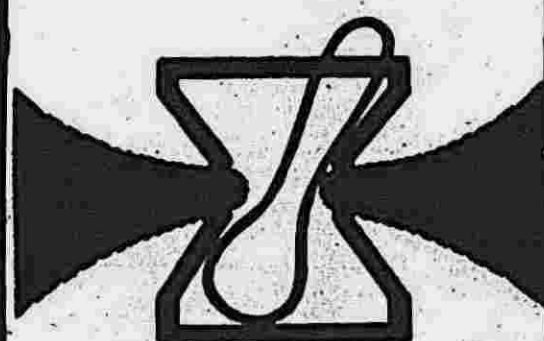
"Thanksgiving Every Day"

Listen this Sunday to the Christian Science Radio Series for some interesting insights on this question.

5:00 a.m. - WLS  
6:45 a.m. - WEMP-Wis.  
7:00 a.m. - WJJD-AM  
9:30 a.m. - WAIT  
8:30 a.m. - WJJD-FM

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## Christian Science Churches

In the Bible in Mark 5 we read of Jesus' healing of the sick woman thru her touching his garment and having the faith that she would be healed.

In the Lesson-Sermon entitled "Soul and Body" this Sunday at First Church of Christ, Scientist the first reader, Mrs. Evelyn Greer reads from Science and Health with Key to the Scriptures by Mary Baker Eddy, this commentary: "Jesus once asked, 'Who touched me?' Supposing this inquiry to be occasioned by physical contact alone, his disciples answered, 'The multitude throng thee.' Jesus knew, as others did not, that it was not matter, but mortal mind, whose touch called for aid. Repeating his inquiry, he was answered by the faith of a sick woman. His quick apprehension of this mental call illustrated his spirituality".

Everyone is invited to attend the services at BEACON HILL, Rte 173 and Harden, Antioch, Illinois at 11 a.m.

## CHURCH SERVICES

**St. Stephen Lutheran Church**  
Rev. Phillip O. Laurin, Pastor  
Hillside and Rte 59  
395-3359

Sunday Worship 9:30 a.m.  
Sunday School 10:45 a.m.

**St. Ignatius Episcopal Church**  
Rev. T.A. Bessette, Rector  
983 Main Street  
395-0652

Sunday 8 a.m., 9:30 a.m.

**Antioch Evangelical Free Church**

Bernard C. Fosmark, Pastor  
Tiffany Road & Highway Dr.  
395-4117

Sunday School 9:45 a.m.  
Sunday Services 11 a.m., 7 p.m.  
Thurs. Eve. 7:30 p.m.

**Millburn Congregational United Church of Christ**

Rev. Laurin Messersmith  
356-5237

Sunday Service 10 a.m.

**Faith Evangelical Lutheran Church**

Rev. Kent Schroeder, Pastor  
1275 S. Main St.  
395-1660

Sunday Service 8, 10:30 a.m.  
Sunday School 9:15 a.m.

**St. Peter's Roman Cath. Church**

Rev. Francis L. Johnson  
557 Lake St.  
395-0274  
Masses: Sat. 5:30 p.m.  
Sun. 6:30, 8:30, 10:45, 12

**Antioch United Methodist Church**

Rev. Donald Cobb, Minister  
848 Main St.  
395-1259

Worship Service 9:30 a.m.

**First Church of Christ, Scientist**

Rte. 173 and Harden  
395-1196  
Sunday 11 a.m.  
Sunday School 11 a.m.  
Wed. Eve. 8 p.m.  
Reading Room Wed. 2-4 p.m.  
Sat. 2-4 p.m.

## MDAA NAMES FOUR YEAR OLD AS STATE POSTER CHILD

Muscular Dystrophy Associations of America, Inc., recently announced their 1973 Illinois State Poster Child. She is four year old Susan Haas of Rockford. Susan is afflicted with Spinal Muscular Atrophy-a form of muscular dystrophy which has severely weakened her muscles.

Susan is currently seen at the M.D.A.A. clinic at Central DuPage Hospital. this is one of the six clinics in Illinois

sponsored by M.D.A.A.-serving over 700 cases of Muscular Dystrophy. Their clinics are part of M.D.A.A.'s unique Patient Care Program, which also supplies all orthopedic equipment to those afflicted, and maintains several summer camps. Muscular Dystrophy is a disease of the voluntary muscles which strikes, weakens and eventually kills its young victims-most of whom are about Susan's age.



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I'm looking for a very special cleaning lady. Dependable, experienced and proud of making a house sparkle. 2 days work a week. Wages \$21.00 per day. You must provide your own transportation. Call 945-4518 after 4 p.m. References required.

21-C

TEXAS REFINERY CORP. offers high income opportunity to mature man in Antioch area. PLUS regular cash and vacation bonuses, abundant fringe benefits.

Regardless of experience, airmail A.O. Pate, Pres., Texas Refinery Corp., Box 711, Fort Worth, Texas 76101.

21-c

## Classified Ads

RATES: Up thru 15 words \$1.60 - Additional words \$.08 each.

NEWS DEADLINE: MONDAY AFTERNOON -- Unless by special permission or by special request or last minute happenings.

## FOR SALE

Girl Scout Uniform, Size 10 - Like New. Call 395-1808

Skin disorders? Try Toco-Derm Vitamin E cream 1260 IU per tube at Reeves Drugs.

20-23-p

Reduce excess fluids with Fluidex \$1.69 - Lose weight with Dex-A-Diet capsules \$1.98 at Reeves Drugs.

16-23-P

## Services

READER

Mrs. King - Reader and Adviser, Card, Palm and Astrology Reading. Advice on all affairs of life such as love, marriage, business, etc. All readings private and strictly confidential. Satisfaction guaranteed. 108 E. Oak St., Chicago. Call for appointment 787-2340.

18-21-C

BEATEN down carpet paths go when Blue Lustre arrives. Rent electric shampooer \$1. Antioch V & S Hardware, 910 Main Street, Antioch.

21-c

ALL MODELS ON SALE  
**ski-doo**



TNT 1973. Ride the Silver Bullet.  
DOUBLE TRAILERS \$179.  
MIDWEST SUITS 20% OFF  
JOHNSON SNOWMOBILES  
ED WENDT MARINE

on Rt. 12 - Richmond, Ill.

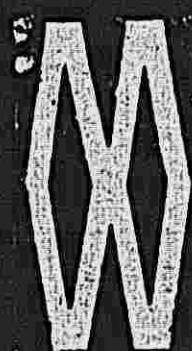
(815) 678-3231

Hours: Daily 9-5

Sunday 11:30 - 5

Wed. & Fr. 9-8

Closed Mondays



MICHAEL WARREN & CO.

BUSINESS

HEADQUARTERS FOR MANY FINE BUSINESS OPPORTUNITIES IN THE ANTIOCH AREA. WE ARE COMPETANT TO ASSIST YOU IN BUSINESS RELOCATION PLANS. ASK FOR MR. WARREN

FAMILY STARTER

A BEAUTIFUL 3 BEDROOM 11/2 BATH HOME. 2 CAR GARAGE, PARTIAL BASEMENT WITH LAUNDRY HOOK-UP.

\$21,500

BUILD  
YOUR OWN

WE HAVE BUILDING LOTS IN ANTIOCH, LAKE VILLA, AND ROUND LAKE. SEE US FOR YOUR BEST LOCATION.

Member M. L. S.

392 Lake Street, Antioch, Ill.

Phone 312-395-5900

Real Estate Sales and Investments



## LEGAL

ZONING NOTICE  
OF PUBLIC HEARING  
VILLAGE OF  
ANTIOCH, ILLINOIS

## TO WHOM IT MAY CONCERN

A public hearing will be held at the Antioch Savings & Loan Association building, 425 Lake Street, Antioch, Illinois, on Thursday, November 30, 1972 at the hour of 7:30 p.m., on the following:

Petitioners: WALKER H. CURNES and ANITA E. CURNES, his wife, contract sellers, and JOSEPH NUCCIO, contract purchaser  
Location or Address of Property involved:

That part of the West half of the Northeast quarter of Section 8, Township 46 North, Range 10, East of the 3rd Principal Meridian, described as follows: Commencing at the Northwest corner of Lot 5 in Rinears Acre Subdivision, recorded August 22, 1922, as Document 215158; thence West parallel with the South line of the Northeast quarter of said Section 8, a distance of 117.07 feet to the East line of Anita Street as dedicated by Document 1053255; thence North along the East line of said Anita Street, 87.33 feet to an angle point in said street line; thence Northeasterly along the East line of aforesaid Anita Street 563.80 feet to an angle point in said street line; thence continuing North along the East line of said Anita Street 611.17 feet; thence North 45 degrees 54 minutes East, 903.76 feet to the East line of the West half of Northeast quarter of said section 8; thence South along the East line of the West half of said Northeast Quarter 1689.70 feet to the North line of the South 60.0 feet of Lot 16 in said Rinears Acres Subdivision; thence West along the North line of the South 60.0 feet of said Lot 16 a distance of 160.0 feet; thence South parallel with the East line of the West half of said Northeast quarter to the North line of Lot 18 in said Rinears Acres Subdivision; thence West along the North line of Lot 18 and Lot 5 to the point of beginning. (Except that part thereof dedicated for street purposes by Document 1136433) all in Lake County, Illinois.

Change In Classification Sought: R-4 Two Family Dwelling District to R-5 Multiple Family Dwelling District to permit the petitioners to construct multiple family units for housing, as condominiums and rental units.

All persons desiring to appear and be heard for or against said petition may appear at said hearing and be heard thereon.

Dated this 15th day of November, 1972.

Village of Antioch  
Zoning Board of Appeals  
Grant Spong  
Chairman  
November 15, 1972

## LEGAL

## ANTIOCH COMMUNITY HIGH SCHOOL

Annual Financial Statement For The Fiscal  
Year Ended June 30, 1972

## GENERAL

|  |          |
|--|----------|
| Size of District in Square Miles               | 58       |
| Number of attendance centers                   | 1        |
| Number of full time certificated employees     | 70       |
| Number of part-time certificated employees     | 1        |
| Number of full-time non-certificated employees | 36       |
| Number of part-time non-certificated employees | 21       |
| ADA - average daily attendance                 | 1,219.26 |
| ADM - average daily membership                 | 1,317.39 |
| Number of pupils enrolled per grade - 9th      | 372      |
| 10th   | 332      |
| 11th   | 351      |
| 12th   | 305      |
| TOTAL  | 1,360    |

## TAX RATE BY FUND

|  |              |
|--|--------------|
| Education .920; Building .250; Transportation .120; IMRF .064; Liability Insurance .013; Special Education .020; Working Cash .050; Bond and Interest .489; Fire Prevention & Safety .050. |              |
| Total District Assessed Valuation  | \$75,840,704 |
| Assessed Valuation per Pupil in ADA  | 62,202       |
| Assessed Valuation per Pupil in ADM  | 57,569       |
| Total Bonded Debt as of June 30, 1972  | 2,550,000    |
| Percent of bonding power obligated currently   | 56           |

| Assets    | Value of Capital Assets | Basis of Valuation Used |
|-----------|-------------------------|-------------------------|
| Land      | \$ 485,768.47           | Cost less depreciation  |
| Buildings | 5,255,668.67            | Cost less depreciation  |
| Equipment | 855,538.67              | Cost less depreciation  |
| TOTAL     | \$6,596,975.81          |                         |

## TEACHERS

## TEACHERS:

With Bachelors Degree: 0-5 years experience. Salary Range \$7,700-\$9,135. B. Bartosz, P. Boardman, J. C. urtis, D. Dvorachek, T. Estep, T. Evans, K. Ewert, R. Feldkamp, E. George, S. Gerasch, W. Goetzelman, L. Hacht, K. Kasuboski, M. Lehman, B. Lipski, D. Monke, J. Neumann, J. O'Connell, P. Pekkarinen, J. Ross, F. Waible, R. Wapon. 6-10 years experience. Salary Range \$9,475-\$10,900. C. Arendt, F. Tate.

With Bachelor's Degree + 15 Hours: 0-5 years experience. Salary Range \$8,075-\$9,505. L. Gustafson, W. Parker, G. Sandberg. 6-10 years experience. Salary Range \$9,850-\$11,230. None. Over 10 years experience. Salary Range \$11,575 - \$12,300. B. Fosmark, C. Maplethorpe, E. Weidner.

With Masters Degree: 0-5 years experience. Salary Range \$8,540 - \$9,970. K. Clumpner, N. Hahn, S. Wapon. 6-10 years experience. Salary Range \$10,315-\$11,695. E. Backes, H. Butterfield, T. DeRousse, G. MacDonald, A. Mueller, N. Ross, J. Smith, K. Wierschem. Over 10 years experience. Salary Range \$12,040 - \$13,490. G. Allen, R. Andrews, A. Blecke, R. Brooke, D. Busch, E. Chandler, J. Corrigan, D. Cramer, J. Craner, A. Dittman, S. Good, G. Krahn, E. Kurek, E. Lischewski, L. McLean, L. Mieuire, R. Nelson, R. Olsen, R. Schleusener, W. Seemann, K. Smouse, I. Teague.

With Masters Degree + 15 Hours: 0-5 years experience. Salary Range \$8,885-\$10,315. None. 6-10 years experience. Salary Range \$10,660-\$12,040. B. Scott. Over 10 years experience. Salary Range \$12,385-\$14,185. D. Beattie, D. Beveroth, H. Brown, R. Elliston, W. Lear, C. Lindholm, T. Tulumello.

With Masters Degree + 30 Hours: 0-17 years experience and over. Salary Range \$9,230 - \$14,830. Warren Polley.

Substitutes: \$25.00 per day E. Allen, R. Parker, W. Potter, G. Sandberg, M. Seemann, M. Hallett, R. Sheehan.

## NON CERTIFIED

## NON CERTIFIED:

Maintenance-Custodial: 0-5 years experience. Salary Range \$6,400-\$7,900. C. Bickle, G. Hueckstaedt, D. Lubkeman, R. Johnson, C. Leatherberry, A. Magiera, V. Muller. 6-10 years experience. Salary Range \$7,900 - \$8,200. M. Brown, B. Shaetten, E. Wells. Over 10 years experience. Salary Range \$8,200 - \$11,500. A. Anderson, J. Kric, P. Larson, G. Wells. Matrons. Salary Range \$1,280 - \$3,915. L. Barski, A. Bozyk, P. Melhorn.

Bus Drivers: Salary Range \$2,000 - \$4,000. A. Brey, C. Ferris, E. Funk, A. Harris, C. Harris, R. Irmien, J. Lubkeman, G. Meyer, M. Sobieski, J. Woley.

Clerical: 0-10 years experience. Salary Range \$1,750 - \$6,500. B. Ano, M. Gaa, C. Gaastra, R. Kroepin, E. Luccas, M. Matteoni, B. Nordstrom, E. McAuliffe, D. Nohlecheck, D. Ottenstroer, A. Trecek, R. Wisler, E. Zima.

Cafeteria: 0-5 years experience. Salary Range \$1,000 - \$2,300. D. Bzdawka, D. Gelden, P. Krantz, E. Hueckstaedt, B. Lubkeman, M. Moffitt, M. Schletty, D. Povilaitis, E. Tegen, E. Toman. 6-10 years experience. Salary Range \$1,200 - \$2,500. M. Harrison. Over 10 years experience. Salary Range \$2,500 - \$5,800. F. Brown, B. Gelden, J. Kriesant Dee, E. Reed, M. Sturm.

| Vendor's Name                     | Supplies | Services  | Capital Outlay | Total     |
|-----------------------------------|----------|-----------|----------------|-----------|
| A&B Printing                      | 2,941.15 |           |                | 2,941.15  |
| A&F Heating                       |          | 236.00    |                | 236.00    |
| A-Mart                            | 704.12   |           |                | 704.12    |
| Able Electronics, Inc.            | 82.20    | 189.50    |                | 271.70    |
| Ace Hardware                      | 537.04   |           |                | 537.04    |
| Activision Aids, Inc.             | 807.27   |           |                | 807.27    |
| Addressograph Multigraph          |          | 167.88    |                | 167.88    |
| Affiliated Book Distributors      | 319.68   |           |                | 319.68    |
| Alberto Culver Company            | 261.20   |           |                | 261.20    |
| Allied Electronics Corp.          | 275.40   |           |                | 275.40    |
| Allied Radio Shack                | 756.57   |           | 503.10         | 1,259.67  |
| Allyn & Bacon                     | 176.12   |           |                | 176.12    |
| Alpha Electrical                  |          |           | 989.00         | 989.00    |
| American Lock Company             | 852.50   |           |                | 852.50    |
| American Seating Company          |          | 100.90    |                | 100.90    |
| Antioch Answering Service         |          | 111.50    |                | 111.50    |
| Antioch Clinic                    |          | 610.00    |                | 610.00    |
| Antioch Electric Service          |          | 1,432.05  |                | 1,432.05  |
| Antioch Firestone Dealer          | 396.25   |           |                | 396.25    |
| Antioch Grade School              |          | 1,200.00  |                | 1,200.00  |
| Antioch Lumber & Coal Comp        | 382.62   |           | 369.06         | 751.68    |
| Antioch Packing House             | 7,131.94 |           |                | 7,131.94  |
| Antioch Post Office               | 830.00   |           |                | 830.00    |
| Antioch True Value                | 859.34   |           |                | 859.34    |
| Antioch Welding & Radiation       | 839.35   |           |                | 839.35    |
| Arjay Electric, Inc.              |          | 70,389.17 |                | 70,389.17 |
| Audio-Brando Film Center          | 176.20   |           |                | 176.20    |
| B&J Enterprises                   |          | 105.60    |                | 105.60    |
| Baker & Taylor Company            | 1,855.01 |           |                | 1,855.01  |
| Becker Meats                      | 440.50   |           |                | 440.50    |
| Beihoff Music Corporation         | 560.08   |           |                | 560.08    |
| Beloit Computer Center, Inc.      |          | 4,077.18  |                | 4,077.18  |
| Benefic Press                     | 220.85   |           |                | 220.85    |
| Benes Construction Co.            |          |           | 86,081.16      | 86,081.16 |
| Dick Blick                        | 1,829.34 |           |                | 1,829.34  |
| Borg Warner Educational Systems   |          |           | 832.50         | 832.50    |
| Botts Welding & Truck Service     |          | 122.75    |                | 122.75    |
| David Brown Educational Aids      | 162.40   |           |                | 162.40    |
| Buck Engineering Co.              |          |           | 3,000.00       | 3,000.00  |
| Burgess, Anderson & Tate, Inc.    | 944.67   |           |                | 944.67    |
| Burroughs Corporation             | 922.01   | 2,797.00  | 400.00         | 4,119.01  |
| Caples Photo                      | 615.85   |           |                | 615.85    |
| I. W. Carey Electric & Plumbing   |          | 202.91    | 19,825.00      | 20,027.91 |
| Cenco Instruments Corp.           | 466.81   |           |                | 466.81    |
| Century Hardware                  |          |           | 220.74         | 220.74    |
| Chase Service                     |          | 2,153.97  |                | 2,153.97  |
| Chicago Sun-Times                 | 210.20   |           |                | 210.20    |
| Childcraft Educational Cor.       |          |           | 299.02         | 299.02    |
| Cinema Processors                 | 153.95   |           |                | 153.95    |
| Collier MacMillan Library Service | 165.00   |           |                | 165.00    |
| Colonial Baking Company           | 2,076.53 |           |                | 2,076.53  |
| Commonwealth Edison Company       |          | 27,990.47 |                | 27,990.47 |
| Continental Baking                | 2,175.16 |           |                | 2,175.16  |
| Continental Coffee Company        | 830.77   |           |                | 830.77    |
| Country Mutual Insurance Company  |          | 8,501.57  |                | 8,501.57  |
| County Collector                  | 443.34   |           |                | 443.34    |
| Creative Office Interiors         | 166.84   |           |                | 166.84    |
| Davis Heating                     |          | 76,309.00 |                | 76,309.00 |
| Demco Education Corporation       | 168.13   |           |                | 168.13    |
| Diamond Chemical Co.              | 1,497.46 |           |                | 1,497.46  |
| A.B. Dick Products                | 342.50   | 229.12    |                | 571.62    |
| Doubleday & Company, Inc.         | 104.12   |           |                | 104.12    |
| Educational Audio Visual Inc.     | 112.72   |           |                | 112.72    |
| Educational Lighting Serv.        | 119.80   |           |                | 119.80    |
| Educators Progress Serv.          | 192.42   |           |                | 192.42    |
| Elgin-Honey Hill Corp.            | 1,649.07 |           |                | 1,649.07  |
| Evoy, Kamschulte, Jacobs & Litz   |          | 1,600.00  |                | 1,600.00  |
| Fair Play                         | 60.00    | 172.15    |                | 232.15    |
| Fence Painter Division            | 139.60   |           |                | 139.60    |
| Field Enterprises                 | 255.00   |           |                | 255.00    |
| Finney Company                    | 332.50   |           |                | 332.50    |
| Carl Fischer                      | 446.13   |           |                | 446.13    |
| Fishburn's                        | 263.32   |           |                | 263.32    |
| Fleetwood                         |          | 131.06    |                | 131.06    |
| Fox River Welding                 | 371.11   |           |                | 371.11    |
| Fox Valley Fire Equipment Company |          | 384.58    |                | 384.58    |
| Franklin Lee Company              |          |           | 8,968.00       | 8,968.00  |
| Samuel French, Inc.               | 336.96   |           |                | 336.96    |
| Gamble Hinged Music Co.           | 133.15   |           |                | 133.15    |
| Garrat-Callahan Co.               | 319.35   |           |                | 319.35    |
| General Binding Corp.             | 296.06   |           |                | 296.06    |
| General Biological, Inc.          |          | 235.02    |                | 235.02    |
| General Electronics Lab.          |          | 552.15    |                | 552.15    |
| Geneva Cabinets                   |          | 3,901.00  |                | 3,901.00  |
| Ginn and Company                  | 376.06   |           |                | 376.06    |
| Glidden-Durkee                    | 548.59   |           | 482.67         | 1,031.26  |
| Goodheart-Willcox Co.             | 109.10   |           |                | 109.10    |
| Grace Embroidery                  | 569.80   |           |                | 569.80    |
| Grass Lake Lumber                 | 818.30   |           | 961.28         | 1,779.58  |
| Gray's Distributors               | 2,049.26 |           |                | 2,049.26  |
| Grayslake Community High School   | 5,460.00 |           |                | 5,460.00  |
| Joseph Grenus                     |          | 146.25    |                | 146.25    |
| Grolier Educational Corp.         | 209.30   |           |                | 209.30    |
| Guard Fence                       |          | 2,129.25  |                | 2,129.25  |
| H.O.D. Inc.                       |          | 1,364.00  |                | 1,364.00  |

Continued Next Page

**ADVERTISE**  
in a **PAPER**  
that's **READ**  
THE ANTIOCH NEWS



| Vendors Name                  | Supplies | Services  | Capital Outlay | Total     |
|-------------------------------|----------|-----------|----------------|-----------|
| Hahn's Jewelry.....           |          | 109.90    |                | 109.90    |
| Harcourt Brace                |          |           |                |           |
| Jovanovich, Inc.....          | 1,823.51 |           |                | 1,823.51  |
| Harms Refrigeration.....      |          | 150.49    |                | 150.49    |
| Hayden's Sport Center.....    | 7,203.47 |           |                | 7,203.47  |
| D. C. Heath & Co.....         | 110.27   |           |                | 110.27    |
| Hertzberg New Methods.....    |          | 168.19    |                | 168.19    |
| Holcomb Manufacturing Co..... | 559.45   |           |                | 559.45    |
| Holt Rinehart & Winston.....  | 969.14   |           |                | 969.14    |
| Houghton Mifflin Co.....      | 982.12   |           |                | 982.12    |
| Ill. Assoc. of School         |          |           |                |           |
| Administrators.....           |          | 150.00    |                | 150.00    |
| Ill. Assoc. of School Boards. |          | 488.00    |                | 488.00    |
| Illinois Bell Telephone       |          |           |                |           |
| Company.....                  |          | 13,408.41 |                | 13,408.41 |
| Illinois Huber Glass.....     | 133.31   |           |                | 133.31    |
| Industrial Appraisal Co.....  |          | 113.00    |                | 113.00    |
| Inter Collegiate Press.....   |          | 401.33    |                | 401.33    |
| International Business        |          |           |                |           |
| Machines.....                 | 111.93   | 174.79    | 2,075.00       | 2,361.72  |
| International Simulator       |          |           |                |           |
| Corporation.....              |          |           | 12,391.00      | 12,391.00 |
| Jacobs Office Equipment.....  |          | 86.90     |                | 86.90     |
| Jays Foods Inc.....           | 231.60   |           |                | 231.60    |
| Jerry's Service, Inc.....     |          | 239.50    |                | 239.50    |
| Jewel Foods.....              | 104.02   |           |                | 104.02    |
| Johnson, Kile, Seehausen      |          |           |                |           |
| & Assoc.....                  |          |           | 30,293.64      | 30,293.64 |
| Johnson Service Company..     |          | 359.21    |                | 359.21    |
| Jorgensen Company.....        |          |           | 279.80         | 279.80    |
| Karnes Music.....             | 125.79   |           |                | 125.79    |
| Lee Lox Manufacturing Co..    | 259.85   |           |                | 259.85    |
| Kral Office Equipment         |          |           |                |           |
| & Supply.....                 | 171.00   |           |                | 171.00    |
| Kuetermeyer Plumbing          |          |           |                |           |
| Company, Inc.....             |          |           | 35,225.65      | 35,225.65 |
| Lake-Cook Farm Supply Co.     | 234.90   |           |                | 234.90    |
| Lakeland Publishers, Inc....  |          | 550.00    |                | 550.00    |
| LaPine Scientific.....        | 99.47    |           | 133.35         | 232.82    |
| Larson Equipment Co.....      |          |           | 1,072.00       | 1,072.00  |
| Larson & Lumber.....          |          | 3,029.75  |                | 3,029.75  |
| J. B. Lippincott Co.....      | 317.00   |           |                | 317.00    |
| Lowery McDonnell.....         |          |           | 1,005.00       | 1,005.00  |
| Lyons-Ryan Ford, Inc.....     |          | 1,172.62  |                | 1,172.62  |
| 3M Business Products.....     | 411.65   | 134.33    |                | 545.98    |
| MacMillan Company.....        | 1,066.59 |           |                | 1,066.59  |
| McGraw-Hill Book Co.....      | 4,149.25 |           |                | 4,149.25  |
| McGregor Magazine             |          |           |                |           |
| Agency.....                   | 935.86   |           |                | 935.86    |
| McMaster Fahlstrom Assoc.     |          |           | 559.60         | 559.60    |
| Maconco.....                  |          |           | 1,184.99       | 1,184.99  |
| Matthews Transfer.....        |          | 310.19    |                | 310.19    |
| Ross H. Merritt.....          |          | 915.00    |                | 915.00    |
| Merry-Go-Round Bakery....     | 139.95   |           |                | 139.95    |
| Metropolitan Supply Co.....   | 225.62   |           |                | 225.62    |
| Midland Laboratories, Inc..   | 841.40   |           |                | 841.40    |
| Midwest Visual Equipment.     |          | 195.20    |                | 195.20    |
| Milwaukee Cheese Co.....      | 3,340.73 |           |                | 3,340.73  |
| Music Sales Corp.....         | 114.89   |           |                | 114.89    |
| Nappe Music House.....        | 1,320.83 |           |                | 1,320.83  |
| Nasco.....                    | 164.38   |           |                | 164.38    |
| Nat. Assn. of Sec. Sch.       |          |           |                |           |
| Principals.....               | 149.00   |           |                | 149.00    |
| National Baseball Congress    | 265.80   |           |                | 265.80    |
| National Power Rodding        |          |           |                |           |
| Corporation.....              |          | 175.00    |                | 175.00    |
| National School Towel Serv.   |          | 5,940.00  |                | 5,940.00  |
| North Shore Office            |          |           |                |           |
| Machines.....                 | 192.50   | 130.52    | 7,446.00       | 7,769.02  |
| Northern Illinois Gas Co....  |          | 23,343.64 |                | 23,343.64 |
| N. W. Lake Co. Film Co-op..   |          | 2,065.50  |                | 2,065.50  |
| Ockerlund Construction.....   |          |           | 18,983.00      | 18,983.00 |
| Stewart Olson Implement...    |          | 362.44    |                | 362.44    |
| Olson Oil Co, Inc.....        | 8,247.25 |           |                | 8,247.25  |
| Orkin Exterminating           |          |           |                |           |
| Company, Inc.....             |          | 141.93    |                | 141.93    |
| Palmer Company.....           | 1,674.61 |           |                | 1,674.61  |
| Pavlik Company.....           |          |           | 530.25         | 530.25    |
| Frank Paxon Lumber.....       |          | 2,688.64  |                | 2,688.64  |
| Paxton-Patterson.....         | 823.76   |           |                | 823.76    |
| Pedersen Bros. Impl. Co....   |          | 9,530.02  |                | 9,530.02  |
| R. E. Peterson Products.....  | 1,161.11 |           |                | 1,161.11  |
| Pitney Bowes.....             |          | 127.54    |                | 127.54    |
| Don Pittman.....              |          | 193.74    |                | 193.74    |
| Porter Equipment.....         |          |           | 166.50         | 166.50    |
| Prairie State School          |          |           |                |           |
| Equipment.....                | 609.00   |           |                | 609.00    |
| Private Tele Com.....         |          |           | 4,665.00       | 4,665.00  |
| Psychological Corporation..   |          | 186.82    |                | 186.82    |
| Psychotechnics, Inc.....      |          | 250.00    |                | 250.00    |
| B. A. Railton.....            | 4,595.82 |           |                | 4,595.82  |
| Retco Alloy Co.....           | 631.29   |           |                | 631.29    |
| Rewald Electric Co., Inc....  |          |           | 10,574.35      | 10,574.35 |
| Rice Film Company.....        | 150.05   |           |                | 150.05    |
| Richmond Motor Sales.....     |          | 1,125.75  |                | 1,125.75  |
| Ritzenthaler Bus Lines, Inc.  |          | 1,963.50  |                | 1,963.50  |
| Rochester Germicide Co....    | 448.86   |           |                | 448.86    |
| Roscoe Company.....           | 354.05   |           |                | 354.05    |
| Rose, Christenson & Cain...   |          | 100.00    |                | 100.00    |
| Ross Bus Sales.....           |          | 3,481.78  |                | 3,481.78  |
| Ross Merritt, Insurance.....  |          | 1,895.00  |                | 1,895.00  |
| Sage Band Instrument.....     |          | 117.00    |                | 117.00    |
| Salerno.....                  | 142.76   |           |                | 142.76    |
| Sargent-Welch Scientific Co   | 429.16   |           | 396.00         | 825.16    |
| Scholastic Magazine, Inc....  | 177.00   |           |                | 177.00    |
| School Form & Supply          |          |           |                |           |
| Company, Inc.....             | 158.11   |           |                | 158.11    |
| School Health Supply Co....   | 787.21   |           |                | 787.21    |
| Science Research              |          |           |                |           |
| Associates, Inc.....          |          | 355.95    |                | 355.95    |
| Scott, Foresman & Co.....     | 260.74   |           |                | 260.74    |
| Sealtest Foods.....           | 977.68   |           |                | 977.68    |

| Vendors Name                 | Supplies | Services  | Capital Outlay | Total     |
|------------------------------|----------|-----------|----------------|-----------|
| Sequoia.....                 |          | 600.00    |                | 600.00    |
| J. A. Sexauer Manuf.....     | 130.11   |           |                | 130.11    |
| John Sexton & Co.....        | 2,961.70 |           |                | 2,961.70  |
| Simplex Time Recorder.....   |          | 343.30    |                | 343.30    |
| Singer-Friden.....           |          | 125.00    |                | 125.00    |
| Singer Company.....          |          | 125.03    |                | 125.03    |
| South-Western Publishing...  | 316.67   |           |                | 316.67    |
| Special Ed District          |          |           |                |           |
| of Lake county.....          |          | 23,400.77 |                | 23,400.77 |
| Louis Stahl.....             |          |           | 399.00         | 399.00    |
| Standard Stationery          |          |           |                |           |
| Supply Company.....          | 239.86   |           |                | 239.86    |
| Superior Coach Sales.....    | 252.71   |           |                | 252.71    |
| Superior-Kuetermeyer.....    |          |           | 8,848.09       | 8,848.09  |
| Supreme School Supply.....   | 109.50   |           |                | 109.50    |
| Swartz Associates.....       |          |           | 1,300.00       | 1,300.00  |
| Taubert Electronics, Inc.... |          |           | 119.90         | 119.90    |
| Teledyne F. Post Co.....     | 391.71   |           |                | 391.71    |
| John Teresi.....             | 25.00    | 100.00    |                | 125.00    |
| Steve Tojek.....             | 3,648.60 |           |                | 3,648.60  |
| Toldeo Metal Furniture.....  |          |           | 628.06         | 628.06    |
| Turf Paradise Sod Farm.....  |          |           | 1,391.00       | 1,391.00  |
| United Visual Aids.....      |          | 1,107.58  |                | 1,107.58  |
| University of Illinois.....  | 456.24   |           |                | 456.24    |
| University of Wisconsin..... | 150.00   |           |                | 150.00    |
| Vecta Group, Inc.....        |          |           | 4,610.00       | 4,610.00  |
| Verako Products.....         | 385.26   |           |                | 385.26    |
| Village of Antioch.....      |          | 270.00    |                | 270.00    |
| Village Collector.....       |          | 3,086.00  |                | 3,086.00  |
| Visual Craft, Inc.....       | 5.55     |           | 601.62         | 607.17    |
| Vogue Service Cleaners.....  |          | 280.90    |                | 280.90    |
| Walker's Wholesale Meat....  | 1,025.42 |           |                | 1,025.42  |
| Waukegan Glass Co.....       | 162.58   |           |                | 162.58    |
| Waukegan High School.....    |          | 7,137.66  |                | 7,137.66  |
| Waukegan Produce.....        | 4,161.68 |           |                | 4,161.68  |
| Welch Diploma Company....    | 385.49   |           |                | 385.49    |
| Wenger Corporation.....      |          |           | 157.94         | 157.94    |
| Westminster Office Machine   |          | 102.73    | 424.15         | 526.88    |
| Wilkens Anderson.....        |          |           | 146.49         | 146.49    |
| Willow-Dale Dairy Farms...   | 117.22   |           |                | 117.22    |
| H. W. Wilson Co.....         | 169.00   |           |                | 169.00    |
| Window system, Inc.....      |          |           | 1,407.00       | 1,407.00  |
| Woodworker's Tool Works...   |          |           | 2,805.55       | 2,805.55  |
| Xerox Corporation.....       | 43.60    | 2,275.00  |                | 2,318.60  |
| Zimmermann & Sons, Inc...    | 457.50   |           |                | 457.50    |

Continued Next Page

## Legal

## PUBLIC NOTICE

**Notice of Proposed Filing**  
To the Patrons of the Illinois Bell Telephone Company:

The Illinois Bell Telephone Company hereby gives notice to the public that it has filed with the Illinois Commerce Commission, under Advice No. 3462, a change in the Rate group classification of the Antioch Exchange. The reclassification of this exchange is in accordance with present tariff provisions and reflects the growth in the present terminal availability in the local flat rate calling area. The change will result in increased exchange rates for the Outer Metropolitan Service offering.

A copy of the proposed filing may be inspected by any interested party at any business office of this Company in Illinois.

All parties interested in this matter may obtain information with respect thereto either directly from this Company or by addressing the Secretary of the Illinois Commerce Commission at Springfield, Illinois 62706.

ILLINOIS BELL TELEPHONE COMPANY

by: G.M. Frèche  
General Manager  
November 15, 1972

November 22, 1972

## HOMETOWN NEWS

## PVT. TERRENCE EDWARDS

Army Private Terrence W. Edwards, 19, son of Mr. and Mrs. Philip J. Edwards Sr., 1022 Pine, Crooked Lake Oaks, Lake Villa, Illinois recently completed eight weeks of basic training at the U.S. Army Training Center, Infantry, Ft. Polk, La.

He received instruction in Drill and Ceremonies, weapons, map reading, combat tactics, military courtesy, military justice, first aid, and army history and traditions.

Pvt. Edwards received the training with Company A, 1st Battalion of the 1st Brigade.

He is a 1970 graduate of Antioch High School, and attended the College of Lake County, Grayslake, Ill.

## NIU HONOR ROLL STUDENTS

A record total of 2,359 Northern Illinois University undergraduate students earned a place on the academic honor roll for second semester, 1971-72.

The total is 14.8 per cent of last spring's 15,664 full-time undergraduates, slightly higher than the percentage on the honor roll for fall semester of 1971-72.

The total is 14.8 percent of last spring's 15,664 full-time undergraduates, slightly higher than the percentage on the honor roll for fall semester of 1971-72.

To be on the Dean's list, an NIU student must achieve a 3.5 grade point or better average for 12 or more semester hours. A 3.5 average represents a "B plus" under Northern's grading system.

The current Dean's list is the last one that will be compiled by the Office of Student Affairs. In the future, each college will compile and issue its own list on the basis of standards to be

## AIRMAN LYN R. HARTNELL

Airman Lyn R. Hartnell, son of Mr. and Mrs. Richard F. Hartnell of Rte 1 Salem Wisconsin, has been assigned to Lowry AFB, Colo., after completing Air Force basic training.

During his six weeks at the Air Training Command's Lackland AFB, Tex., he studied the Air Force mission, organization and customs and received special instruction in human relations.

The airman has been assigned to the Technical Training Center at Lowry for specialized training in the supply field.

Airman Hartnell, a 1968 graduate of Central High School, received his B.A. degree in 1972 from the University of Wisconsin at Kenosha.

determined by each of Northern's four undergraduate colleges.

By home towns and home town street addresses, the spring 1972 Dean's list includes: Dennis W. Bruzas, Kim E. Murphy and Karen Scheel all of Lake Villa.

## JOSEPH R. NICHOLAS

Army Specialist Four Joseph R. Nicholas, son of Mr. and Mrs. Clifford Nicholas, Route 2, Antioch, Ill., recently returned to his home station in Darmstadt, Germany, after participating with the 547th engineer battalion in a 30-day major training area exercise in Grafenwohr, Germany.

The engineers spent their time on construction and repair projects. The projects included construction of a timber trestle bridge, a forest road, artillery range bunkers and a concrete turn pad for tracked vehicles.

## LEGAL

## LEGAL NOTICE

**FOR BIDS FOR STAND-BY  
ELECTRIC GENERATOR SET  
FOR MUNICIPAL BUILDINGS**

Notice is hereby given that sealed bids will be received by the Board of Trustees of the Village of Antioch until the 4th day of December at 8:00 p.m. at the Village Municipal Building, 874 Main Street for a Stand-by Electric Generator Set for Municipal Buildings in accordance with specifications on file with the Village clerk.

Bids shall be addressed to Marilyn J. Sterbenz Village Clerk of the Village of Antioch and shall be in her hands on or before 8:00 p.m. December 4, 1972.

The Board of Trustees reserves the right to reject any and all bids, to waive any informalities in any bid and accept any considered advantage to the Village.

This advertisement is made pursuant to the direction of the Village Board of Trustees on November 6, 1972.

MARILYN J. STERBENZ  
VILLAGE CLERK  
November 15, 1972

They also repaired tank trails and demolished an old german tower.

Spec. Nicholas, a truck driver in the battalions company D near Darmstadt, entered the army in February 1971 and completed basic training at Ft. Campbell, Ky. He was last stationed at Ft. Leonard Wood, Mo.

The 20-year old soldier was graduated from Salem Central High School, Paddock Lake, Wisc., in 1969 and was employed by Quaker Industries before entering the Army.





**JAMES J. JOHNSON  
PROMOTED**

James J. Johnson has been promoted to manager of corporate administration financial analysis at Abbott Laboratories.

He joined Abbott in 1970 as an operations analyst, and holds a B.S. degree in economics and finance from the University of Wisconsin.

Johnson, his wife Carole and their son live at 2013 Old Elm Road, Lindenhurst, Ill.

## ILLINOIS VA FUNDS TOLD

The Veterans Administration expended almost half a billion dollars in federal funds for Illinois veterans during the past fiscal year. A tabulation shows that \$489,681,993 was spent for Illinois' 1.6 million veterans from all wars during the period. This is an increase of \$45 million over fiscal year 1971.

Lake County received \$33,639,902 during the year.

Joseph J. Mulone, director of the VA regional office in Chicago, said over \$350 million had been paid directly to Illinois veterans through his office. Not under his jurisdiction are the state's six VA hospitals, and the remainder of the expenditures was for their operating and construction costs, as well as the salaries of the employees in the regional office.

Veterans who suffered in-

juries in line of duty are awarded compensation regardless of any other income they may have. Older veterans and those totally disabled from causes other than active duty and who have limited incomes are awarded pensions. State-wide compensation and pension costs amounted to \$216,293,382, of which \$7,036,024 went to Lake County veterans.

Educational costs of the VA in the state amounted to \$83,057,219. These readjustment and vocational rehabilitation expenditures amounted to \$2,701,851 in Lake County.

Insurance and indemnities were paid to Illinois veterans in the amount of \$51,548,231, with this county's veterans receiving \$1,676,864.

Operating cost for Downey hospital was \$21,875,890.



**DAVIS PROMOTED**

Mr. Donald R. Davis has been promoted to national sales manager, nuclear instruments, radio-pharmaceutical products division of Abbott Laboratories. Davis brings to Abbott an extensive background in biochemistry, nuclear instrumentation sales and sales administration.

A graduate of San Jose State College, Davis has been employed by the Atomic Energy Commission, Physical Research Laboratory of the U.S.N., Pfizer Laboratories,

Packard Instrument Co., Picker corp., and Nuclear Data, prior to coming to Abbott.

The Davis' and their four children have relocated and reside at 2307 Carriage Lane, Lindenhurst, Ill.

## JUNIOR ACHIEVEMENT COMPANY TO OPERATE SANTA'S HOUSE

PROMOTIONAL SERVICES a "Junior Achievement Company" will set up a Santa's House in Downtown Waukegan. The Company has obtained the use of the former Feinberg's Store for Men at 211 Washington St. They will appropriately decorate the space and provide a Santa Claus that children may visit and talk with.

Company President, Bob Opeka, said, "As the name Promotional Services indicates, the Company was formed to provide a variety of promotional ideas and services that can be marketed. The Santa's House was selected as their first project because there is the forthcoming need for Santa Services. As Christmas approaches, most parents would like to have their youngsters visit and talk with Santa. The members of the Company feel "That this aspect of the Christmas tradition becomes more meaningful when children can actually see and hear the Jolly Old Gent."

The Santa House operation will begin Saturday, November 25, and continue through Thursday, December 14. Operating hours will be from 5:00 to 9:00 p.m., Monday through Friday; 11:00 a.m. to 5:30 p.m., Saturdays and Noon to 5:00 p.m., Sundays. Parents are invited to bring their children to see Santa, talk with him, and tell him their Christmas wants. There are no charges for the visit. For the reasonable price of \$1.00, parents can obtain a polaroid color picture of their child's visit with Santa. Also, there will be a mailbox on the premises for "Letters to Santa."

### ANTIOCH COMMUNITY HIGH SCHOOL DISTRICT NO. 117 ANTIOCH, LAKE COUNTY, ILLINOIS ALL FUNDS STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS JUNE 30, 1972

| ASSETS  | Educational Fund    | Building Fund         | Bond and Interest Fund | Transportation Fund | Retirement Fund      | Site Construction Fund | Capital Assets Group  | Long-term Liabilities |
|---|---------------------|-----------------------|------------------------|---------------------|----------------------|------------------------|-----------------------|-----------------------|
| Cash in Banks   | \$66,383.88         | \$(155,536.63)        | \$43,714.86            | \$81,335.82         | \$(31,274.65)        | \$99,404.23            | \$ -0-                | \$ -0-                |
| Imprest Fund  | 1,500.00            | -0-                   | -0-                    | -0-                 | -0-                  | -0-                    | -0-                   | -0-                   |
| Petty Cash  | 50.00               | -0-                   | -0-                    | -0-                 | -0-                  | -0-                    | -0-                   | -0-                   |
| <b>TOTAL CASH</b>   | <b>\$67,933.88</b>  | <b>\$(155,536.63)</b> | <b>\$43,714.86</b>     | <b>\$81,335.82</b>  | <b>\$(31,274.65)</b> | <b>\$99,404.23</b>     | <b>\$ -0-</b>         | <b>\$ -0-</b>         |
| Land and Land Improvements                                    |                     |                       |                        |                     |                      |                        | 485,768.47            |                       |
| Buildings   |                     |                       |                        |                     |                      |                        | 5,255,668.67          |                       |
| Equipment   |                     |                       |                        |                     |                      |                        | 855,538.67            |                       |
| Taxes Receivable from Future Levies to Pay Bonds and Interest |                     |                       |                        |                     |                      |                        |                       | 3,218,395.00          |
| <b>TOTAL ASSETS</b>   | <b>\$67,933.88</b>  | <b>\$(155,536.63)</b> | <b>\$43,714.86</b>     | <b>\$81,335.82</b>  | <b>\$(31,274.65)</b> | <b>\$99,404.23</b>     | <b>\$6,596,975.81</b> | <b>\$3,218,395.00</b> |
| <b>LIABILITIES AND FUND BALANCES</b>                          |                     |                       |                        |                     |                      |                        |                       |                       |
| Tax Anticipation Warrants Payable                             | \$410,000.00        | \$ 60,000.00          |                        |                     |                      |                        |                       |                       |
| Bonds Payable   |                     |                       |                        |                     |                      |                        |                       | \$2,550,000.00        |
| Bond Interest Payable   |                     |                       |                        |                     |                      |                        |                       | 668,395.00            |
| <b>TOTAL LIABILITIES</b>                                      | <b>\$410,000.00</b> | <b>\$ 60,000.00</b>   |                        |                     |                      |                        |                       | <b>\$3,218,395.00</b> |
| Fund Balance or (Deficit)                                     | \$(342,066.12)      | (215,536.63)          | 43,714.86              | 81,335.82           | (31,274.65)          | 99,404.23              | 6,596,975.81          | -0-                   |
| <b>TOTAL LIABILITIES AND FUND BALANCES</b>                    | <b>\$67,933.88</b>  | <b>\$(155,536.63)</b> | <b>\$43,714.86</b>     | <b>\$81,335.82</b>  | <b>\$(31,274.65)</b> | <b>\$99,404.23</b>     | <b>\$6,596,975.81</b> | <b>\$3,218,395.00</b> |

### ANTIOCH COMMUNITY HIGH SCHOOL DISTRICT NO. 117 ANTIOCH, LAKE COUNTY, ILLINOIS ALL FUNDS

#### SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED JUNE 30, 1972

|  | Educational Fund      | Building Fund         | Bond and Interest Fund | Transportation Fund | Retirement Fund      | Municipal Fund       | Site and Construction Fund | Total                 |
|--|-----------------------|-----------------------|------------------------|---------------------|----------------------|----------------------|----------------------------|-----------------------|
| <b>REVENUE RECEIPTS</b>                  |                       |                       |                        |                     |                      |                      |                            |                       |
| General Taxes                            | \$ 630,278.79         | \$ 205,882.17         | \$281,311.56           | \$ 77,251.36        | \$ 19,920.17         |                      |                            | \$1,214,644.05        |
| Governmental Divisions                   | 275,624.81            |                       |                        | 55,329.56           |                      |                      |                            | 330,954.37            |
| Sale of Property                         | 140.00                | 20.00                 |                        |                     |                      |                      |                            | 160.00                |
| Interest on Investments                  | 2,827.54              | 1,959.00              | \$43,767.42            | \$ 3,581.36         |                      |                      | 5,734.18                   | 17,869.50             |
| Other Revenue                            | 2,434.76              | 149.26                |                        | 31.25               |                      |                      |                            | 2,615.27              |
| Student and Community Services           | 115,010.62            | 895.34                |                        | 5,242.01            |                      |                      |                            | 121,147.97            |
| <b>TOTAL REVENUE RECEIPTS</b>            | <b>\$1,026,316.52</b> | <b>\$ 208,905.77</b>  | <b>\$285,078.98</b>    | <b>\$141,435.54</b> | <b>\$ 19,920.17</b>  | <b>\$ 5,734.18</b>   | <b>\$ 5,734.18</b>         | <b>\$1,687,391.16</b> |
| <b>CASH EXPENDITURES</b>                 |                       |                       |                        |                     |                      |                      |                            |                       |
| Administration                           | \$ 98,757.83          |                       |                        |                     |                      |                      |                            | \$ 98,757.83          |
| Instruction                              | 910,761.27            |                       |                        |                     |                      |                      |                            | 910,761.27            |
| Attendance                               | 6,730.96              |                       |                        |                     |                      |                      |                            | 6,730.96              |
| Health                                   | 6,409.98              |                       |                        |                     |                      |                      |                            | 6,409.98              |
| Operation                                | 1,963.53              | 196,253.42            |                        | 68,006.14           |                      |                      |                            | 266,223.09            |
| Maintenance                              | 470.00                | 12,088.74             |                        | 11,063.33           |                      |                      |                            | 23,622.07             |
| Fixed Charges                            | 25,368.22             | 6,714.40              | \$129,395.74           | 7,738.76            | 33,099.67            |                      |                            | 202,316.79            |
| Student and Community Services           | 133,312.43            |                       |                        | 574.13              |                      |                      |                            | 133,886.56            |
| Capital Outlay                           | 12,678.53             | 149,396.03            |                        | 19,464.41           |                      |                      | 274,034.37                 | 455,573.34            |
| Bond Principal Retired                   |                       |                       | 175,000.00             |                     |                      |                      |                            | 175,000.00            |
| <b>TOTAL CASH EXPENDITURES</b>           | <b>\$1,196,452.75</b> | <b>\$ 364,452.59</b>  | <b>\$304,395.74</b>    | <b>\$106,846.77</b> | <b>\$ 33,099.67</b>  | <b>\$ 274,034.37</b> | <b>\$ 274,034.37</b>       | <b>\$2,279,281.89</b> |
| <b>EXCESS OR (DEFICIENCY) OF REVENUE</b> |                       |                       |                        |                     |                      |                      |                            |                       |
| RECEIPTS OVER CASH EXPENDITURES          | \$(170,136.23)        | \$(155,546.82)        | \$(19,316.76)          | \$ 34,588.77        | \$(13,179.50)        | \$(268,300.19)       |                            | \$(591,890.73)        |
| Prior Year's Payroll Taxes               |                       | 290.31                |                        |                     |                      |                      |                            | 290.31                |
| Voided Check issued in Prior Year        | 6.25                  |                       |                        |                     |                      |                      |                            | 6.25                  |
| Tax Anticipation Warrants Issued         | 410,000.00            | 60,000.00             |                        |                     |                      |                      |                            | 470,000.00            |
| <b>CASH BALANCE - JULY 1, 1971</b>       | <b>(171,936.14)</b>   | <b>(60,280.12)</b>    | <b>63,031.62</b>       | <b>46,747.05</b>    | <b>(18,095.15)</b>   | <b>367,704.42</b>    |                            | <b>227,171.68</b>     |
| <b>CASH BALANCE - JUNE 30, 1972</b>      | <b>\$ 67,933.88</b>   | <b>\$(155,536.63)</b> | <b>\$ 43,714.86</b>    | <b>\$ 81,335.82</b> | <b>\$(31,274.65)</b> | <b>\$ 99,404.23</b>  |                            | <b>\$ 105,577.51</b>  |

November 15, 1972

## ILLINOIS BELL TO TRY FOR RATE INCREASE

As the result of telephone growth in this area, Illinois Bell filed tariffs today with the Illinois Commerce Commission to increase rates for the 2,300 metropolitan service customers served by prefix 395 in Antioch, Loon Lake, Old Mill Creek, Rosecrans, Russell and Silver Lake.

The increases, to be effective December 16, are 30 cents a month for metropolitan residence service, which includes most Call-Pak plans and has a wider toll-free area. Increases for outer metropolitan business lines are \$1.00 per month, and \$1.75 a month for outer metropolitan switchboard trunks.

In 1970 the commission provided for the rate reclassification of exchanges to reflect increases in the number of phones in an exchange's toll-free calling area. In doing this the commission established 10 brackets based on the number of phones in the toll-free area and ordered that when the number of phones exceeds the bracket by five per cent for six months or more the exchange be moved into the next bracket.

The purpose of classifying exchanges is to insure that all customers are charged equitable rates based on the number of phones in their toll-free areas.





## With a Stern Eye

The Zombie limbo which is the natural state of a County Clerk for the period immediately following a General Election has not yet begun to dissipate. At the dinner table last night, I heard myself saying that something or other was "five of one, and half dozen of the other". The children looked at me curiously, then at one another and then, embarrassedly, back at their plates. I chose to pass over it. Why not? The worst was over.

Perhaps the most demented two hours of a Clerk's life is that space between 5:15 and 7:15 on the morning of a General Election. I unlocked my office door in the dark and dank of the County Building dawn on Tuesday, November 7th, to be greeted by the wild cacaphony of about eight phones ringing at once. I ran. Of course. The impulse was to run back to the car and home to bed where any rational human being would be - but the moment of truth was at hand.

"County Clerk's Office--"

"Yes. We need an extension cord. We don't have a demonstrator. It looks as though we don't have enough ballots. We need--"

"Just a moment." And another phone. And another. "County Clerk's Office, would you hold on a moment please. County Clerk's office, we'll be right with you. County Clerk's Office. Just a moment, please."

Then the careful noting of the precinct number and location. The elaborate description of how and where the extension cord was packed, the location in the supply box of the extra light bulbs, the directed search for the demonstrator voting machine and finally the conclusion of the conversation. "Have a good day."

The phone continued to ring for 36 hours. We answered. We attempted to solve the problem in that one conversation and if that was not possible we made up a slip and sent out a runner.

About 75 percent of the calls can be solved simply by telling the Election Judges where to look for the 'missing' item. The other 25 percent fall either into the category of 'unhelpable' (Send us two more booths and 2 more machines at once!) or 'helpable' (we have a ballot caught in one of the voting machines or we have a broken stylus - or someone tore out page 14 from one of our machines - just tore it right out).

We got so immersed in the problems of the polling places that we lost sight of the fact that everything was mostly going well. On my way back to Deerfield Township to vote (and in hopes of quick bath and clothes change) I stopped at a couple of polling places to deliver specific items and discovered that everyone was not having a bad time. On the contrary.

"We really appreciate having

twice as many booths and machines this time," one judge said to me - and it was almost the first warming thing anyone had said all day. "We've had very few people standing in lines and the booths have been filled straight through the day." I wanted to kiss her.

"The new Polling Place signs are terrific," said another. "With the slot for the flag and everything. People have been commenting that at last they can find where they're supposed to go to vote." Happy sigh.

The hours are long though. At 9 a.m. on Wednesday - 28½ hours since I had last laid head to pillow - I was horrified, to notice real live human beings drifting into the office in search of marriage licenses, tax redemption information and vital statistics records. What were we doing, still up, still counting ballots, at such an hour??? I never found a satisfactory answer.

And as the day wore on - we didn't finish counting our 235 precincts until nearly noon on Wednesday - I was acutely aware of my diminishing competence. And everyone else's. (Everyone's else??) Stan walked straight into a file cabinet in search of a tax record; Fred had a glazed and mad expression as he piled the computer print-outs into a meaningless sequence on his desk. Terry's beard was noticeable against the grey pallor, but his expression remained good-naturedly vacant as we tried to discuss important considerations like who could have a print-out of his precinct. Did committeemen take precedence in these matters over their party's Central Committee? Should we arrange for a complete printout to be given to each of the winners? And to each of the losers?

It was a Republican sweep in Lake County, depressing

enough at any time, but particularly so in a year when I had been talking up the idea that Lake County straight party voter. The folks of Lake County are going to split their tickets up and down and backwards and forwards - I said.

Well they didn't. There were 38,322 straight Republican ballots while in 1970 there were 29,648 (a depressing statistic to the only Democrat in county office) and 14,720 straight Democratic votes, while in 1970 there were 20,133. Granted this is not as many straight Republicans as we have had at past elections - and granted we had a greater percentage of split ballots than we've ever had before; one must assume however, that it was the Democrats who were splitting.

The congressional races fell to incumbents; the legislative contests were dominated by Republicans also. And it was all very depressing if you care about two party representation in Lake County.



## NEW ILLINOIS BELL MANAGER NAMED

Donald C. Lesperance has been named Illinois Bell Business Office Manager for Antioch. Lesperance replaces Walter O. Messner, who becomes Installation and Repair Manager for Antioch. The appointments were made by Robert E. Dunklau, Acting General Manager for the suburban area.

Lesperance, who has a BA degree from De Paul

University in Political Science and Philosophy, joined the Company in 1965 and among other positions has been Assistant Manager in Waukegan and Maywood. He most recently was in labor relations on the suburban staff.

Lesperance is married and has 3 children. He and his family live in Buffalo Grove.

Messner, who attended

Northwestern University, joined Illinois Bell in 1948 and has held various supervisory positions in the Repair and Installation Department. He was named Antioch manager in 1971. Messner and his wife have 6 children and live in Libertyville, Ill.

Messner replaces S.J. O'Connor who has been transferred to the Personnel Staff in Skokie.



Muscular Dystrophy Associations of America, Inc. recently announced that four year old Susan Haas of Rockford, Illinois will be their 1973 Illinois State Poster Child. Susan is afflicted with Spinal Muscular Atrophy - a form of muscular dystrophy. She is pictured here with Mrs. Richard Ogilvie.

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## BITS AND PIECES

By: Taffy Engelhardt

Basketball season is here already. The Sequoits will play their first game against East Leydon, a non-conference game at home. Let's have a big turn out this Friday night and support our new basketball team in our beautiful gymnasium. This should prove to be a great season. I talked to Coach Andrews and he commented on this. Coach Andrews feels that we've got very good prospects for this year. Our squad consists of twelve players, 6 juniors and 6 seniors. Although we don't have any exceptionally tall boys, we do have several that are 6'2" and 6'3". One other good point is that we have one of the areas finest players, Tim Mieure. Our season will depend on how our big kids come along. When asked if we had any weak points, Coach Andrews pointed out that many of our tall boys lack experience and that we may not be physically capable of being strong in rebounding. Only time will tell. It may take a little while to get as good as we'd like to be. I asked Coach Andrews if we are ready for this Friday's game. He said that two weeks isn't very long for practicing, but we're as good as we could be for the amount of time we had.

I would like to correct a mistake that I made in last week's paper. I stated that the senior football players made a sign in the commons for the seniors. Not true. The sign said "Thank You Seniors" and had all of the football players names around it. It was made by the football coach (he asked me not to mention his name) as a thanks to the players. I apologize for my misinterpretation.

Congratulations to Tom Pfahler who was selected as a member of the All County Football Team.

## FOOTBALL 1972

Last week I took a poll in some classes and other areas where people seemed to be gathering. The question asked concerns peoples opinion on this year's football season. It is interesting to see how people react to questions such as this. I tried to choose a large variety of answers in order to represent the general attitudes of the student body. Obviously, I didn't get to the majority of the people so this won't be totally accurate. But I feel that some main ideas show through.

In reading this, remember to take into consideration that ideas are different. An opinion can not be "right or wrong" but it merely represents a person's individual thoughts. Some attitudes seem more intelligent than others and some seem more correct than others but each person is allowed his opinion, no matter what it is. Also, you may recognize the general differences in thinking - such as, the difference between freshman, seniors, and the actual football players. We may not agree with others but if we

respect other people's ideas, they will do the same to us. Variety is the spice of life.

## WHAT ARE YOUR REACTIONS AND/OR FEELINGS TOWARD THIS YEAR'S FOOTBALL SEASON?

Coach Nelson - It's too bad we started doing good so late. The mistakes were made early in the season. There were a few mental errors and mechanical football errors. If we would have started out on the right foot and scored against North Chicago and scored against Grant, it would have been an entirely different season. Against Grant, we should have scored after recovering a fumble on the seven yard line. Then we would have been more prepared for the Lake Forest Game. There were teams that we couldn't beat such as Lake Forest and Warren who had a lot of talent from last year. But there were also teams we could have beaten if we would have been given another crack. I have nothing but kind words and praise for these 36 boys. Out of all the 36 that started in August, only one quit. This just shows what kind of spirit we've got. When you lose in anything, your interest dwindles but these fellows really stuck with it. The proof of this is best shown in the last game when there were two touchdowns scored in the last five seconds. The attitude was just great. That goes for both juniors and seniors. I have no unkind words for this fine group of gentlemen.

Coach Bartosz - Naturally, it's disappointing when you have a losing season. But the kids really tried. We just had some bad breaks. If we could've scored in the first two games against North Chicago and Grant, we would've done great. Those first two games set the tone for the rest of the season. But the team showed a lot of guts at the last game. They went out there like winners and showed an outstanding performance. I wish more kids would have come out for football so there would have been more competition. Some of the kids didn't play much due to lack of experience but I don't feel that the game is a place for a proving ground. Some of these people might have helped us if we could've had a JV squad. I'm very pleased with the overall play and I'm glad that a few of the players received some recognition.

Julie Kiemle - I think our team has a lot of quality and hope for the future but as for right now, I think what we need is spirit. During the season, if we didn't think we would win, we didn't back up our team. This didn't encourage the players much, either. Our team has what it takes, but they just didn't put it to use in the best possible way, and I think this was our main problem. It was a very exciting season for everyone and basketball will be even better.

Nancy Barr - They tried but they couldn't do it.

Greg Pike - They worked hard and deserved better than their rating.

Tracey Hudson - I feel that the girls soccer team could have played better!

John Poernich - I didn't really like it. The problem was that we didn't have any pass blocking and we didn't have a secondary on defense.

Mike Ament - It could've been better. There wasn't enough team effort. The football team's apathetic attitudes and depressed morality seemed to be a direct representative of the general student body. The

## "SEQUOIT HAPPENINGS"

student bodies problem of apathy is parallel to and influenced by the faculty, who have been bothered by the curriculum cutbacks; a resultant of insufficient funds.

Steve Vasquez - I think we had potential but couldn't ever get it together. At least we had 2 coaches that stuck with us and tried to get us to carry on.

Christy Rowley - I thought it was a bummer.

Bob Walsh - Well -

Suki Cheverett - I thought our team played very well. It really doesn't matter what the scores were or how many games we won or lost it's just that we tried our best and to me our team will always be first in line!

Jan Sheppard - Who has the gaul to call those "football" games?

Bob Dubek - It was a tough season and the breaks just didn't come our way. A few times when the offense couldn't get going the defense would come through but penalties hurt us.

Marianne Teresi - I see the jocks have blown the football season. They seem to be blaming it on lack of spirit on the part of the students. What do the students get in return for spirit? The jocks are convinced that they are the total elite status in relation to we common peons. Why should we build their egos up, if that is possible, at this point?

Jim McLellan - My feelings about this year's football team is that the sophomores weren't bad on defense or offense, but couldn't put it together on some days. The Varsity team was also good on offense and defense, especially the line-backer. Our kicking game was better than most, and our receiving team was okay. Considering that our budget was cut, our teams did alright. Too bad the freshmen got jipped!!!

Jo Ann Martin - This year's football team was pretty good but I think Antioch should get lights in the field so they can have night games. Then they would have more people coming. Because not too many people like to go to day games.

Mrs. Wapon - Personally, I feel the football team needed more support from fans and community members. The whole sport program has been damaged due to the failure of the referendum. There is an all time low in the spirit at ACHS and I think everyone will see all sports affected not just football. I congratulate this year's team and hope the future in sports at ACHS will get better.

Kim Shkapich - I feel the football players were too concerned with achieving personal glory, collectively they could have channeled their energies and talents to win. The team may have been better than their record, who am I to judge their abilities. I leave it to the football team to make their own judgements after realizing their own errors, personal glory comes second to team glory.

Mark Maras - I think we had the best talent in the conference but nobody could put it together. Too little scoring too late.

Gina Teresi - Well, I really don't know too much about football. But I went to most of the games and I think the guys tried even if they didn't win too much. Although they tried hard, the season could have been better.

Marty Halvey - I think we needed a new quarterback to get the team going. Because the defense had almost as much success as the offense in points.

Tom Pfahler - We had a bad season. I don't feel it was because of the referendum, like

everyone says. There were too many people who were out for personal glory. A lot of the times, when I was out on the field, I heard people asking each other how many stars they got. One good thing was the coaches really stuck with us even though we were doing bad. There was too much goofing off among the squad by kids who don't care about anything. They went out for football just to be part of the group and I feel that their poor attitude really brought our morale down. The support we received was good, especially considering the weather. There was good spirit. Mainly, I feel that our season was bad because of the "I Don't Care" people. We had the team, we just didn't put it together. I hate when people cut the coaches down because they did everything in the best possible way and really stuck with us.

Jody Fields - I think it was good but it would have been more exciting if we won more games.

Faith Olsen - I thought we

could have done better because we had a bad season this year.

Karen Bodin - Every team has their up and down years. Antioch is having a down. I cannot blame the team, nor can I blame the school spirit. I do admit the school spirit is getting progressively worse, but I would think this stems from our lack of funds. Extra curricular activities play an all time low role this year. This really can cause apathy among students and faculty. How can a team maintain a winning spirit if they stand alone?

Charley Chapman - We had a bad season, but it's our last year and it really meant a lot to me. Our team was much better than our record.

## SURVIVAL OF THE FITTEST

The halls of Antioch High School have become a torture track for the student. I have found it to be utterly impossible to make it through a school day without being mowed down. Manners, it seems, are a thing of the past. This article is a protest to the shovers, smashers, and pinchers of ACHS.

Marianne Teresi

## STUDENTS ASSISTED BY STATE SCHOLARSHIP

The Illinois State Scholarship Commission is assisting 174 students at the College of Lake County. This assistance is in the form of monetary awards totaling \$52,134.00, and does not have to be repaid by the student.

Application forms for the 1973-74 school year are currently available. They may be obtained from high school counselors and the Financial Aids Office at CLC. Applications will be processed until August 1, 1973, after which the Commission will accept no

further applications.

All students planning to attend any institution of Higher Education in the state are urged to apply. The award is based on financial need determined by giving consideration to family income and assets relative to dependents and outstanding financial obligations.

For first-hand discussion of the need analysis system and assistance with completing the application, interested individuals are encouraged to contact Sam Mazman, Director of Financial Aids at CLC.

# THE SEWER

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## Astro-Chart

(Week of Nov. 17-23)

ARIES (March 21-April 20): Differences with mate or business associates over finances are likely during the weekend. Be generous as this is only a temporary irritation. The rest of the week is a good time to plan the financial moves you should make later. Jupiter in good relation to your ruling planet Mars should provide favorable opportunities in business during November, especially if it involves a long trip.

TAURUS (April 21-May 20): Make plans for social activities this weekend. While at a party you may have a surprise meeting with an old friend. Later in the week, a feeling of restlessness could lead to a disagreement with your mate. Watch finances carefully. Would be a good time to see the doctor about physical check-up you've been avoiding.

GEMINI (May 21-June 21): Invite old friends or new acquaintances over this weekend. Attend to routine matters this week but refrain from making important decisions. On Tuesday, people are likely to agree with your suggestions for resolving problems at work.

CANCER (June 22-July 21): A project at your church, or other organization to which you belong, is looking for leadership right now. You could be the person to get it moving this week. You will find others willing to help. Conserve your energy.

LEO (July 22-Aug. 22): This can be a profitable week to devote to business matters. Members of your family may be irritating and critical, but do not let that Leo pride cause you to say something you may regret later. Get out of the house. A trip or a social engagement may prove helpful to your business.

VIRGO (Aug. 23-Sept. 22): Your careful handling of finances pays off this week. Go shopping for that major purchase you've been thinking about, such as a dishwasher or a fur-trimmed winter coat. Plan your Christmas shopping now. You may have to exercise parental authority later in the week, but your children will respect you for it.

LIBRA (SEPT. 23-Oct. 22): Family problems will tend to dominate your life during most of the week. Attend to details, which you enjoy, and you should be able to resolve differences with relatives by the end of the week.

SCORPIO (Oct. 23-Nov. 22): Appearances may not be what they seem. Unseen influences are working to trap the unwary. Trust to your intuition; you will be proven right. This is a good time to shop around for the best price on a purchase you have been planning. Attend to your personal health this week.

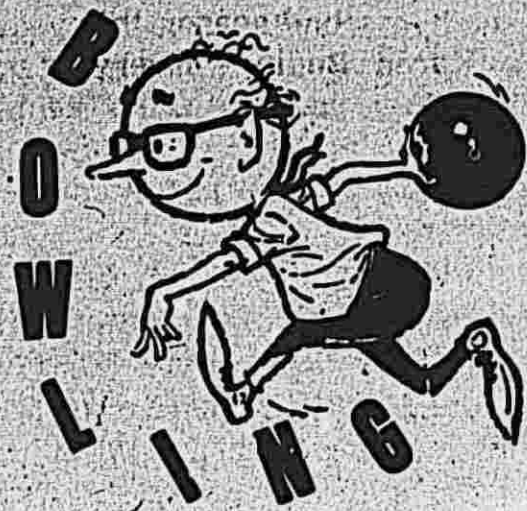
SAGITTARIUS (Nov. 23-Dec. 21): The Sun enters your sign this week, the start of an invigorating, active month. Let your enthusiasm show; it will get others involved. This week is a good time to stick to details. Maybe you can get your Christmas cards addressed now, to leave you more time later on for the holiday parties you will be planning.

CAPRICORN (Dec. 22-Jan. 20): Persons or events may be a source of irritation to you most of the week. But they will appear so only on the surface. Patience and understanding on your part will help you turn these irritations to your benefit. A friend may come to you with problems. Be sympathetic, but don't get too involved; your concerns could backfire.

AQUARIUS (Jan. 21-Feb. 18): This week can bring surprises. On Monday, the full moon could trigger a major decision concerning a change in your career. Do not worry. Your ruling planet Uranus never closes a door without opening new ones. These in school may have a difficult test on Tuesday. Plan to devote the weekend to study.

PISCES (Feb. 19-March 20): Be cautious about lending money or other valuables to a friend this week. You may not get it back. Tuesday and Wednesday are good days to start your Christmas shopping, ahead of those who wait until after Thanksgiving.





### WEDNESDAY 885 SCRATCH NOV. 8, 1972

High Team Series: Pauls Shoe Repair, 899,920,862 - 2681  
High Individual Series: Mike Ginn, 210,201,210 - 621.

### THURSDAY NIGHT MIXED NOV. 9, 1972

High Team Series: Cermak's American Family Ins. 706,740, 733 - 2179

High Individual Series: Roger Horneck, 192,158,181 - 531

Herb's Used Auto 2, Bruce McKoy & Associates 1; Trevor Certified 2, Prestige Metal No. 3-1; Cermak's American Family Ins 3, Prestige Metal No. 1-0; Prestige Metal No. 2 2, Tony & Lil's 1.

### MONDAY NITE OWLS OCTOBER 30, 1972

High Team Series: LaMeer Construction, 885,818, 911 - 2614  
High Individual Scorer: Bernie Gunty, Jr. 234,184,164 - 582.

J&R Vending 3, Lake Area Barbers 0; Kerry "D" Studios 3, Kentucky Fried Chicken 0; Smiley's Corners 3, Janleer Plastics 0; LaMeer Construction 3, Village Inn 0; Mac's Old Orchard 2, Maggie & Bobs 1; Stanley's Men Fashions 2, Bernies Standard 1.

### CHAIN O'LAKES MIXED NOV. 8, 1972

High Team Series: Earl

High Team Series: First National Bank 2420.

High Individual Scorer: Earl Barnes, 557.

Antioch Savings & Loan 2, B-J Fashion for Men 1; Conklin, Price & Webb 3, Hahn Jewelry 0; First National Bank 3, Ace hardware 0; Halings Resort 3, Sen. Karl Berning 0; Modernize Decorating 2, Dairy Queen 1; Carousel Shop 2, Walsh's All Seasons 1.

### WED. NITE BUSINESS-MEN NOV. 8, 1972

High Team Series: Camp Lake TV 823,967,794 - 2584

High Individual Scorer: Bob Stryjewski, 212,204,191 - 607

A&B Printing 2, Active Specialty 1; Schenning Ins. Co. 2, Kross Inn 1; Camp Lake TV 2, Van Pattens 1; Lasco's 2, Lou's Log Cabin 1; Bill's Texaco 2, First National Bank 1; Bob's Carpet Cleaning 3, Gibbs and Jenssen 0.

### MONDAY NITE OWLS NOV. 6, 1972

High Team Series: Stanley's Men's Fashions, 859, 912,913 - 2684.

High Individual Scorer: Scotty Lowe, 177,205,241 - 623

Stanley's Men's Fashions 3, Kerry "D" Studios 0; Janlers Plastics 3, Kentucky Fried Chicken 0; Smiley's Corners 3, Bernies Standard 0; Lake Area Barbers 2, Village Inn 1; J&R Vending 2, Mac's Old Orchard 1; LaMeer Construction 2, Maggie & Bobs 1.

### ANTIOCH LADIES CLASSIC OCT. 30, 1972

High Team Series: Antioch Sheet Metal: 630,698,619-1947

High Individual Series: Melodi Calendine, 176,179,199 - 554.

Antioch Sheet Metal 2, Lorenz 1; Antioch Lumber 2, Country Company Insurance 1; Truman Gerretsen 2, First National Bank of Antioch 1; State Bank of Antioch 2, Antioch Savings & Loan 1

### PINSPOTTERS OCT. 27, 1972

High Team Series: Willow Park, 794,825,802 - 2421

High Individual Series: Curly Wertz, 174,162,212 - 548

Willow Park 3, Village Inn 0; Herb's Used Auto Parts 3, A&J Bar 0; Barnstables 3, Lep's Lodge 0; Wilton Electric 2, Bohnen's 1; Mr. Wonderful's 2, State Farm 1; Lakeside Resort 2, Schneider Trucking 1.

### FRIDAY'S MENS NOV. 10, 1972

High Team Series: Micheal Warren & Co. 997,951,966 - 2906

High Individual Series: Ed Stratford 196,179,192 - 567

Micheal Warren & Co. 2, Hideaway 1; Lil & ED's 2, Fox River Gardesn 1; Starr Enterprises 2, Lakeside Rest. 1; Paul's Paint 2, Richards 1.

### ANTIOCH MIXED NOV. 12, 1972

High Team Series: The Ding-A-Lings, 696,739,811 - 2246

High Individual Score: Men's Series: Don Richards, 615; Men's Game, Bob Bolton, 221; Womens Series, Fay Veltum, 505; Women's game-Eleanor Richards, 180-Fay Veltum, 180.

Charlie Browns Mod Squad 3, Al's Villa Lounge 0; The Topplers 2, Lindstrom Trucking 1; The Ding-A-Lings 2, The Wrecking Crew 1; Atwood Floors 3, Odd Couples 0; Doers 2, State Bank of Antioch 1; The Little Stinkers 3, Joe and Helens0.

### THURSDAY BUSINESS MEN NOV. 9, 1972

High Team Series: Kings Drug Store, 906,946,853 - 2705

High Individual Series: G. Ptask, 222,207,189 - 618.

Kings Drugs 3, Dick's Tree Service 0; Wilton Electric 2½, Town Tap & Grill ½; The Advertiser 2, State Bank 1; Teresi Chev & Olds 2, Ace Roofing 1; Hicks Gas 2, Carey Electric 1; First National Bank 3, Miller's Dog-N-Suds 0.

### TEN PIN TOPPLERS NOV. 7, 1972

High Team Series: Hartnell Chevrolet - 875,719,904 - 2498.

High Individual Series: R. Hartnell (Hartnell Chev.) 179, 170,206 - 555

Anderson Heating 2, H. Gaston Printers 1; A&B Printing 3, Tarfu Club 0; Hartnell Chev 3, Shure-Fire Heating 0; REtail Clerks Union 2, Lake Villa Bank 1; Young Image 3, Furlan's Dug Out 0; Quaker Industries 3, Carousel Shop 0.

### CASTAWAYS NOV. 7, 1972

High Team Series: Tom's Arco - 699,716,684-2099

High Individual Scorer: Judy Betz (Legion Bar) 206,204,241-552

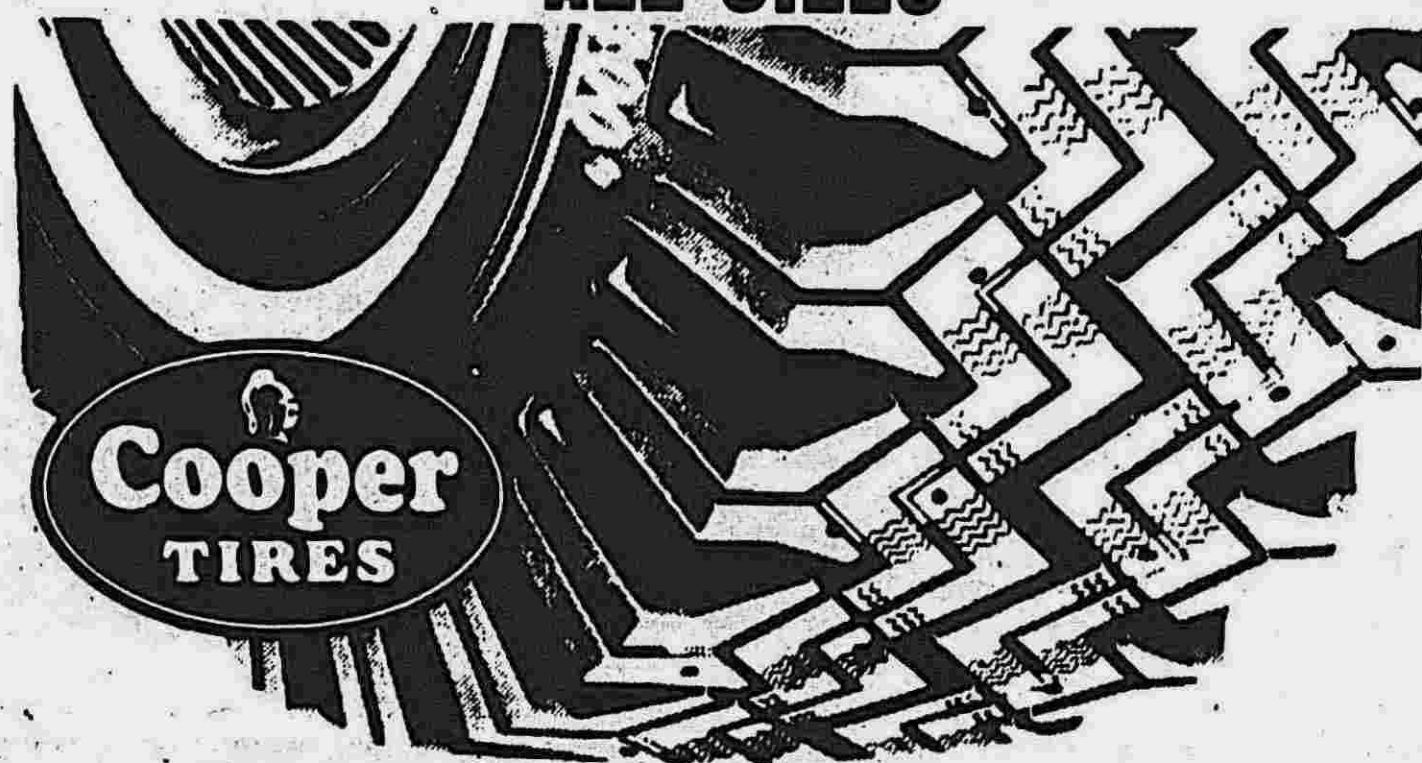
Legion Bar 3, ReCupido Entr 0; Packer Inn 2, 885 Club 1; Tom's Arco 2, Village Pub 1; Brave Bull 2, Orchard Plaza 1.

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**MON. NIGHT TAVERN**  
NOV. 6, 1972

Steve's Old Hickory Inn won three games over Bill and Marie's Tavern with Jack Crandall rolling a fine 233-(620) for the winners and Bernie Puig 177-(489) for Bill and Marie's.

Chuck Monroe 212-(584) paced Kempf's Resort to a pair of winning games over Village Inn of Twin Lakes. Paul Heath 209-(544) for The Village Team.

Dennis Swanson 231-(585) closely followed by Lou Portalski's 208-(562) led The 19th Hole to three wins from Lemars' Tavern. Ron Spankuch 210-(546) for Lemars'.

Don Pyles 204-(594) paced Limerick "A" to a couple of wins from The Antioch Village Pub. "Wiggy" Bolton 197-(574) for The Pub.

Frank Heiselmann rolled the league high series on games of 234-192-236 (662), but his team The Limerick "B" could win only 1 game from Dan and Den's Red Arrow Tavern. Joe Muskat 203-(533) for Red Arrow.

Open Door, with Harry Pavel leading the way on games of 137-212-210 (559) won a pair from The Angels. Eddie Lindstrom 205-(513) on The Angels.

**ANTIOCH LADIES CLASSIC**  
NOV. 6, 1972

High Team Series: State Bank of Antioch, 683,640,608 - 1931

High Individual Series: Fay Veltum, 201,167,177 - 545

State Bank of Antioch 2, Truman Gerretsen 1; Antioch Savings and Loan 2, First National Bank of Antioch 1; Country Company Insurance 2, Lorenz 1; Antioch Sheet Metal 3, Antioch Lumber 0.

**PINSPOTTERS**

NOV. 3, 1972

High Team Series: Wilton Electric, 818,751,819 - 2388

High Individual Series: Betty Schneider, 159,189,179 - 227

Schneider Trucking 2½, Lepsi's Lodge ½; Wilton Electric 2, Lakeside Resbrt 1; Herb's Used Auto Parts 2, Village Inn 1; Barnstables 2, Bohnen's 1; Willow Park 2, State Farm 1; A&J Bar 2, Mr. Wonderful's 1.

**MONDAY NIGHT OWLS**

NOV. 6, 1972

High Team Series: Stanley's Mens Fashions 859, 912,913 - 2684

High Individual Scorer: Scotty Lowe - 177,205,241-623

Stanley's Men's Fashions 3, Kerry "D" Studios 0; Janleers Plastics 3, Kentucky Fried Chicken 0; Smiley's Corners 3, Bernies Standard 0; Lakes Area Barbers 2, Village Inn 1; J&R Vending 2, Mac's Old Orchard 1; LaMeer Construction 2, Maggie & Bobs 1.

**The Antioch News****SPORTS****IRA BANQUET SET**

When the Interstates Racing Association of Super modifieds and sportsman stock car members hold their fifth Annual Awards Banquet on Saturday night November 18 at the Illinois Beach Lodge in Zion, Illinois, they will hear news of the newly elected boards activities in several areas.

Ray Dropp, new IRA President has already attended a joint meeting with other modified stock car groups and reports steps are being taken to work out uniform car rules between the Milwaukee Stock Car Racing Association and the Eastern Wisconsin Modified stock car Association.

Where rules are not entirely compatible, working agreements are expected to be reached. Also discussed, was a series of combined race events that would produce more than 150 cars at each race. In addition, Ray Dropp will report to the group that contacts have already been made with indicated bookings for 1973 dates at the Sycamore Speedway; the Santa Fe Speedway; The Grundy County Speedway and the Capital Speedway.

The IRA directors will meet soon to discuss plans for completion of the new track at

Wilmot, Wisconsin where IRA has promoted Saturday night racing for the past five years. Purse money at the Wilmot track dropped from a record high of \$62,850.00 in 1971 to just over \$50,000.00 in 1972. However, 1971 was entirely free of rain outs while 3 were rained out in 1972.

The banquet will start with a cocktail hour from 6:30 p.m. and dinner at 7:30. Among other Speedways that will be represented at the banquet are the Waukegan Speedway; The Kenosha County Speedway; and the Beaver Dam Speedway. Several members of the Press and Radio will also be in attendance and assist in the awards to top ranking drivers in both divisions.

Johnny Reimer again topped all drivers in the super modifieds winning three separate track titles. Jim Cmelak won the Wilmot Sportsman Championship and earned the overall title but Jack Ashenbrenner successfully defended his Lake Geneva Track Title.

Point fund checks as well as trophies will be awarded at the banquet. Dancing and racing movies will round out the full evening honoring the champions and top ranking drivers.

**BOYD, BERTUCA 1972 OUTSTANDING PLAYERS**

A rookie who did not break into the starting lineup until the second half of the 1972 season was selected by the Quarterback Club of the Lake County Rifles professional football team as the outstanding offensive player of the year.

He is Clifford Boyd, 23, a 205 pound 5 ft. 9 in. running back from Wofford College, Spartanburg, S.C., where he set the school rushing record of 3,320 yards and a single game record of 205 yards.

Boyd gained nearly 763 yards during the season in some 127 carries and ended up as the fourth leading rusher in the Central States Football League.

His goal is to play in the major football leagues. He said that in high school he was told he was too small to play but he ended up as an all-state selection; he was told he was too small to play in college where he broke rushing records.

He was told he is too small for professional ball but he points out that he performed for the Rifles which is in one of the toughest professional minor leagues; now he hopes for an

opportunity to show he can do it in the big time.

Selected as the outstanding defensive player was Tony Bertuca a quarterback who also looks for a chance to play in the major professional ranks.

Bertuca, 23, scored 5 touchdowns last season as a defensive player. A physical education major at Chico State where he plans to return for a Master's degree, Bertuca, 218 pounds and 6 ft. 2 in. tall, was an All Chicago Prep League performer from St. Patrick's high school.

Both players will receive trophies at the Rifles Quarterback Club scholarship and team banquet in which nearly \$1,000 will be given to Lake County, Illinois high school football players to further their education.

The event will start with cocktails at 5 p.m. Sunday, December 3 in the Brae Loch Country Club on Highway 45 north of Highway 120 near Grayslake. Tickets, may be obtained from Quarterback Club members, the Lake County Rifles office at 117 E. Cook Street in Libertyville and at the door.

Donations are \$7.50 with a portion of proceeds going toward the scholarships. Keith Ryan, WKRS sport director, will be master of ceremonies and an outstanding sport personality will be the main speaker.

Three other players were considered for the outstanding offensive award. They are Eastern Kentucky University running back Jimmie Brooks who led the Rifles with 8 touchdowns, and tackles Mike

**PLAN FOOTBALL CLINIC FOR FRESHMEN**

"Freshman Football Clinic" is a new phrase that is now being used in Antioch's High School. It is not only a new phrase it is a new program that has come into being this school year. The Clinic is the result of a brainstorm of the football coaches and the athletic director, Mr. Lear. Permission was granted by the Board of Education to extend the football season and then the clinic was on its way.

The purpose of the Clinic is to teach the freshmen boys the fundamentals of football and to give the boys some basic experience with the game. Football is not played on the grade school level, so the boys do not have the chance to learn these basics. Each year the football coaches are then required to work from scratch with these boys and this is not an easy job with an upcoming season breathing down their necks. The clinic will therefore take alot of the pressures of the beginning of next years season as 60 of the sophmores will not be starting cold.

The Football Clinic will run

for two weeks. During that time the 60 freshmen boys, who have signed up for the clinic, will meet each day at 3:15 on the field and will complete their nights training on or before 5:00. The boys will be taught the fundamentals of the game, such as blocking, tackling, running, and scrimages. At the end of the 14 days they would like to have an inner squad game in which all the boys could participate and that would be complete with officials and all. The boys have been getting in condition since the 6th of this month and then received their equipment on the 9th, they began their training on Friday the 10th and are now on their way. Needless to say, the boys are very enthusiastic about the clinic.

All of the football coaches plus Mr. Sandberg will take part in training the boys. The clinic is a free one, except for the fact that each boy was required to pay a fee of \$8.00 to cover insurance costs. Let's hope that this years clinic will give the Sequoits the boost that they have been looking for.

**CLC LANCERS BASKETBALL OUTLOOK GOOD FOR**

With three starters returning from last year's squad, head basketball coach Dr. Bruce Smith of the College of Lake

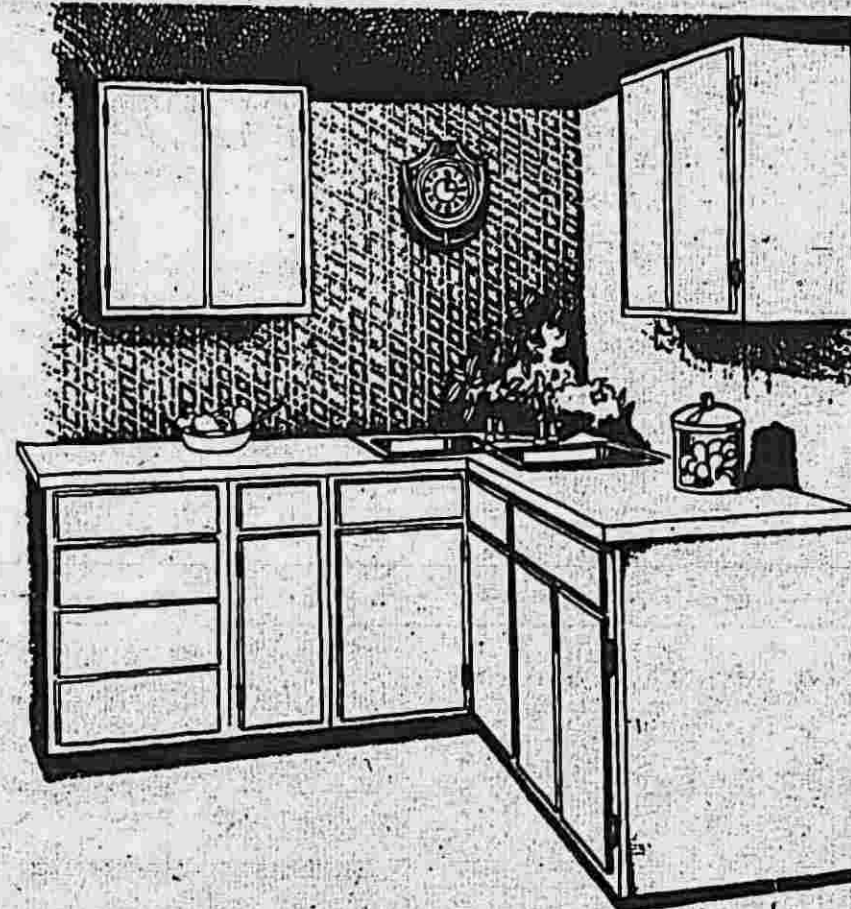
County feels he has the nucleus for a strong 1972-73 showing. The Lancers finished at 13-13 last season.

"We don't have any superstars on our squad, but we do have more good players than we have had before," Smith said.

Leading this year's Skyway Conference title challenge are 6'6" Greg Holman, Waukegan; Dave Warren, Zion, a 5'8" all-conference selection last season, and 6'3" Mike Workland of Waukegan.

Smith said that Holman is the Lancer's best rebounder and "getting better all the time." Warren is described as a

Continued on Next Page



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## LANCERS BASKETBALL

continued

"hustler, scrapper, and an outstanding passer and shooter." Workland is rated by his coach as a solid defensive player and ball handler. "Mike is a good team player," Smith said.

Smith hastened to add, however, that there are about seven or eight players who have displayed talent in practice sessions. Among these are: Joe Bartolai, Highland Park; Terry Benjamin, Libertyville; or Dave Worklan, Mundelein; Dwaine Ingram, or Fernando Shipley, No. Chicago; Pat Michalek and Mark Polson, Antioch; or Rich Pinkowski, Fox Lake.

According to Coach Smith, the Lancers will employ a two-platoon system for the first two or three games. "We have many players of similar abilities. This will give them a chance to prove themselves," he explained. "After these initial contests, this two-team setup will be evaluated and, perhaps, a starting unit more clearly established," Smith said.

The Lancers host Kennedy-K King Community College of Chicago in the season opener Friday, November 17, at 7:30 p.m. All Lancer home games are played at the Waukegan Armory.

## FOOTBALL HONORS AWARDED

Now that the Sequoit football season has come to an end, several players have been signaled out by the team members themselves and will be given various awards.

The most valuable player award will go to Tom Phaefer Glen Amundsen will receive the honorary Captain Award. He will also receive All Conference, Lineman of the Week - News Sun, and the Rifles Award. Glen is also President of the Student Council. He is a senior and will be soon making his way to college.

Dave Dziki was deemed the most improved player. All County also will go to Tom Phaefer as the Rifles Award will go to Fred Popp.

Final praise will be given to Dave Dziki and Tom Phaefer as they will be honored at the Waukegan's Elk's Clubs Banquet.

These boys deserve a hand for their fine performance this past season. All of these boys are seniors, they are all lettermen and Amundsen and Popp are honor students to boot. Coach Nelson feels that they are one of the best groups of boys that he has ever had the pleasure to work with and he wishes them success in the years to come.

ANTIOCH MAJOR  
NOV. 10, 1972.

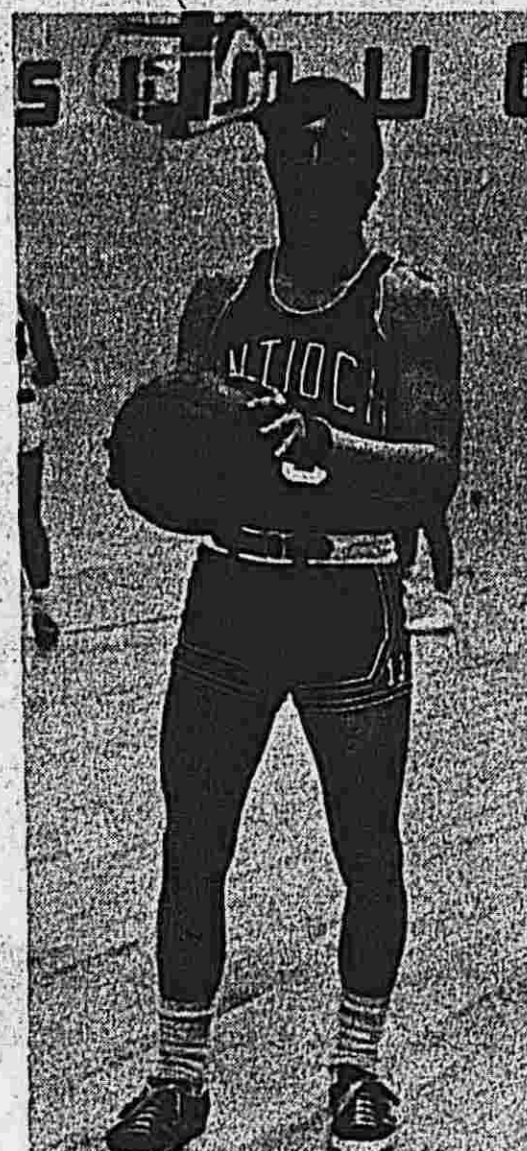
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Jerry's 761; Spinney Run Farm  
2, B&R Locksmith 1; Team No.  
10 2, Whipper & Son 1.

RETURNING  
LETTERMEN

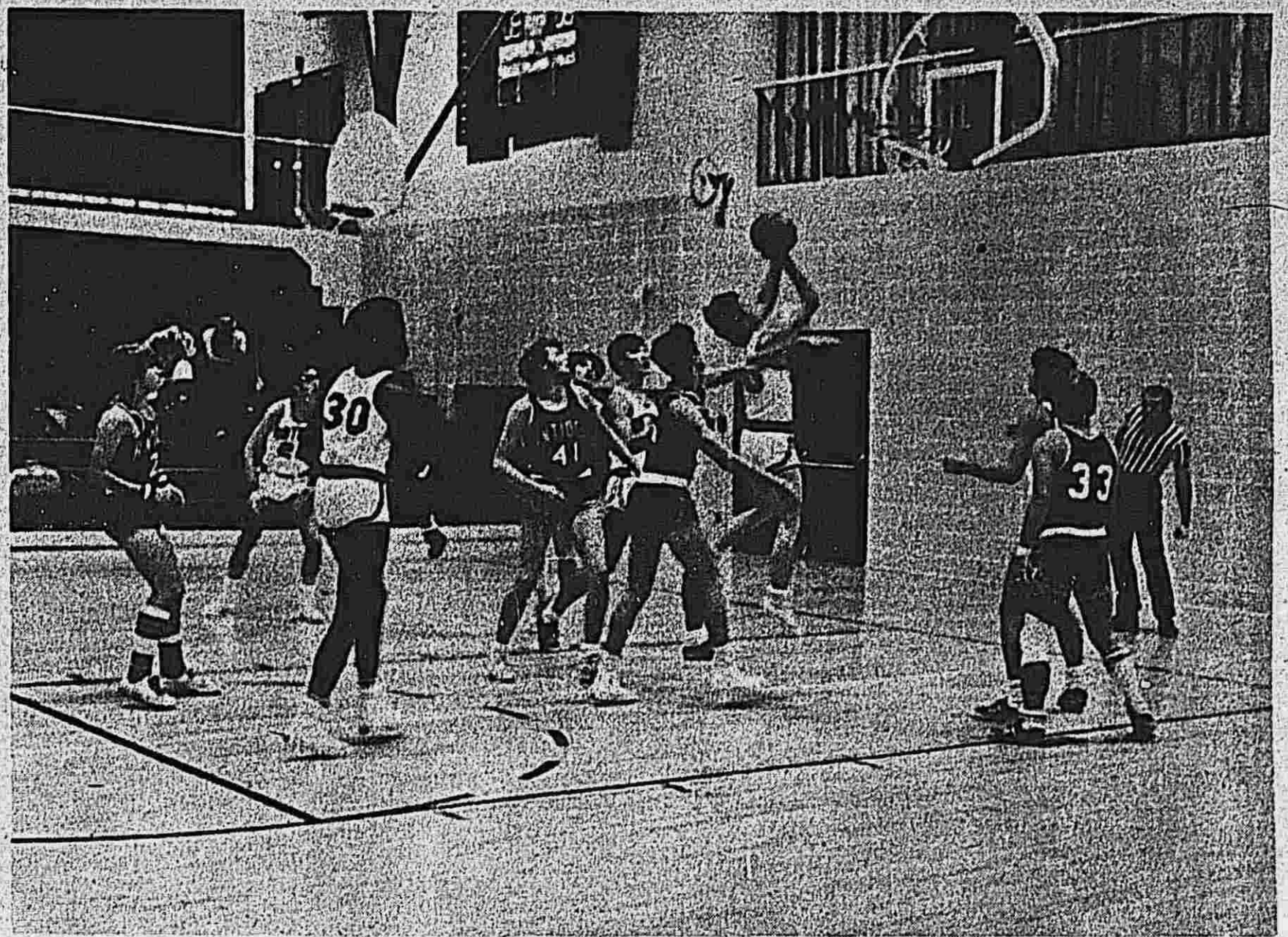
MARK ANDREWS



FRED POPP



TIM MIEURE



The test under pressure in a game type Scrimmage held last Saturday for Coach Roger Andrew's Fighting Sequoits as they get ready for the season opener this coming Friday. (Staff Photo)

## BASKETBALL BEGINS

The Sequoits will begin their basketball season this Friday as they take on East Leyden. East Leyden was also the Sequoits first opponents last year and our team faced defeat in a close game that resulted with a score of 55-54. This year they will be trying their best to reverse the tables.

Starting forwards for the team will be Mike Gutowski and Victor McGuire. Mark Andrews and Tim Mieur will be the starting guards. The center position is still up for grabs and is contested by three players.

In regards to the upcoming season, basketball Coach Andrews commented, "We had an intersquad scrimmage on Saturday and the kids looked pretty smooth with the inside play and rebound still questionable. We are showing more speed than we have in the past, however."

The team is scheduled to play

18 games, but this does not include tournament games. There are two tournament games that will be played over Thanksgiving at Barrington. There will be a Christmas tournament at Rockford and a State tournament at the end of the season. The Sequoits hope to host the regional games this season, and this will be a first for Antioch.

Last year the Sequoits won 17 out of 27 games and this year they hope to break their record.

ANTIOCH VARSITY  
BASKETBALL SQUAD  
1972-1973

No. 10-12..Tim Mieur,\* 5' 9,  
Senior

No. 12-13..Fred Popp,\* 5'9,  
155lbs, Senior

No. 14-15..Bob Bailey, 5'9,  
150lbs, Junior

No. 20-21..Shayne Schroeder,  
5'9, 150lbs, Senior

No.22-23..Mike Gutowski, 6'2,  
170lbs, Junior

No. 30-31..Victor McGuire, 6'2,  
160lbs, Junior

No. 32-33..Charles Chapman,  
5'8, 160lbs, Senior

No. 34-35..Mark Andrews,\* 6'2,  
175lbs, Junior

No. 40-41..John Janosko, 6'3,  
175lbs, Junior

No. 42-43..Mark Maras, 6'4,  
175lbs, Senior

No. 44-45..James White, 6'2,  
180lbs, Junior

No. 50-51..Glen Amundsen, 6'1,  
190lbs, Senior

\*Lettermen

Illinois History  
Quiz Answers

1-b. DeWitt and Clinton, for  
DeWitt Clinton, (1769-1828),  
mayor of New York City and  
governor of the state, U.S.  
senator, and chief promoter of  
the Erie Canal.  
2-c. 1844, the day was June 27  
— the Mormons were forced to  
abandon their homes at Nauvoo  
in the early spring of 1846.  
3-d. Oak Park, Hennepin  
lived there until his graduation  
from high school.  
4-c. Edward Coles, a Virginian  
who was inaugurated on Dec. 5,  
1822.  
5-c. 1847.

"TORK"  
TALKS

by: "Tork" Torkleson

When you buy a new car how  
will you know if it is necessary  
or not to get special wheels?

Special wheels are special in  
two important ways:

1. Special size or weight
2. Special Materials

The two can be combined,  
as well.

Most standard-equipment  
wheels are made of steel.  
Those made of special metals,  
such as magnesium, titanium  
alloy, or hardened aluminum,  
are very special-purpose  
types to meet unusual require-  
ments such as those encoun-  
tered in high speed-perform-  
ance competition. They are  
required to handle high  
stresses and strains while  
keeping the wheel weights to a  
minimum. On the other hand,  
some buyers of specialty-  
sports cars or luxury cars  
may buy such special mater-  
ials wheels as an appearance  
item.

There may be valid reasons  
for the more typical car buyer  
to buy special-size wheels.

When a vehicle will be used  
for extensive heavy-duty  
operation, it could be advis-  
able to choose wide-rim  
wheels and wider-than-stand-  
ard tires. (Wider tires,  
however, may result in a  
slight depreciation in ride, or  
an increase in the harshness of  
the ride - a minor trade-off for  
the extra durability attained  
in heavy duty operation.)

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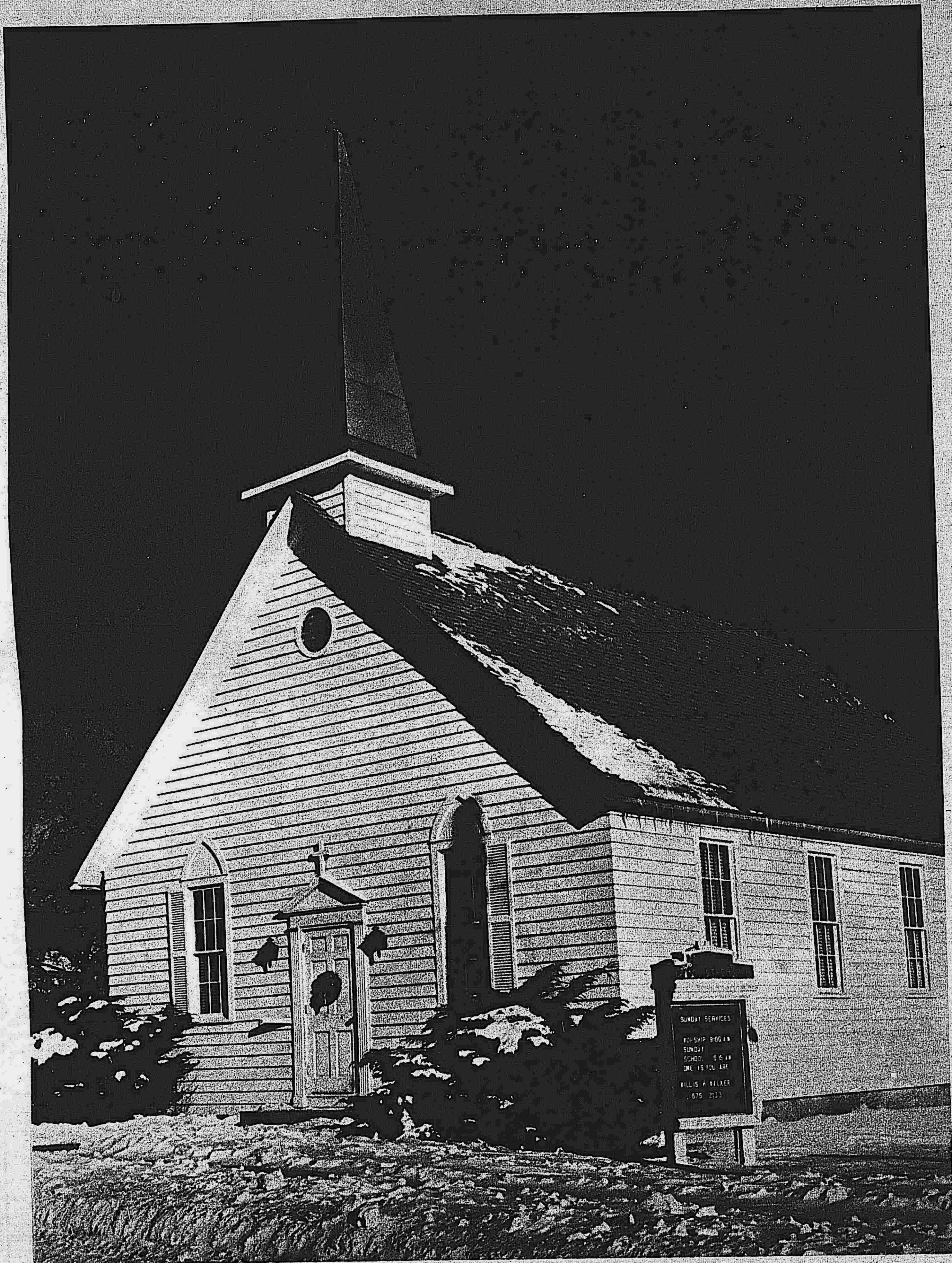
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